#### JEFFERSON TOWNSHIP BOARD OF EDUCATION

Regular Meeting Agenda/Community Forum Monday, October 19, 2015 7:00 PM (Closed Session) – 7:30 PM (Regular Session) Jefferson Township High School Media Center

\*

| A. | , called the meet  | ing to order a   | t PM, and read the Open Meeting   |
|----|--|--|---|
|    | Statement, below:  |  |   |
|    | Township Municipal Building, with copies the following:  | aving the date<br>of such notic  | n Township Board of Education has caused e, time and place thereof, posted in the Jefferson e delivered or mailed or electronically mailed to and the <i>JEFFERSON PATCH</i> ;  |
|    | and a copy of said notice delivered to the M<br>Jefferson Township Library.  | Aunicipal Cle  | rk of the Township of Jefferson and the   |
| В. | Pledge of Allegiance.  |  |   |
| C. | ROLL CALL:   | Present  | <u>Absent</u>   |
| D. | Mr. Cuccio Mrs. Poulas Mr. Quigley Miss Rowan Mrs. Senatore Mr. Stewart Mrs. Van Ness Mr. Millar, Vice President Mr. Smith, President Mr. Kyle DeCotiis (Student Representative) Mr. Anthony Cruz (Student Representative)  CLOSED SESSION  Motion by, seconded by   |  | the Board of Education adopt the  |
|    | following resolution:  BE IT RESOLVED, by the Jefferson Town 2015 at PM, as follows:  1. The Board shall recess to closed session i N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The matters confidential by law, any investigation public property, litigation, anticipated litigating 2. These matters will be disclosed to the public applies.  3. This resolution shall take effect immediate.  The meeting was called to public session as a second of the public session and the public session as a second of the publ | nship Board of accordance of the general nains or tactics of ion and attornablic as soon as ely. | f Education on this 19 <sup>th</sup> day of October, with the Open Public Meetings Law, ture of the discussion will involve techniques to protect persons or ey-client matters. |
|    |  |  |   |

#### E. <u>SUPERINTENDENT'S REPORT</u>

Good News and Progress in Our Schools

#### F. COMMUNITY FORUM

• Superintendent Search – Dr. William Librera, West Husdon Associates

#### **G. COMMENTS FROM THE AUDIENCE** (on agenda action items only, if applicable)

Public participation shall be governed by the following rules (Per District Policy #0167):

- 1. The Public participation period shall be for thirty minutes or fewer;
- 2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
- 3. Each statement made by a participant shall be limited to three minutes' duration;
- 4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 5. All statements shall be directed to the presiding officer;
- 6. The presiding officer may:
  - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
  - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
  - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

## H. <u>STUDENT REPRESENTATIVES</u>

#### I. <u>COMMITTEE REPORTS</u>

#### J. MINUTES OF MEETINGS

| Motion by            | , seconded by | , that the minutes of the following meetings | be |
|----------------------|---------------|--|----|
| approved as submitte | ed:           |  |    |
|                      |               |  |    |

September 21, 2015 Regular Meeting Minutes October 6, 2015 Special Meeting Minutes September 29, Special Meeting Minutes

## K. FINANCE AND BUILDING NEEDS COMMITTEE

Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motions K.1 through K.13, as described below:

- **K.1** Motion to approve the **purchase order** list dated September 2015 in the amount of \$1,192,332.17.
- **K.2** Motion to approve the **check journal** as of September 2015 in the amount of \$5,131,200.39.

| Fund                        | Amount |              |
|-----------------------------|--------|--------------|
| General (10/11)             | \$     | 4,992,306.45 |
| Capital Outlay (12)         | \$     | 4,184.00     |
| Special Revenue Funds (20)  | \$     | 97,736.59    |
| Capital Projects Funds (30) | \$     | 36,973.35    |
| Total                       | \$     | 5,131,200.39 |

- **K.3** Motion to approve the funds **transfers** in the 2015-2016 Fiscal Year, dated September 2015 in the amount of \$172,718.04.
- **K.4** Motion that the Board of Education approve the **certification** by the Board Secretary, pursuant to N.J.S.A. 18A:17-9, that as of August 31, 2015, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

- **K.5** Motion to certify, in accordance with N.J.A.C. 6A:23-2.11(c), that as of August 31, 2015, after review of the Board Secretary's and Treasurer's **Monthly Financial Reports** and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been overexpended in violation of N.J.A.C. 6A:23-2.11(b), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- **K.6** Motion to accept the following **donation** from the National Defense Education Program (NDEP), awarded to the Jefferson Township High School Robotics Club for the First Robotics Competition, in accordance with Policy # 7230, Gifts, Grants and Donations.

| Item/Purpose | Amount |          |
|--------------|--------|----------|
|              | \$     | 2,000.00 |

**K.7** Motion to approve the disposal of **obsolete equipment**, as shown below, in accordance with Policy #7300, Disposition of Property, as listed below:

| School/Department  | Bar Code/Serial No.       | <b>Equipment Description</b> |
|--------------------|---------------------------|------------------------------|
| E.T. Briggs        | 0024                      | Laminator                    |
| E.T. Briggs        | 005438                    | Laminator                    |
| E.T. Briggs        | 677, 712, 805, 812 & 3848 | Televisions                  |
| High School        | 3051, 3243, 3449,         | Televisions                  |
|                    | 3242 & 3448               |                              |
| Maintenance Garage | 118                       | Tire machine                 |
| Cozy Lake School   | 1039-2876                 | Poster Printer               |

- **K.8** Motion to approve purchase of used tire machine at the price of \$1.00 from Jefferson Township to be used at district's Maintenance Garage.
- **K.9** Motion to designate the source of funding for the following individuals as funded from the **FY2016** Title IA grant:

| Name             | Location        | Position      | Gra   | ant Share | FICA | \/TPAF/Benefits |
|------------------|-----------------|---------------|-------|-----------|------|-----------------|
| Joy Lorenzo      | Arthur Stanlick | Homework Club | \$    | 1,320     | \$   | 264.13          |
| Joanna Bruggeman | Arthur Stanlick | Homework Club | \$    | 1,320     | \$   | 264.13          |
| Title IA Total   |                 | \$            | 2,640 |           |      |                 |

**K.10** Motion to amend the Minutes of June 15, 2015 and approve the following resolution:

**WHEREAS,** N.J.S.A. 18A:21-2, N.J.S.A. 18A:7G-31, and N.J.S.A. 18A:7F-41 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

**WHEREAS**, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer unexpended appropriations into reserve accounts during the month of June by board resolution, and

**WHEREAS**, the Jefferson Board of Education wishes to transfer unexpended appropriations from the general fund into a **Capital Reserve** account at year end, and

**WHEREAS**, the Jefferson Board of Education has determined that an amount not to exceed \$100,000 \$200,000 is available for such purpose of transfer;

**NOW THEREFORE BE IT RESOLVED** by the Jefferson Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

**K.11** Motion to approve **volunteer** band equipment truck drivers to acquire, drive and return rental truck from Jefferson Township High School to all marching band competitions and away football games for the 2015-2016 school year.

- **K.12** Motion to reject **bid #2016-007**, for TV Studio/Control Room Equipment & Installation as not meeting specification requirements and authorize rebidding the project.(*Bid breakdown sheet attached*)
- **K.13** Motion to accept and approve the following resolution in accordance with Travel and Work Related Expenses N.K.A.C. 6A:23B:

**WHEREAS**, The employees listed in Attachment A, are attending the named professional development seminar at such identified venues, and

**WHEREAS**, The attendance at stated function was previously approved by the Superintendent, or designee, as work related and within the scope of the work responsibilities of the attendee; and

**WHEREAS**, The attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent, and

**WHEREAS**, The travel and related expenses particular to attendance at this function are in accordance with the state travel guidelines established by the Department of Treasury in NJOMB circular letter; be it

**RESOLVED**, That the Board finds the travel and related expense and the expenses particular to attendance at this previously approved function is necessary/unavoidable, be it further

**RESOLVED**, That the expense is justified and therefore reimbursable (*Appendix A*).

| L. PERSONNEL COMMITTEE |
|------------------------|
|------------------------|

| Motion by         | , seconded by                | , to accept the recommendation of the |
|-------------------|------------------------------|---------------------------------------|
| Superintendent to | approve and adopt motions L. | 1 and L.2, as described below:        |

L.1 Motion to take action on personnel matters, as listed below; and appoint and submit to the Executive County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below: (All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts).

| PERSONNEL       | PERSONNEL         |                  |          |        |               |           |          |                        |  |  |
|-----------------|-------------------|------------------|----------|--------|---------------|-----------|----------|------------------------|--|--|
| A. ADMINISTRATI | A. ADMINISTRATIVE |                  |          |        |               |           |          |                        |  |  |
|                 | Nature of         | Position/Control |          |        |               | Date      | Date     |                        |  |  |
| Name            | Action            | Number           | Deg/Step | Salary | Loc.          | Effective | Termin.  | Discussion             |  |  |
| KC              | Medical Leave     | 15.70.72.ABK     |          |        | Middle School | 10/1/15   | 10/16/15 | Utilizing 12 sick days |  |  |

| B. INSTRUCTIONA | <b>L</b>            |                              |          |             |               |                   |                 |  |
|-----------------|---------------------|------------------------------|----------|-------------|---------------|-------------------|-----------------|--|
| Name            | Nature of<br>Action | Position/Control<br>Number   | Deg/Step | Salary**    | Loc.          | Date<br>Effective | Date<br>Termin. | Discussion                                     |
|                 |                     | School Counselor             |          |             |               |                   |                 | Retiring after 15 years of                     |
| Deborah Newman  | Retirement          | 10.80.80.ACQ                 |          |             | High School   | 12/31/15          | 1/1/16          | service in district                            |
|                 |                     | Media Specialist             |          |             |               |                   |                 | Retiring after 30 years of                     |
| Rosemary McHugh | Retirement          | 10.70.70.ACT                 |          |             | Middle School | 6/30/16           | 7/1/16          | service in district                            |
| Donna Tomsey    | Retirement          | Math Teacher<br>10.70.70.AQM |          |             | Middle School | 6/30/16           | 7/1/16          | Retiring after 21 years of service in district |
| •               |                     | Social Studies Teacher       |          |             |               |                   |                 | Retiring after 15 years of                     |
| Janet King      | Retirement          | 10.70.70.APB                 |          |             | Middle School | 12/31/15          | 1/1/16          | service in district                            |
|                 |                     | Science Teacher              |          |             |               |                   |                 | Retiring after 37 years of                     |
| Kevin Moore     | Retirement          | 10.70.70.AQB                 |          |             | Middle School | 6/30/16           | 7/1/16          | service in district                            |
| Kerri Adams     |                     | School Nurse                 | BA       |             |               |                   |                 |  |
| 11-000-213-101  | Appoint             | 10.60.60.ABZ                 | Step 4   | \$50,160    | White Rock    | 12/21/15          | 6/30/16         | Replacing BL                                   |
| Marcus Thompson |                     | Social Studies Teacher       | BA       |             |               |                   |                 |  |
| 11-130-100-101  | Appoint             | 10.70.70.APB                 | Step 6   | \$52,190    | Middle School | 1/1/16            | 6/30/16         | Replacing JK                                   |
| Marin Greene    | Appoint             | Bedside Instruction          | _        | \$42.45/hr. | District      | 10/13/15          | 6/30/16         |  |
| Eileen Basket   | Appoint             | Bedside Instruction          |          | \$42.45/hr. | District      | 10/14/15          | 6/30/16         |  |
| Jenna Kelly     | Appoint             | Bedside Instruction          |          | \$42.45/hr. | District      | 10/14/15          | 6/30/16         |  |
| NB              | Medical Leave       | 10.80.82.ARG                 |          |             | High School   | 9/18/15           | 9/25/15         | Utilizing 5 sick days                          |
|                 |                     |                              |          |             | -             |                   |                 | Utilizing 18 sick and                          |
| TA              | Maternity Leave     | 10.30.30.BVF                 |          |             | Briggs        | 12/14/15          | 3/24/16         | 48 unpaid days                                 |

|      | Nature of     | Position/Control |          |          |               | Date      | Date    |                        |
|------|---------------|------------------|----------|----------|---------------|-----------|---------|------------------------|
| Name | Action        | Number           | Deg/Step | Salary** | Loc.          | Effective | Termin. | Discussion             |
| RM   | Medical Leave | 10.70.70.ACT     |          |          | Middle School | 1/12/15   | 3/7/15  | Utilizing 39 sick days |

\*Requires Mentoring

<sup>\*\*14/15</sup> salary guide until such time as negotiations have been completed

|                                  | Nature of      | Position/Control  |          |             |                | Date      | Date     |                               |
|----------------------------------|----------------|-------------------|----------|-------------|----------------|-----------|----------|-------------------------------|
| Name                             | Action         | Number            | Deg/Step | Salary**    | Loc.           | Effective | Termin.  | Discussion                    |
|                                  |                | Special Ed. Aide  |          |             |                |           |          |                               |
| April Stearns                    | Resignation    | 09.80.80.BVJ      |          |             | High School    | 10/2/15   | 10/3/15  |                               |
|                                  |                | Assistant         |          |             |                |           |          |                               |
|                                  |                | Superintendent's  |          |             |                |           |          |                               |
| Kimberly Fleming                 |                | Secretary         |          |             |                |           |          |                               |
| 11-000-230-105                   | Appoint        | 08.90.92.AEB      |          | \$59,573    | Central Office | 1/1/16    | 6/30/16  | Replacing DG                  |
| Alexandra Borden                 |                | Special Ed. Aide  | g. 1     | #10.67#     | TT 1 0 1 1     | 10/22/15  | 6/20/16  | Replacing AS                  |
| 11-000-217-106                   | Appoint        | 09.80.80.BVJ      | Step 1   | \$19.65/hr  | High School    | 10/22/15  | 6/30/16  | 3.5 hrs/day w/o benefits      |
| F '1 N'                          |                | Special Ed. Aide  |          |             |                |           |          | D 1 : ED                      |
| Emily Nimmo                      |                | Long-term Sub     | G. 1     | ¢10.65#     | G. 1: 1        | 11/0/15   | 2/0/16   | Replacing ED                  |
| 11-204-100-106                   | Appoint        | 09.10.10.BUB      | Step 1   | \$19.65/hr  | Stanlick       | 11/9/15   | 2/8/16   | 3.5 hrs/day w/o benefits      |
| Melissa Kanouse                  | D 11           | C '1E1 A'1        | G. 1     | ¢10.654     | 11.1011        | 10/1/15   | 6/20/16  | 10.751 / 1 / 1 6              |
| 11-000-217-106                   | Decrease Hours | Special Ed. Aide  | Step 1   | \$19.65/hr  | High School    | 10/1/15   | 6/30/16  | 10.75 hrs/week w/o benefits   |
| Judy Nagy-Kiss<br>11-000-217-106 | Transfer       | C                 | C4 2     | \$20.26/hr  | Milton School  | 10/14/15  | 6/30/16  | 3.5 hrs/day w/o benefits      |
| Jennifer Cicak                   | Transfer       | Special Ed. Aide  | Step 3   | \$20.26/nr  | Militon School | 10/14/15  | 0/30/10  | 3.5 nrs/day w/o benefits      |
| 11-000-217-106                   | Transfer       | Special Ed. Aide  | Ston 1   | \$19.65/hr  | Milton School  | 10/14/15  | 6/30/16  | 3.5 hrs/day, w/o benefits     |
| Matthew Grieves                  | Transfer       | Special Ed. Aide  | Step 1   | \$19.03/111 | Willton School | 10/14/13  | 0/30/10  | 5.5 hrs/day, w/o benefits     |
| 11-212-100-106                   | Account Change | Special Ed. Aide  | Step 2   | \$19.95/hr  | High School    | 9/22/15   | 6/30/16  | 3.5 hrs/day w/o benefits      |
| Kelly Curran                     | Account Change | Special Ed. Aide  | Step 2   | \$19.93/111 | riigii School  | 9/22/13   | 0/30/10  | 3.3 ms/day w/o benefits       |
| 11-000-217-106                   | Account Change | Special Ed. Aide  | Step 2   | \$19.95/hr  | High School    | 9/22/15   | 6/30/16  | 3.5 hrs/day w/o benefits      |
| Patricia Young                   | Account Change | Special Ed. Aide  | Step 2   | \$19.95/111 | Tilgii School  | 9/22/13   | 0/30/10  | 3.3 ms/day w/o benefits       |
| 11-000-217-106                   | Account Change | Special Ed. Aide  | Step 1   | \$19.65/hr  | High School    | 10/13/15  | 6/30/16  | 3.5 hrs/day w/o benefits      |
| Cathryn Caruso                   | Account Change | Special Ed. Aide  | Step 1   | \$17.05/III | Tilgii School  | 10/13/13  | 0/30/10  | 3.3 ms/day w/o ochemis        |
| 11-214-100-106                   | Account Change | Special Ed. Aide  | Step 5   | \$20.89/hr  | Middle School  | 10/13/15  | 6/30/16  | 3.5 hrs/day w/o benefits      |
| Chelsea McNamara                 | recount change | Special Ed. Filde | Step 3   | Ψ20.09/111  | Wilder School  | 10/15/15  | 0/30/10  | 3.5 ms/day w/o ochemis        |
| 11-000-217-106                   | Account Change | Special Ed. Aide  | Step 1   | \$19.65/hr  | Middle School  | 10/13/15  | 6/30/16  | 3.5 hrs/day w/o benefits      |
|                                  | Adjusted       |                   | 2.00     | 4271007122  |                |           | 0.00,00  |                               |
| SV                               | Medical Leave  | 12.80.82.AFI      |          |             | High School    | 5/28/15   | 9/25/15  | Utilizing 39 sick days        |
|                                  |                |                   |          |             | 8              |           |          | Utilizing an undetermined     |
|                                  | Intermittent   |                   |          |             |                |           |          | amount of sick and            |
| KC                               | Medical Leave  | 09.80.80.BDV      |          |             | High School    | 9/1/15    | 6/30/16  | unpaid days                   |
|                                  | Adjusted       |                   |          |             | Ü              |           |          |                               |
| LR                               | Medical Leave  | 09.70.70.BOV      |          |             | Middle School  | 9/1/15    | 10/23/15 | Utilizing 35 sick days        |
|                                  |                |                   |          |             |                |           |          | Utilizing 12 sick and         |
| MP                               | Medical Leave  | 09.80.80.BVI      |          |             | High School    | 11/25/15  | 12/23/15 | 7 unpaid days                 |
|                                  |                |                   |          |             |                |           |          | ·                             |
| JR                               | Family Leave   | 08.90.92.AEO      |          |             | District       | 10/6/15   | 10/9/15  | Utilizing 4 family illness da |
|                                  |                |                   |          |             |                |           |          | Utilizing 18 sick days and 3  |
| KS                               | Medical Leave  | 09.80.80.BRV      |          |             | High School    | 10/9/15   | 11/11/15 | personal days                 |

<sup>|</sup> KS | Medical Leave | 09.80.80.BRV | \*\*14/15 salary guide until such time as negotiations have been completed

|                    | Nature of |                      |       |             |          | Date      | Date    |            |
|--------------------|-----------|----------------------|-------|-------------|----------|-----------|---------|------------|
| Name               | Action    | Position             | Level | Salary      | Loc.     | Effective | Termin. | Discussion |
| Jonathan Leroux    | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 10/16/15  | 6/30/16 |            |
| Jodi Ciampa        | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 9/29/15   | 6/30/16 |            |
| Frances Ferucci    | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 9/18/15   | 6/30/16 |            |
| Marissa Imperato   | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 9/24/15   | 6/30/16 |            |
| James McCall       | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 9/29/15   | 6/30/16 |            |
| Susan Grobleski    | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 10/20/15  | 6/30/16 |            |
| Shannon Carroll    | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 10/20/15  | 6/30/16 |            |
| Christine Cocca    | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 10/20/15  | 6/30/16 |            |
| Christine Mallimo- |           |                      |       |             |          |           |         |            |
| Orna               | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 10/20/15  | 6/30/16 |            |
| Alyce Maynard      | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 10/20/15  | 6/30/16 |            |
| Jessica Moore      | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 10/20/15  | 6/30/16 |            |
| Alyssa Indri       | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 10/16/15  | 6/30/16 |            |
| Brittany Roberts   | Appoint   | Substitute Teacher   |       | \$80/diem   | District | 10/16/15  | 6/30/16 |            |
| Kelly Dela Cruz    | Appoint   | Substitute Nurse     |       | \$150/diem  | District | 10/20/15  | 6/30/16 |            |
| Christine Cocca    | Appoint   | Substitute Nurse     |       | \$150/diem  | District | 10/20/15  | 6/30/16 |            |
| Jillian McKenna    | Appoint   | Substitute Nurse     |       | \$150/diem  | District | 10/20/15  | 6/30/16 |            |
| Mary Ann Marchiano | Appoint   | Substitute Secretary |       | \$11.50/hr. | District | 10/20/15  | 6/30/16 |            |
| Alyce Maynard      | Appoint   | Substitute Secretary |       | \$11.50/hr. | District | 10/20/15  | 6/30/16 |            |
| Jodi Ciampa        | Appoint   | Substitute Aide      |       | \$10/hr.    | District | 9/29/15   | 6/30/16 |            |
| Frances Ferucci    | Appoint   | Substitute Aide      |       | \$10/hr.    | District | 9/18/15   | 6/30/16 | ·          |
| Amy Johnson        | Appoint   | Substitute Aide      |       | \$10/hr.    | District | 9/29/15   | 6/30/16 |            |
| James McCall       | Appoint   | Substitute Aide      |       | \$10/hr.    | District | 9/29/15   | 6/30/16 |            |
| Linda Ortega       | Appoint   | Substitute Aide      |       | \$10/hr.    | District | 9/29/15   | 6/30/16 |            |
| Karen Pini         | Appoint   | Substitute Aide      |       | \$10/hr.    | District | 9/28/15   | 6/30/16 |            |

| Name               | Nature of<br>Action | Position             | Level | Salary   | Loc.     | Date<br>Effective | Date<br>Termin. | Discussion |
|--------------------|---------------------|----------------------|-------|----------|----------|-------------------|-----------------|------------|
| Christine Mallimo- |                     |                      |       | •        |          |                   |                 |            |
| Orna               | Appoint             | Substitute Aide      |       | \$10/hr. | District | 9/28/15           | 6/30/16         |            |
| Linda Whitehead    | Appoint             | Substitute Aide      |       | \$10/hr. | District | 9/29/15           | 6/30/16         |            |
| Alyssa Indri       | Appoint             | Substitute Aide      |       | \$10/hr. | District | 10/16/15          | 6/30/16         |            |
| Alyce Maynard      | Appoint             | Substitute Aide      |       | \$10/hr. | District | 10/20/15          | 6/30/16         |            |
| Robert Jahn        | Salary Correction   | Substitute Custodian |       | \$15/hr. | District | 9/1/15            | 6/30/16         |            |
| David Penicaro     | Appoint             | Substitute Custodian |       | \$15/hr. | District | 10/1/15           | 6/30/16         |            |

| E. EXTRA DUTY PAY    | Y - Appointments are | at the 14/15 salary guide | until such ti | me as negotiati | ons have been con | pleted    |         |                             |
|----------------------|----------------------|---------------------------|---------------|-----------------|-------------------|-----------|---------|-----------------------------|
|                      | Nature of            |                           |               |                 |                   | Date      | Date    |                             |
| Name                 | Action               | Position                  | Level         | Salary          | Loc.              | Effective | Termin. | Discussion                  |
| Frank DeVone         | Salary Correction    | Garden Club               | 1             | \$520.00        | Middle School     | 9/1/15    | 6/30/16 |                             |
| Jennifer Foley       | Appoint              | Crafter's Club            | 1             | \$520.00        | Middle School     | 9/1/15    | 6/30/16 |                             |
| -                    |                      |                           |               |                 |                   |           |         | Red Cross club              |
| Roseanne Kneringer   | Appoint              | Special Ed. Aide          |               | \$19.65/hr      | Middle School     | 10/17/15  | 5/25/15 | Not to exceed 9 hours total |
| Beth Nash            | Appoint              | Literary Magazine         | 3             | \$2295.00       | High School       | 9/1/15    | 6/30/16 |                             |
| Cara Schwimer        | Appoint              | Student Council           | 4             | \$3689.00       | High School       | 9/1/15    | 6/30/16 |                             |
| Matthew Barone       | Appoint              | DECA                      | 2             | \$1279.00       | High School       | 9/1/15    | 6/30/16 |                             |
|                      |                      | School Store              |               |                 |                   |           |         |                             |
| Kimberly Serzan      | Appoint              | Business Advisor          | 1             | \$646.00        | High School       | 9/1/15    | 6/30/16 |                             |
| Patricia Vandigriff  | Appoint              | Stand Up To Cancer        | 1             | \$646.00        | High School       | 9/1/15    | 6/30/16 |                             |
| Kasey Farris         | Appoint              | UNICEF                    | 1             | \$646.00        | High School       | 9/1/15    | 6/30/16 |                             |
|                      |                      |                           |               |                 |                   |           |         | Title I funded              |
| Joanna Bruggeman     |                      |                           |               |                 |                   |           |         | Two 1 hour sessions/week    |
| 20-231-100-101       | Appoint              | Homework Club             |               | \$1320.00       | Stanlick          | 10/19/15  | 3/9/16  | Not to exceed 20 sessions   |
|                      |                      |                           |               |                 |                   |           |         | Title I funded              |
| Joy Lorenzo          |                      |                           |               |                 |                   |           |         | Two 1 hour sessions/week    |
| 20-231-100-101       | Appoint              | Homework Club             |               | \$1320.00       | Stanlick          | 10/19/15  | 3/9/16  | Not to exceed 20 sessions   |
|                      |                      | Saturday Detention        |               |                 |                   |           |         |                             |
| Bertha Todd          | Salary Adjustment    | Monitor                   |               | \$32.30/hr      | High School       | 9/26/15   | 6/11/16 |                             |
|                      |                      | Saturday Detention        |               |                 |                   |           |         |                             |
| Joyce Hulbert        | Salary Adjustment    | Monitor                   |               | \$32.30/hr      | High School       | 9/26/15   | 6/11/16 |                             |
|                      |                      | Saturday Detention        |               |                 |                   |           |         |                             |
| Stephen Barbato      | Salary Adjustment    | Monitor                   |               | \$32.30/hr      | High School       | 9/26/15   | 6/11/16 |                             |
|                      |                      | Saturday Detention        |               |                 |                   |           |         |                             |
| Mary Beth Lapszynski | Salary Adjustment    | Monitor                   |               | \$32.30/hr      | High School       | 9/26/15   | 6/11/16 | Total of 18 sessions        |
|                      |                      | Saturday Detention        |               |                 |                   |           |         | two teachers per session    |
| Kathleen von Essen   | Salary Adjustment    | Monitor                   |               | \$32.30/hr      | High School       | 9/26/15   | 6/11/16 |                             |
|                      |                      | Saturday Detention        |               |                 |                   |           |         |                             |
| Marianne DiRuppo     | Salary Adjustment    | Monitor                   | <u> </u>      | \$32.30/hr      | High School       | 9/26/15   | 6/11/16 | -                           |
|                      |                      | Saturday Detention        |               |                 |                   |           |         |                             |
| Beth Nash            | Salary Adjustment    | Monitor                   |               | \$32.30/hr      | High School       | 9/26/15   | 6/11/16 |                             |
|                      |                      | Saturday Detention        |               |                 |                   |           |         |                             |
| Mauricio Penilla     | Salary Adjustment    | Monitor                   |               | \$32.30/hr      | High School       | 9/26/15   | 6/11/16 |                             |

| F. Stokes Trip 11-40 | 1-100-101-00     |                  |              |               |           |          |            |
|----------------------|------------------|------------------|--------------|---------------|-----------|----------|------------|
|                      |                  |                  |              |               | Date      | Date     |            |
| Name                 | Nature of Action | Position         | Salary/Night | Loc.          | Effective | Termin.  | Discussion |
| Nancy Harris         | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 10/26/15  | 10/27/15 | 1 night    |
| Jennifer Foley       | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 10/26/15  | 10/27/15 | 1 night    |
| Kevin Sanders        | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 10/26/15  | 10/27/15 | 1 night    |
| Andrew Tisdale       | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 10/26/15  | 10/27/15 | 1 night    |
| Julie Kozakewich     | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 10/26/15  | 10/27/15 | 1 night    |
| Robyn Linsenberg     | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 10/26/15  | 10/27/15 | 1 night    |
| Tricia Lindstedt     | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 10/26/15  | 10/27/15 | 1 night    |
| Siobhan Carroll      | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 10/26/15  | 10/27/15 | 1 night    |
| Kathleen Cutrona     | Appoint          | Stokes Chaperone | \$350.00     | Middle School | 10/26/15  | 10/27/15 | 1 night    |
| Joanna Reiss         | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Kenneth Westberg     | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Katherine Vera-Mena  | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Christine Couser     | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Siobhan Carroll      | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Kevin Moore          | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Kathleen D'Ambrosio  | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Rosemarie Papasavas  | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Nancy Harris         | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Kathleen Cutrona     | Appoint          | Stokes Chaperone | \$350.00     | Middle School | 11/09/15  | 11/10/15 | 1 night    |
| Sean Quinn           | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/23/15  | 11/24/15 | 1 night    |
| Alyssa Guagenti      | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/23/15  | 11/24/15 | 1 night    |
| Louis Migliacci      | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/23/15  | 11/24/15 | 1 night    |
| Nancy Harris         | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/23/15  | 11/24/15 | 1 night    |
| Christine LaMonica   | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/23/15  | 11/24/15 | 1 night    |
| Serina Signorello    | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/23/15  | 11/24/15 | 1 night    |
| Elizabeth Jermyn     | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/23/15  | 11/24/15 | 1 night    |
| Dustin Cardoza       | Appoint          | Stokes Chaperone | \$125.00     | Middle School | 11/23/15  | 11/24/15 | 1 night    |
| Robert Hayzler       | Appoint          | Stokes Chaperone | \$350.00     | Middle School | 11/23/15  | 11/24/15 | 1 night    |

| G. 2015-16 SCHOOL YEAR COACHING STAFF |                     |                         |      |         |             |                   |                 |                    |
|---------------------------------------|---------------------|-------------------------|------|---------|-------------|-------------------|-----------------|--------------------|
| FALL                                  |                     |                         |      |         |             |                   |                 |                    |
| Name                                  | Nature of<br>Action | Position                | Step | Salary  | Loc.        | Date<br>Effective | Date<br>Termin. | Discussion         |
| Shannon Chapman                       | Salary Adjustment   | Head Cross Country      | 3    | 6002.71 | High School | 9/1/15            | 6/30/16         | 3 years of service |
| Christopher Eastman                   | Salary Adjustment   | Assistant Cross Country | 3    | 4497.05 | High School | 9/1/15            | 6/30/16         | 1 year of service  |
| WINTER                                |                     |                         |      |         |             |                   |                 |                    |
| Jenna Morris                          | Appoint             | Assistant Indoor Track  | 1    | 3755.05 | High School | 9/1/15            | 6/30/16         | 1 year of service  |
| Nolan Silbernagel                     | Appoint             | Assistant Swim          | 1    | 3755.05 | High School | 9/1/15            | 6/30/16         | 1 year of service  |

**L.2** Motion to approve the Summer 2015 Course Reimbursements as indicated below:

| Name          | College                 | Class                        | Approval | Credits | Amount   |
|---------------|-------------------------|------------------------------|----------|---------|----------|
| Ayanna Thorne | Grand Canyon University | Research Continuation Course | 1        | 3       | \$500.00 |

|  | M. | EDUCATION. | . SPECIAI | L EDUCATION AND ' | TECHNOLOGY | COMMITTI |
|--|----|------------|-----------|-------------------|------------|----------|
|--|----|------------|-----------|-------------------|------------|----------|

Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motions M.1 through M.13, as described below:

**M.1** Motion to **approve student placement** for the 2015-2016 school year, as indicated below plus related services as needed:

| Student | School                | Tuition  | Effective      |
|---------|-----------------------|----------|----------------|
| 2016446 | Sussex County Vo-Tech | \$10,476 | 9/1/15-6/30/16 |
| 2018860 | Sussex County Vo-Tech | \$10,476 | 9/1/15-6/30/16 |

**M.2** Motion to **rescind student placement** for the 2015-2016 school year, as indicated below plus related services as needed:

| Student | School                   | Tuition     | Effective |
|---------|--------------------------|-------------|-----------|
| F/13-3  | George Washington School | \$45,695.14 | 9/11/15   |

**M.4** Motion to approve the following **day trips**:

| School/Group/Activity      | Location                                  | Dates            |
|----------------------------|---|------------------|
| JTHS Advanced Art &        |   |                  |
| AP Studio Art              | Morris Museum, Morristown, NJ             | October 22, 2015 |
|                            | White Rock School, Oak Ridge, NJ          | October 28, 2015 |
| JTHS Rebel                 | Arthur Stanlick School, Wharton, NJ       | January 15, 2016 |
| JIHS Rebei                 | Milton School, Oak Ridge, NJ              | May 9, 2016      |
|                            | Cozy Lake School, Oak Ridge, NJ           | May 11, 2016     |
| JTMS 6 Gold                | Sterling Hill Mining Museum, Franklin, NJ | May 6, 2016      |
| Briggs School, Grade 1     | Fosterfields Farm, Morristown, NJ         | May 13, 2016     |
| White Rock School, Grade 5 | Liberty Science Center, Jersey City, NJ   | May 13, 2016     |

- **M.5** Motion to approve submission of the 2015-2016 **Nursing Services Plan** to the Morris County Executive Superintendent.
- M.6 Motion to accept the 2015-2016 Emergency Operations Plan for the Jefferson Township School District. (Viper Manuals for the Jefferson Township Police Department)
- M.7 Motion to approve the Statement of Assurance and District Performance Review (DPR) for the 2015-2016 New Jersey Quality Single Accountability Continuum (NJQSAC) evaluation in the following areas:
  - 1. Instruction and Program
  - 2. Personnel
  - 3. Fiscal Management
  - 4. Operations
  - 5. Governance

- M.8 Motion to approve, as required by the New Jersey Department of Education, the Violence, Vandalism and Substance Abuse (VV-SA) Incident Report Form, Harassment, Intimidation or Bullying Investigations, Trainings and Programs (HIB-ITP) report forms, and Report of Suspension of Students with Disabilities (for reasons other than violence, vandalism, weapons, substance offenses or harassment, intimidation or bullying), which includes all offender, victim and incident detail contained in the department's Electronic Violence and Vandalism incident report form for reporting incidents of violence, vandalism and substance abuse (EVVRS).
- M.9 Motion to approve October 5 through October 9, 2015 as "Week of Respect".

**WHEREAS**, The Anti-Bullying Bill of Rights Act (2011) has designated the week beginning with the first Monday in October as a "Week of Respect" in New Jersey schools. All public and charter schools in New Jersey will observe the week with age-appropriate instruction focusing on harassment, intimidation and bullying.

**NOW THEREFORE BE IT RESOLVED,** the Jefferson Township Board of Education will observe October 5 through October 9, 2015 as "Week of Respect".

- M.10 Motion to approve October 19 through October 23, 2015 as "School Violence Awareness Week".
- **M.11** Motion to adopt a resolution recognizing the week of October 19 through October 23, 2015 as "National Character Counts Week".

WHEREAS, A person's "character" is the summation of his or her habits, attitudes and attributes.

**WHEREAS**, Those qualities are learned, they can and should be purposefully taught.

**WHEREAS**, Good character doesn't happen automatically and it's too important to be left to chance. The effectiveness and well-being of individuals, their organizations and their society depend on it.

NOW THEREFORE BE IT RESOLVED, that the Jefferson Township Board of Education

- (1) Recognize the week of October 19-23, 2015, as "National Character Counts Week"; and
- (2) Calls upon the people of the United States, high schools, law enforcement, State and local officials, and interested groups, to observe National Character Counts Week with appropriate programs and activities that promote and teach the six pillars of character and promote good character.
- M.12 Motion to adopt a resolution recognizing the week of October 23 through October 31, 2015 as "National Red Ribbon Week".

**WHEREAS**, The Red Ribbon Campaign was started when drug traffickers in Mexico City murdered DEA agent Enrique Camarena in 1985. This began the continuing tradition of displaying Red Ribbons as a symbol of intolerance towards the use of drugs. The mission of the Red Ribbon Campaign is to present a unified and visible commitment towards the creation of a DRUG-FREE AMERICA.

**WHEREAS**, The Department of Human Services estimates approximately 14 million Americans use illegal drugs and 17 million are alcoholics or abusers.

WHEREAS, More than half of America's school age children have tried illegal drugs.

NOW THEREFORE BE IT RESOLVED, that the Jefferson Township Board of Education

- (1) Celebrates the week of October 23-31, 2015 as "National Red Ribbon Week"; and
- (2) Calls upon the law enforcement, State and local officers and interested groups, to observe

National Red Ribbon Week with appropriate programs and activities to keep children, families and communities safe, healthy and drug-free, through parent training, networking and sponsoring the National Red Ribbon Campaign.

**M.13** Motion to Recognize and Accept the Harassment, Intimidation and Bullying Incidences (HIB) from September 21, 2015 through October 19, 2015.

**RESOLVED**, That upon the Recommendation of the Superintendent, the Jefferson Township Board of Education recognizes the Harassment, Intimidation, and Bullying incidences reported from September 21, 2015 through October 19, 2015, as summarized below:

| <u>School</u>   | Incidents Reported | Confirmed Incidents of HIB | <u>Inconclusive – Case Will Remain Active</u> |
|-----------------|--------------------|----------------------------|---|
| Ellen T. Briggs | 0                  | 0                          | 0   |
| Stanlick        | 0                  | 0                          | 0   |
| Milton          | 0                  | 0                          | 0   |
| Cozy Lake       | 0                  | 0                          | 0   |
| White Rock      | 0                  | 0                          | 0   |
| JTMS            | 1                  | Ô                          | 1   |
| JTHS            | 2                  | 1                          | 0   |

**BE IT FURTHER RESOLVED**, that the Jefferson Township Board of Education approves the remedial and disciplinary action taken by the building principals.

#### Enrollment as of 9/30/15:

|                           | Sept 14 | Sept 15 |
|---------------------------|---------|---------|
| Milton                    | 151     | 136     |
| Cozy Lake                 | 230     | 205     |
| Arthur Stanlick           | 362     | 345     |
| E.T. Briggs               | 313     | 290     |
| White Rock                | 382     | 386     |
| Total Elementary          | 1,438   | 1,362   |
| JTMS                      | 786     | 768     |
| JTHS                      | 1,009   | 1,020   |
| GRAND TOTAL               | 3,233   | 3,150   |
| Tuition students received | 2       | 4       |
| Out-of-district placement | 31      | 34      |

#### N. POLICY COMMITTEE

| Motion by      | , seconded by                 | , to accept the recommendation of the |
|----------------|-------------------------------|---------------------------------------|
| Superintendent | to approve motion N.1, as des | cribed below:                         |

**N.1** Motion to approve the **Second Reading** of the following (copy available for review)

| File Code | Title                                  | Description of Action  |
|-----------|--|--|
| 3322p     | Staff Members Use of Personal Cellular | Replaces 3322p Staff Members Use of Cellular Telephones (8/9/04) |
| 3322p     | Telephones/Other Communication Devices |  |
| 4322p     | Staff Members Use of Personal Cellular | Replaces 4322p Staff Members Use of Cellular Telephones (8/9/04) |
| 4322p     | Telephones/Other Communication Devices |  |
| 5330p     | Administration of Medication           | Replaces 5330p Administration of Medication (2/17/09)            |
| 5330r     | Administration of Medication           | Replaces 5330r Administration of Medication (8/17/09)            |
| 5339p     | Screening for Dyslexia                 | Replaces 5339p Screening for Dyslexia (11/1714)                  |
| 5615p     | Suspected Gang Activity                | Replaces 5615p Suspected Gang Activity (11/19/14)                |
| 5756p     | Transgender Students                   | Replaces 5756p Transgender Students (11/07/07)                   |
| 6620p     | Petty Cash                             | Replaces 6620p Petty Cash (9/16/02)                              |
| 8540p     | School Nutrition Programs              | Replaces 8540p Free and Reduced Rate Meals (12/16/02)            |
| 8550p     | Outstanding Food Service Charges       | Outstanding Food Service Charges (New)                           |
| 8820p     | Opening Exercises/Ceremonies           | Replaces 8820p Opening Exercises/Ceremonies (12/16/02)           |

## O. <u>COMMUNICATIONS</u>

## P. OLD BUSINESS

## Q. <u>NEW BUSINESS</u>

# R. PUBLIC COMMENTS

• Please refer to Section G "Public participation shall be governed by the following rules (Per District Policy #0167)"

## S. <u>BOARD MEMBER COMMENTS</u>

# T. ADJOURN

# Appendix A

| Name               | Event<br>Date | Location                 | Seminar/Function                                 | Reg | gistration<br>Fee \$ | Trans-<br>portation | Travel/<br>Miles | Lodging<br>per day (not<br>to exceed) | #<br>Nights | Meal Cost<br>per day (not<br>to exceed) | 11 3 4 3 | Total Expense<br>(not including parking/<br>tolls/miscellaneous fees) |  |
|--------------------|---------------|--------------------------|--|-----|----------------------|---------------------|------------------|---------------------------------------|-------------|---|----------|---|--|
| Boardman, Aimee    | Dec. 8        | Parsippany, NJ           | Practical Writing Strategies                     | \$  | 239.00               | Own                 | 30               | -                                     | -           | -                                       | -        | \$ 239.00   |  |
|                    | .,            | Dyslexia                 |  |     |                      |                     |                  |                                       |             |   |          |   |  |
|                    | Nov. 23-      | Training Institute       |  |     |                      |                     |                  |                                       |             |   |          |   |  |
| Christiano, Stacey | Dec. 18       | <ul><li>Online</li></ul> | Overview of Dyslexia Screening                   | \$  | 349.00               | -                   | -                | -                                     | -           | -                                       | -        | \$ 349.00   |  |
|                    |               | New Brunswick,           |  |     |                      |                     |                  |                                       |             |   |          |   |  |
| Dunbar, Maria      | Dec. 10       | NJ                       | Growing Independent Learners                     | \$  | 150.00               | Own                 | 120              | -                                     | -           | -                                       | -        | \$ 150.00   |  |
| McLoughlin,        |               |                          | Practical Ways to Reach Students Who Don't Care  |     |                      |                     |                  |                                       |             |   |          |   |  |
| Lorraine           | Dec. 10       | Fairfield, NJ            | About School                                     | \$  | 239.00               | Own                 | 20               | -                                     | -           | -                                       | -        | \$ 239.00   |  |
| Mitchell, Laura    | Oct. 29       | Parsippany, NJ           | Autism, ADHD & Anxiety in Children & Adolescents | \$  | 219.99               | Own                 | 29               | -                                     | -           | -                                       | -        | \$ 219.99   |  |
| Petric, Marius     | Oct. 21-23    | Atlantic City, NJ        | NCTM Regional Conference                         | \$  | 357.00               | Own                 | 325              | \$ 94.00                              | 2           | \$ 66.00                                | 2.50     | \$ 710.00   |  |
|                    |               | East Brunswick,          |  |     |                      |                     |                  |                                       |             |   |          |   |  |
| Wynne, James       | Feb. 18-20    | NJ                       | NJ Music Educators' Association Conference       | \$  | 150.00               | Own                 | -                | -                                     |             | -                                       | -        | \$ 150.00   |  |

All Meals are prorated 75% on travel days

#### JEFFERSON TOWNSHIP BOARD OF EDUCATION - BID TABULATION SHEET

Bid Title: TV Studio/Control Room Equip. & Installation

Re-Bid

Bid No: 2016-007A Bid Date: October 7,

2015

|                                | DATE BID       | PRESEN<br>T | PRE         | ESENT         |            |         |         | NON-          | STOC<br>K. | CONTRA<br>CT | IRAN     | BASE            | ALT            | ALT            |                 |
|--------------------------------|----------------|-------------|-------------|---------------|------------|---------|---------|---------------|------------|--------------|----------|-----------------|----------------|----------------|-----------------|
|                                | WAS            | AT<br>WALK- | AT BID      | BID BOND      | AFFIR      | RM.     | -       | COLLUSI       |            |              | DISC.    | BID             | BID            | BID            | GRAND           |
| VENDOR & ADDRESS               | EMAILED        | THRU        | OPENIN<br>G | GUARANT<br>EE | ACTIO<br>N | BR<br>C | PC<br>D | AFFIDAVI<br>T | DEC.       | ?ASK         | FOR<br>M | AMOUNT          | #1             | #2             | TOTAL           |
| All Mobile Video               | 9/29/2015      | Yes         | No          | Check         | ٧          | ٧       | ٧       | ٧             | ٧          | ٧            | V        | \$<br>78,762.00 | \$<br>6,054.00 | \$<br>4,995.00 | \$<br>89,811.00 |
| 515 West 57th Street           |                |             |             | \$8,981.10    |            |         |         |               |            |              |          |                 |                | Did not        | ·               |
| New York, NY 10019             |                |             |             |               |            |         |         |               |            |              |          |                 |                | meet           |                 |
| 212-586-8616                   |                |             |             |               |            |         |         |               |            |              |          |                 |                | specifications |                 |
| Attn: Eric Thielking           |                |             |             |               |            |         |         |               |            |              |          |                 |                |                |                 |
| ethielking@allmobilevideo.cc   | <u>om</u><br>I |             |             |               |            |         |         |               |            |              |          |                 |                |                |                 |
| George Segale<br>Production    | 9/22/2015      | No          | Yes         | Check         | ٧          | ٧       | ٧       | ٧             | ٧          | ٧            | ٧        | \$<br>72,830.75 | \$<br>9,447.07 | \$<br>9,995.00 | \$<br>92,272.82 |
| 3 Theater Center               |                |             |             | \$7,283.75    |            |         |         |               |            |              |          |                 |                | Did not        |                 |
| Sparta, N 07871                |                |             |             |               |            |         |         |               |            |              |          |                 |                | meet           |                 |
| Attn: George Segale            |                |             |             |               |            |         |         |               |            |              |          |                 |                | specifi        | cations         |
| info@georgesegale.com          |                |             |             |               |            |         |         |               |            |              |          |                 |                |                |                 |
| 973-707-8483                   |                |             |             |               |            |         |         |               |            |              |          |                 |                |                |                 |
| Tele-Measurements Inc.         | 9/22/2015      | No          | Yes         | ٧             | ٧          | ٧       | ٧       | ٧             | ٧          | ٧            | ٧        | \$<br>71,990.00 | \$<br>9,779.00 | \$<br>9,995.00 | \$<br>91,764.00 |
| 145 Main Avenue                |                |             |             |               |            |         |         |               |            |              |          |                 |                | Did not        |                 |
| Clifton, NJ 07014              |                |             |             |               |            |         |         |               |            |              |          |                 |                | meet           |                 |
| Attn: Gene Batiloro            |                |             |             |               |            |         |         |               |            |              |          |                 |                | specifications |                 |
| gbattiloro@tele-measurements.c | <u>com</u>     |             |             |               |            |         |         |               |            |              |          |                 |                |                |                 |
| 800-223-0052 x 209             |                |             |             |               |            |         |         |               |            |              |          |                 |                |                |                 |