

JEFFERSON TOWNSHIP BOARD OF EDUCATION

Regular Meeting Agenda

Monday, February 13, 2017 6:30 PM (Closed Session) – 7:30 PM (Regular Session)

Jefferson Township High School Media Center

- A. _____, called the meeting to order at _____ PM, and read the Open Meeting Statement, below:

In accordance with the Open Meeting Law, the Jefferson Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof, posted in the Jefferson Township Municipal Building, with copies of such notice delivered or mailed or electronically mailed to the following:

DAILY RECORD and posted on the
Jefferson Township Board of Education website (www.Jefftp.org);

and a copy of said notice delivered to the Municipal Clerk of the Township of Jefferson and the Jefferson Township Library.

- B. Pledge of Allegiance.

C. ROLL CALL:	<u>Present</u>	<u>Absent</u>
Mr. Cuccio	_____	_____
Mrs. Gould	_____	_____
Mr. Millar	_____	_____
Mrs. Senatore	_____	_____
Mr. Smith	_____	_____
Mr. Stewart	_____	_____
Mrs. Wildermuth	_____	_____
Mrs. Poulas, Vice President	_____	_____
Mrs. Van Ness, President	_____	_____
Miss Alyssa Feldmann, <i>Student Representative</i>	_____	_____
Miss Samantha Novak, <i>Student Representative</i>	_____	_____

D. CLOSED SESSION

Motion by _____, seconded by _____, that the Board of Education adopt the following resolution:

BE IT RESOLVED, by the Jefferson Township Board of Education on this 13th day of February, 2017 at _____ PM, as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

The meeting was called to public session at _____ PM.

E. SUPERINTENDENT'S REPORT

- Good News and Progress in Our Schools

F. PRESENTATIONS

- Staff Recognition of Elizabeth Conley, Middle School Nurse – Dr. Patrick Tierney, Superintendent

G. COMMENTS FROM THE AUDIENCE *(on agenda action items only, if applicable)*

Public participation shall be governed by the following rules (Per District Policy #0167):

1. The Public participation period shall be for thirty minutes or fewer;
2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
3. Each statement made by a participant shall be limited to three minutes' duration;
4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
5. All statements shall be directed to the presiding officer;
6. The presiding officer may:
 - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
 - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
 - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
 - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

H. STUDENT REPRESENTATIVES**I. COMMITTEE REPORTS****J. MINUTES OF MEETINGS**

Motion by _____, seconded by _____, that the minutes of the following meetings be approved as submitted:

January 16, 2017 Regular Meeting Minutes

January 16, 2017 Executive Session Minutes

K. FINANCE AND BUILDING NEEDS COMMITTEE

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions K.1 through K.15, as described below:

- K.1** Motion to authorize emergency repairs to the water pipes in the ceiling and authorize asbestos abatement to the flooring in Room D1 at the **Jefferson Township High School** which, if not made, will affect the health and safety of the building occupants; and notify the NJ Department of Health & Senior Services, plus the Department of Education County Office.
- K.2** Motion to certify, in accordance with N.J.A.C. 6A:23-2.11(c), that as of December 31, 2016, after review of the Board Secretary's and Treasurer's **Monthly Financial Reports** and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- K.3** Motion to approve the **purchase order** list dated January 31, 2017 in the amount of **\$239,314.47.**

- K.4** Motion to approve the **check journal** as of January 31, 2017 in the amount of \$ **5,144,231.53**. This includes items totaling \$991,219.60 that were previously approved on the Vendor Bill List dated January 17, 2017.

Fund	Amount
General Fund (10)	\$ 7,476.00
General Current Expense (11)	\$ 5,027,498.51
Capital Outlay (12)	\$ 22,139.00
Special Revenue Funds (20)	\$ 87,118.02
Total	\$ 5,144,231.53

- K.5** Motion to approve the **vendors' bills list** for release on February 14, 2017, in the amount of **\$746,534.18**.
- K.6** Motion to approve the funds **transfers** in the 2016-2017 Fiscal Year, dated January 31, 2017 in the amount of **\$192,947.18**.
- K.7** Motion that the Board of Education approve the **certification(s)** by the Board Secretary, pursuant to N.J.S.A. 18A:17-9, that as of January 31, 2017, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).
- K.8** Motion to approve the addition to the **School Student Activity Account** lists for Jefferson Township Middle School, as described below:

Activity Account Sub-category
Class of 2019

- K.9** Motion to authorize the School Business Administrator to seek Department of Education approval for a transfer in the amount of \$100,000, which exceeds more than 10% of the original budgeted amount, to the Legal Fees Account from the Health Benefits account. This is necessitated due to changes in litigation.
- K.10** Motion to **reject bid #2018-001** for **Roof Replacement at Jefferson Township High School Auditorium** from the attached list of bidders, as bids received exceeded funds available for project. (*Bid breakdown sheet attached*)
- K.11** Motion to **reject bid #2018-002** for **HVAC Replacement at Jefferson Township High School Auditorium** from the attached list of bidders, as bids received exceeded funds available for project. (*Bid breakdown sheet attached*)
- K.12** Motion to **approve resolution regarding bid #2018-002** for **HVAC Replacement at Jefferson Township High School Auditorium**, as described below:

WHEREAS, on January 18, 2017, the Jefferson Township Board of Education ("Board"), held a public bid opening for the Auditorium HVAC Replacement at Jefferson Township High School project ("Project"); and

WHEREAS, the Board rejected the bids received at the initial public bid opening on the basis that all bids substantially exceeded the Board's cost estimate and appropriation for the Project; and

WHEREAS, on February 10, 2017, the Board held a second public bid opening for the Project; and

WHEREAS, all bids received at the second public bid opening substantially exceed the Board's cost estimate and appropriation for the Project; and

WHEREAS, N.J.S.A. 18A:18A-5 permits a board of education to negotiate a contract for a project where bids have been advertised and received on two occasions and the board of education has rejected such bids as being not reasonable as to price based on cost estimated prepared for or by the board.

NOW, THEREFORE, BE IT RESOLVED, that in accordance with the provisions of N.J.S.A. 18A:18A-22, the Board hereby rejects all bids received at the second bid opening on the basis that they are not reasonable as to price and that they substantially exceed the Board's cost estimate for the Project and substantially exceed the Board's appropriation for the Project; and

BE IT FURTHER RESOLVED, that the Business Administrator is authorized to return the bid securities to all bidders; and

BE IT FURTHER RESOLVED, that in accordance with the provisions of N.J.S.A. 18A:18A-5, the Board authorizes the Business Administrator to take such steps as necessary to negotiate the contract for the Project and present same to the Board for approval.

K.13 Motion to proceed with the **Local Government Energy Audit (LGEA)** available through the New Jersey Clean Energy Program at no cost to the district.

K.14 Motion to approve a Trip Transportation Agreement with the **Jefferson Child Care & Education Center**, from July 1, 2017 to June 30, 2018 at a fee of \$50.00 per hour.

K.15 Motion to accept and approve the following resolution in accordance with Travel and Work Related Expenses N.J.A.C. 6A:23B:

WHEREAS, The employees listed in Attachment A, are attending the named professional development seminar at such identified venues, and

WHEREAS, The attendance at stated function was previously approved by the Superintendent, or designee, as work related and within the scope of the work responsibilities of the attendee; and

WHEREAS, The attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent, and

WHEREAS, The travel and related expenses particular to attendance at this function are in accordance with the state travel guidelines established by the Department of Treasury in NJOMB circular letter; be it

RESOLVED, That the Board finds the travel and related expense and the expenses particular to attendance at this previously approved function is necessary/unavoidable, be it further

RESOLVED, That the expense is justified and therefore reimbursable (*Appendix A*).

L. PERSONNEL COMMITTEE

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions L.1 and L.2, as described below:

L.1 Motion to take action on personnel matters, as listed below; and appoint and submit to the Executive County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below:

(All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts).

PERSONNEL								
A. ADMINISTRATIVE								
Name	Nature of Action	Position/Control Number	Deg/Step	Salary**	Loc.	Date Effective	Date Termin.	Discussion
B. INSTRUCTIONAL								
Name	Nature of Action	Position/Control Number	Deg/Step	Salary**	Loc.	Date Effective	Date Termin.	Discussion
Jessica Moore 11-120-100-101-29	Appoint	Elementary Teacher – LTS 10-10-10/agd		\$245.73/diem	Stanlick	3/7/17	6/21/17	Replacing RD Over 60 days
Alice Wigler 11-120-100-101-29	Appoint	Elementary Teacher – LTS 10-10-10/agf		\$245.73/diem	Stanlick	3/2/17	6/21/17	Replacing MZ Over 60 days
Melissa Kwiecinski 11-140-100-101-00	Salary Adjustment	Business Teacher 10-80-80/asv	MA+15 Step 16	\$69.577	JTHS	2/21/17	6/30/17	
Priscilla Gelinis	Appoint	Bedside Instruction		\$42.45/hr.	District	2/14/17	6/30/17	
Jennifer Quigley	Appoint	Bedside Instruction		\$42.45/hr.	District	2/14/17	6/30/17	
Michele Koontz	Retirement	Spanish Teacher 10-60-60/any				6/30/17	7/1/17	Retiring after 19 years of service
MD	Leave of Absence	10-80-80/atl			JTHS	1/23/17	1/28/17	LOA
MD	Medical Leave	10-80-80/atl			JTHS	1/30/17	2/18/17	Utilizing 14 personal illness days
RD	Adjusted Medical Leave	10-10-10/agd			Stanlick	3/7/17	4/26/17	Utilizing 31 personal illness days
RD	Adjusted Family Leave	10-10-10/agd			Stanlick	4/26/17	6/21/17	Utilizing 3 family illness days and 37 unpaid days
PG	Medical Leave	10-70-70/bwh			JTMS	1/9/17	1/18/17	Utilizing 8 personal illness days
LM	Adjusted Medical Leave	10-70-70/aoi			JTMS	12/16/16	1/27/17	Utilizing 21 personal illness days
KO	Medical Leave	10-10-10/ahr			Stanlick	5/19/17	6/21/17	Utilizing 20 personal illness days and 3 family illness days
KO	Family Leave	10-10-10/ahr			Stanlick	9/1/17	11/27/17	Utilizing 55 unpaid days

*Requires Mentoring

**14/15 salary guide until such time as negotiations have been completed

C. NON-INSTRUCTIONAL								
Name	Nature of Action	Position/Control Number	Deg/Step	Salary**	Loc.	Date Effective	Date Termin.	Discussion
Tamrin Tarico	Appoint	Special Education Aide 09-70-70/bcu	Step 1	\$19.65/hr.	JTMS	2/23/17	2/24/17	Stokes Trip Chaperone Not to exceed 25 hours
Nicole Fabiano 11-000-217-106-00	Adjusted Hours	Special Education Aide 09-50-50/bwq			Cozy Lake	2/3/17	6/30/17	3.5 hrs./day w/o benefits
Peter DiGennaro	Appoint	Technology Assistant			District	2/17/17	6/30/17	Volunteer
Alexandra Borden 11-000-217-106-00	Account Code Change	Special Education Aide 09-80-80/bvj			JTHS	2/7/17	6/30/17	
Leslie Heller 11-215-100-106-00	Account Code Change	Special Education Aide 09-40-40/bbz			Milton	1/30/17	6/30/17	
Diane McClellan 11-214-100-106-00	Account Code Change	Special Education Aide 09-80-80/bvd			JTHS	2/7/17	6/30/17	
Heidi Roberts 11-214-100-106-00	Increase Hours	Special Education Aide 09-60-60/bbf			White Rock	2/8/16	6/30/17	Increase from 3.5 to 3.95 hours/day, w/o benefits
Dana Procida 11-000-217-106-00	Transfer	Special Education Aide 10-60-60/bcj			White Rock	1/25/17	6/30/17	Replacing L. Shnyder
Suzanne Wilde 11-215-100-106-00	Transfer	Special Education Aide 09-40-40/boo			Milton	2/6/17	6/30/17	3.5 hours/day w/o benefits
Ashley Nimmo	Resignation	Special Education Aide 09-70-70/bin			JTMS	2/17/17	2/18/17	
Robert Schalk	Resignation	Custodian 11-30-32/akr			JTHS	2/28/17	3/1/17	
Linda Shnyder	Adjusted End Date	Special Education Aide 10-60-60/bcj			White Rock	1/25/17	1/26/17	
Ashley Nimmo	Rescind	Special Education Aide 09-70-70/bin	Step 1	\$19.65/hr.	JTMS	2/23/17	2/24/17	Stokes Trip Chaperone Not to exceed 25 hours
SA	Family Leave	10-90-90/azz			Transportation	2/7/17	6/30/17	Intermittent. Utilizing undetermined number of family illness and personal days.
DC	Medical Leave	11-90-92/alq			Transportation	2/27/17	4/30/17	Utilizing 44 personal illness days

Name	Nature of Action	Position/Control Number	Deg/Step	Salary**	Loc.	Date Effective	Date Termin.	Discussion
SM	Medical Leave	09-40-40/bbk			Milton	1/3/17	2/11/17	Utilizing 19 personal illness days, 3 personal days and 2 unpaid days
DP	Adjusted Medical Leave	10-90-90/bfe			Transportation	11/17/16	3/4/17	Utilizing 67 personal illness days

****14/15 salary guide until such time as negotiations have been completed**

D. SUBSTITUTES/OTHER								
Name	Nature of Action	Position	Level	Salary	Loc.	Date Effective	Date Termin.	Discussion
Jaycee Cahill	Appoint	Substitute Nurse		\$150/diem	District	2/14/17	6/30/17	
Jessica Moore	Appoint	Substitute Teacher		\$90/diem	District	2/13/16	6/30/17	
Joseph Palazzolo	Appoint	Substitute Teacher		\$90/diem	District	2/14/17	6/30/17	
Lezet Shabani	Appoint	Substitute Teacher		\$90/diem	District	1/20/17	6/30/17	
Kimberly Wettstein	Appoint	Substitute Teacher		\$90/diem	District	2/14/17	6/30/17	
Martina Cannon	Appoint	Substitute Aide		\$15/hr.	District	2/14/17	6/30/17	
Catherine Struck	Appoint	Substitute Secretary		\$14/hr.	District	1/17/17	6/30/17	
Florence Watson	Appoint	Substitute Secretary		\$14/hr.	District	2/8/17	6/30/17	

E. 2016-17 SCHOOL YEAR COACHING STAFF								
SPRING								
Name	Nature of Action	Position	Step	Salary	Loc.	Date Effective	Date Termin.	Discussion
Max Becker	Appoint	Assistant Lacrosse Coach	N/A	N/A	JTHS	2/14/17	6/30/17	Volunteer
Brandon Horetsky	Appoint	Assistant Baseball Coach	N/A	N/A	JTHS	2/14/17	6/30/17	Volunteer
John Kanouse	Appoint	Assistant Softball Coach	N/A	N/A	JTHS	2/14/17	6/30/17	Volunteer
Connor Labita	Appoint	Assistant Baseball Coach	N/A	N/A	JTHS	2/14/17	6/30/17	Volunteer
John Malley	Appoint	Assistant Baseball Coach	N/A	N/A	JTHS	2/14/17	6/30/17	Volunteer
Daniel Papa	Appoint	Assistant Baseball Coach	N/A	N/A	JTHS	2/14/17	6/30/17	Volunteer
Max Becker	Rescind	Assistant Boys Lacrosse	1	\$3,755.05	JTHS	2/8/17	6/30/17	

****14/15 salary guide until such time as negotiations have been completed**

F. 2017-18 SCHOOL YEAR COACHING STAFF								
FALL								
Name	Nature of Action	Position	Step	Salary	Loc.	Date Effective	Date Termin.	Discussion
Sara Voorhees	Appoint	Head Girls' Volleyball Coach	1	\$5,627.89	JTHS	7/1/17	6/30/18	

****14/15 salary guide until such time as negotiations have been completed**

G. EXTRA DUTY PAY								
Name	Nature of Action	Position	Level	Salary**	Loc.	Date Effective	Date Termin.	Discussion
Jonathan Evers	Appoint	Professional Musician		\$300	JTHS	1/14/17	2/4/17	Jefferson Idol XI - rehearsal dates 1/14, 1/21 and 2/1; performance date 2/3/17
Daniel Gugger	Appoint	Professional Musician		\$300	JTHS	1/14/17	2/4/17	Jefferson Idol XI - rehearsal dates 1/14, 1/21 and 2/1; performance date 2/3/17
Maedean Kramer	Appoint	Professional Musician		\$300	JTHS	12/21/16	12/22/16	Winter Chorus Concert – performance date 12/21/16
James Wynne, Jr.	Appoint	Professional Musician		\$300	JTHS	1/14/17	2/4/17	Jefferson Idol XI - rehearsal dates 1/14, 1/21 and 2/1; performance date 2/3/17

L.2 Motion to approve the following job descriptions:

- Guidance Counselor
- Student Assistant Counselor
- Transportation Supervisor
- Assistant Transportation Supervisor
- Secretary to the Transportation Supervisor

M. EDUCATION, SPECIAL EDUCATION AND TECHNOLOGY COMMITTEE

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions M.1 through M.7, as described below:

- M.1** Motion to **rescind student placement** for the **2016-2017** school year, as indicated below plus related services as needed:

Student	School	Tuition	Effective
M/17-9	Inclusive Learning Center/Hohokus Trade School	\$17,199.98	1/20/17

- M.2** Motion to **approve student placement** for the **2016-2017** school year, as indicated below plus related services as needed:

Student	School	Tuition	Effective
F/3-2	Lake Drive Support Program	\$15,735* (<i>amended</i>)	1/1/17-6/30/17
F/15-3	Lakeland Andover School	\$295	1/30/17 (1 day only)

- M.3** Motion to approve and submit biannual **Statement of Assurance Regarding the Use of Paraprofessional Staff** for the 2016-2017 school year to the Executive County Superintendent.

- M.4** Motion to amend the 2017-2018 School Year Calendar.

- M.5** Motion to approve the following **day field trips**:

School/Group/Activity	Location	Dates
JTHS, Academic Bowl Competition	High Point Regional High School, Sussex, NJ	February 22, 2017 February 23, 2017 February 24, 2017 February 27, 2017 February 28, 2017 – (snow date)
JTHS, Rutgers University Tour	Rutgers University Campus, New Brunswick, NJ	March 21, 2017
JTHS, Region 1 Concert Band, Performance	Parsippany Hills High School, Parsippany-Troy Hills, NJ	March 22, 2017
JTHS, Jazz Band, West Milford Jazz Festival	West Milford High School, West Milford, NJ	March 23, 2017
JTHS, Drama Club	New York City, NY	May 10, 2017
Briggs School, Grade 2	Waterloo Village, Byram Township, NJ	May 24, 2017
JTHS, Gr. 9 English Classes, “Romeo & Juliet”	Pax Amicus Theater, Budd Lake, NJ	May 24, 2017
JTHS, Student Council & Athletic Council Meeting	Dover High School, Dover, NJ	TBD

- M.6** Motion to approve the following **overnight field trips**:

School/Group/Activity	Location	Dates
JTHS, DECA, DECA International Career Development Conference	Anaheim Convention Center, Anaheim, CA	April 26-29, 2017

- M.7** Motion to Recognize and Accept the Harassment, Intimidation and Bullying Incidences (HIB) January 16, 2017 through February 13, 2017.

RESOLVED, That upon the Recommendation of the Superintendent, the Jefferson Township Board of Education recognizes the Harassment, Intimidation, and Bullying incidences reported from January 16, 2017 through February 13, 2017, as summarized below:

School	Incidents Reported	Confirmed Incidents of HIB	Inconclusive – Case Will Remain Active
Ellen T. Briggs	0	0	0
Stanlick	1	0	0
Milton	0	0	0
Cozy Lake	0	0	0
White Rock	0	0	0
JTMS	1	0	0
JTHS	6	3	0

BE IT FURTHER RESOLVED, that the Jefferson Township Board of Education approves the remedial and disciplinary action taken by the building principals.

Enrollment as of 1/31/17:

	Jan. 2016	Jan. 2017
Milton	146	164
Cozy Lake	206	188
Arthur Stanlick	346	322
E.T. Briggs	282	297
White Rock	387	360
Total Elementary	1,367	1,331
JTMS	771	776
JTHS	1,018	998
GRAND TOTAL	3,156	3,105
Tuition students received	4	7
Out-of-district placement	38	35

N. COMMUNICATIONS**O. PUBLIC COMMENTS**

- Please refer to Section G “Public participation shall be governed by the following rules (Per District Policy #0167)”

P. OLD BUSINESS**Q. NEW BUSINESS**

- Discussion with Jefferson Township regarding Shared Services

R. BOARD MEMBER COMMENTS**S. ADJOURN**

Appendix A

Name	Event Date	Location	Seminar/Function	Registration Fee \$	Trans- portation	Travel/ Miles	Lodging per day (not to exceed)	# Nights	Meal Cost per day (not to exceed)	# Meal Days	Total Expense (not including parking/ tolls/miscellaneous fees)
Bavosa, Sherry*	12/7	Parsippany, NJ	Yoga and Mindfulness	\$ 199.99	Own	42	-	-	-	-	\$ 199.99
Boucher, Laurie	3/30-4/1	Philadelphia, PA	2017 AOTA Annual Conference and Centennial Celebration	\$ 451.00	Own	208	-	-	\$ 64.00	2.5	\$ 611.00
Caline, Michelle	3/16	West Orange, NJ	101 Practical & Ready to Use Strategies to Strengthen Students Writing	\$ 245.00	Own	62	-	-	-	-	\$ 245.00
DiColo, John	3/12-3/16	Atlantic City, NJ	DAANJ State Athletic Directors' Convention	\$ 375.00	Own	300	-	-	\$ 64.00	3.75	\$ 615.00
Sica, Derek	3/16	Monroe Twp., NJ	Preparing the Next Generation of WL Teachers: A Workshop for WL Supervisors and Mentors of New Teachers	\$ 175.00	Own	75	-	-	-	-	\$ 175.00
Staples, Karen	5/21-5/23	Long Branch, NJ	NJACAC Conference 2017	\$ 225.00	Own	326.4	-	-	-	-	\$ 225.00
Venturino, Gerald	2/10-2/12	Whippany, NJ	Frank Glazier Football Clinic	\$ 239.00	Own	338	-	-	-	-	\$ 239.00
Vichengrad, Blake	3/13-3/15	Atlantic City, NJ	NJ Buildings and Grounds Supervisors Annual Conference	\$ 125.00	Own	300	\$ 120.00	2	\$ 64.00	2.5	\$ 525.00

**Travel approved in October 2016 and original attendee could not attend. Approving attendance at workshop as alternate/substitute.*

All Meals are prorated 75% on travel days

PROJECT:		3155A		BID TABULATION FORM															
Jefferson Twp. - Roof Repl. @ Jefferson Twp. HS				Di Cara Rubino Architects 30 Galesi Drive, Wayne, NJ 07470 (973) 256-0202 Fax (973) 256-0227															
DUE DATE:	1/18/17																		
TIME:	11:00AM																		
PLACE:	BOE																		
BIDDER																			
		Billy Contracting	Laumar Roofing	USA General	Northeast Roof	Arista	Mak Group	Integrity Roofing	G.C. Dynatech	Arch-Concept	Roof Mamage.	D.A. Nolt	JDS	More	Cypreco	The Barrett Co	Safeway	ARCO	
BASE BID		268,000	318,000		297,000	480,000	312,000	418,340	450,000	386,681	287,000	487,757		394,711		429,000	313,920	269,000	
GC-WP-1										360									
GC-WP-2										63/LF									
GC-WP-3										52000									
TOTAL BID																			
REQUIRED DOCUMENTS																			
PROPOSAL FORM AND AFFIDAVIT																			
BIDDER PERSONNEL/EXPERIENCE SHEET																			
AFFIDAVIT NO MATERIALS CHANGE																			
STOCKHOLDER/PARTNERSHIP DISCLOSURE																			
CONSENT OF SURETY																			
CERTIFIED CHECK OR BID BOND																			
NON-COLLUSION AFFIDAVIT																			
ASBESTOS ACKNOWLEDGEMENT FORM																			
MANDATORY LANGUAGE																			
AFFIRMATIVE ACTION AFFIDAVIT																			
POLITICAL CONTRIBUTION DISCLOSURE																			
NOTICE OF CLASSIFICATION FROM DPMC																			
AFFIDAVIT - UNCOMPLETED PROJECTS																			
DBC/DPMC PreQUALIFICATION																			
CONTRACTOR CERTIFICATION																			
NJ BUSINESS REGISTRATION REQ.																			
SUBCONTRACTOR LISTING																			
SUBCONTRACTOR'S BUSINESS REGISTRATION																			
CERTIFICATE OF AUTHORITY IF FOREIGN CO.																			
ADDENDUM #1																			
ADDENDUM #2																			
ADDENDUM #3																			

[illegible]

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