JEFFERSON TOWNSHIP BOARD OF EDUCATION

Regular Meeting Minutes

Monday, February 12, 2018 6:30 PM (Closed Session) – 7:30 PM (Regular Session)

Jefferson Township High School Media Center

A. Mrs. Van Ness, called the meeting to order at 7:30 PM, and read the Open Meeting Statement, below:

In accordance with the Open Meeting Law, the Jefferson Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof, posted in the Jefferson Township Municipal Building, with copies of such notice delivered or mailed or electronically mailed to the following:

DAILY RECORD and posted on the Jefferson Township Board of Education website (www.Jefftwp.org);

and a copy of said notice delivered to the Municipal Clerk of the Township of Jefferson and the Jefferson Township Library.

B. Pledge of Allegiance.

| C. | ROLL CALL: | Present | <u>Absent</u> |
|----|--|------------|---------------|
| | Mrs. Gould | X | |
| | Mr. Martorelli | X | |
| | Mrs. Poulas | X | |
| | Mrs. Senatore | | X |
| | Mrs. Small | X | |
| | Mr. Stewart | X | |
| | Mrs. Wildermuth | <u>X</u> | |
| | Mr. Millar, Vice President | X | |
| | Mrs. Van Ness, President | X | |
| | Lyndsi Cortese, Student Representative | X | |
| | Muskan Mantoo, Student Representative | _ <u>X</u> | |
| | Peyton Riegel, Student Representative | X | |

D. CLOSED SESSION

Motion by Mrs. gould, seconded by Mr. Stewart, that the Board of Education adopt the following resolution:

BE IT RESOLVED, by the Jefferson Township Board of Education on this 12th day of February, 2018 at <u>6:37</u> PM, as follows:

- 1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
- 2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
- 3. This resolution shall take effect immediately.

The meeting was called to public session at 6:58 PM.

E. SUPERINTENDENT'S REPORT

 Mrs. Howe, Assistant Superintendent of School reported on the Good News and Progress in Our Schools.

F. PRESENTATIONS

None

G. COMMENTS FROM THE AUDIENCE (on agenda action items only, if applicable)

None

H. <u>STUDENT REPRESENTATIVES</u>

• **Student Representatives** commented on the 1:1 laptop initiative and inquired if a student could bring their own device to school. She also commented on the graduation requirements and change to morning band, both to be implemented in the 2018-2019 school year.

I. <u>COMMITTEE REPORTS</u>

- **Building Needs and Finance Committee** Mrs. Gould reported the Committee met on February 6 and discussed high school auditorium seat donations status, high school field bathroom addition plan, capital improvements renovations/referendum, status of shared services agreements with township, food services and block lunch.
- **Negotiations Committee** Mr. Stewart advised the Committee met on February 5 and noted the parties signed the Ground Rules. The next meeting is set for March 8.
- **Policy and Personnel Committee** Mr. Millar highlighted the meeting of February 6 and with the following; open positions in district, JTEA, grievance and ULP updates, student attendance, and policy and regulation updates.
- Education Committee Mrs. Wildermuth reported the Committee met on February 5 and discussed special education programs, half-year band at JTMS, band lesson pull-outs at JTHS, band and chorus options at JTHS, Drone Club advertisement, summer assignments, Kean University Science Academy, and approval of field trips.

J. MINUTES OF MEETINGS

Motion by Mrs. Gould, seconded by Mr. Stewart, that the minutes of the following meetings be approved as submitted:

January 15, 2018 Regular Meeting Minutes
January 15, 2018 Executive Session Minutes (1)
January 15, 2018 Executive Session Minutes (2)

| MOTION: Mrs. Gould | SECOND | : Mr. Ste | wart | |
|--------------------|--------|-----------|---------|--------|
| Name | Ayes | Nays | Abstain | Absent |
| Mrs. Gould | X | | | |
| Mr. Martorelli | | | X | |
| Mr. Millar | X | | | |
| Mrs. Poulas | | | X | |
| Mrs. Small | X | | | |
| Mrs. Senatore | | | | X |
| Mr. Stewart | X | | | |
| Mrs. Van Ness | X | | | |
| Mrs. Wildermuth | X | | | |

K. FINANCE AND BUILDING NEEDS COMMITTEE

Motion by Mrs. Gould, seconded by Mr. Martorelli, to accept the recommendation of the Superintendent to approve and adopt motions K.1 through K.12, as described below:

K.1 Motion to approve the **purchase order** list dated January 2018 in the amount of \$286,077.92.

K.2 Motion to approve the **check journal** as of January 2018 in the amount of \$4,999,491.65.

| Fund | Amount | |
|------------------------------|--------|--------------|
| General Fund (10) | \$ | 9,364.00 |
| General Current Expense (11) | \$ | 4,895,816.28 |
| Special Revenue Funds (20) | \$ | 94,311.37 |
| Total | \$ | 4,999,491.65 |

- **K.3** Motion to approve the **vendors' bills list** for release on February 13, 2018, in the amount of \$918,401.16.
- **K.4** Motion to approve the funds **transfers** in the 2017-2018 Fiscal Year, dated January 31, 2018 in the amount of \$147,791.26.
- **K.5** Motion that the Board of Education approve the **certification(s)** by the Board Secretary, pursuant to N.J.S.A. 18A:17-9, that as of November 30, 2017, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).
- **K.6** Motion to certify, in accordance with N.J.A.C. 6A:23-2.11(c), that as of November 30, 2017, after review of the Board Secretary's and Treasurer's **Monthly Financial Reports** and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- **K.7** Motion that the Board of Education approve the **certification(s)** by the Board Secretary, pursuant to N.J.S.A. 18A:17-9, that as of December 31, 2017, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).
- **K.8** Motion to certify, in accordance with N.J.A.C. 6A:23-2.11(c), that as of December 31, 2017, after review of the Board Secretary's and Treasurer's **Monthly Financial Reports** and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- **K.9** Motion to approve the addition to the **School Student Activity Account** lists for Jefferson Township Middle School, as described below:

| Activity Account Sub-category |
|-------------------------------|
| Class of 2020 |

K.10 Motion to accept the following **donation** from the **Jefferson Township High School PTSA** to use towards the Makerspace program, in accordance with Policy # 7230, Gifts, Grants and Donations.

| Item/Purpose | Amount | |
|--------------------|--------|----------|
| Makerspace Program | \$ | 2,000.00 |

- **K.11** Motion to authorize the School Business Administrator to seek Department of Education approval for a transfer in the amount of \$264,100, which exceeds more than 10% of the original budgeted amount, to the Special Education and Support Services Payroll Accounts from the Regular Programs Payroll Account. This is to ensure that retro payroll payments for the 2015-2016 and 2016-2017 school years are recorded in the proper accounts.
- **K.12** Motion to approve the disposal of **obsolete equipment**, as shown below, in accordance with Policy #7300, Disposition of Property, as listed below:

School/Department
High School Gym

Bar Code/Serial No. 3195

Equipment Description

TV

K.13 Motion to accept and approve the following resolution in accordance with Travel and Work Related Expenses N.J.A.C. 6A:23B:

WHEREAS, The employees listed in Attachment A, are attending the named professional development seminar at such identified venues, and

WHEREAS, The attendance at stated function was previously approved by the Superintendent, or designee, as work related and within the scope of the work responsibilities of the attendee; and

WHEREAS, The attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent, and

WHEREAS, The travel and related expenses particular to attendance at this function are in accordance with the state travel guidelines established by the Department of Treasury in NJOMB circular letter; be it

RESOLVED, That the Board finds the travel and related expense and the expenses particular to attendance at this previously approved function is necessary/unavoidable, be it further

RESOLVED, That the expense is justified and therefore reimbursable (*Appendix A*).

| MOTION: Mrs. Gould | SECOND | : Mr. Ma | ırtorelli | |
|--------------------|--------|----------|-----------|--------|
| Name | Ayes | Nays | Abstain | Absent |
| Mrs. Gould | X | | | |
| Mr. Martorelli | X | | | |
| Mr. Millar | X | | | |
| Mrs. Poulas | X | | | |
| Mrs. Small | X | | | |
| Mrs. Senatore | | | | X |
| Mr. Stewart | X | | | |
| Mrs. Van Ness | X | | | |
| Mrs. Wildermuth | X | | | |

L. PERSONNEL COMMITTEE

Motion by Mr. Millar, seconded by Mrs. Small, to accept the recommendation of the Superintendent to approve and adopt motions L.1 and L.2, as described below:

L.1 Motion to take action on personnel matters, as listed below; and appoint and submit to the Executive County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below: (All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts).

| PERSONNEL | | | | | | | | |
|-------------------|---------------|------------------|----------|--------|--------------|-----------|---------|-------------------------------|
| A. ADMINISTRATIVI | E | | | | | | | |
| | Nature of | Position/Control | | | | Date | Date | |
| Name | Action | Number | Deg/Step | Salary | Loc. | Effective | Termin. | Discussion |
| | | | | | | | | Utilizing 19 personal illness |
| PT | Medical Leave | 15-90-92/abc | | | Board Office | 2/6/18 | 3/7/18 | days |

| B. INSTRUCTIONAL | | | | | | | | |
|--------------------|-----------|-------------------------|----------|---------------|----------|-----------|---------|-------------------|
| | Nature of | Position/Control | | | | Date | Date | |
| Name | Action | Number | Deg/Step | Salary | Loc. | Effective | Termin. | Discussion |
| | | Health & Physical | | | | | | |
| Susan Blanchard | | Education Teacher (LTS) | | | | | | Replacing M. Hall |
| 11-140-100-101-280 | Appoint | 10-80-80/atk | | \$263.92/diem | JTHS | 3/5/18 | 6/21/18 | Over 60 days |
| Amy Bush | | Reading Teacher | | | | | | Replacing KF |
| 11-230-100-101-280 | Appoint | 10-10-10/ajm | | \$200/diem | Stanlick | 3/29/18 | 6/21/18 | Less than 60 days |

| | Extended | | | | | | |
|--------------------|---------------------|-----------------------|-------------|-----------|----------|----------|-------------------------------|
| Sara Voorhees | Appointment/ | English Teacher (LTS) | | | | | Replacing KM |
| 11-140-100-101-280 | Adjusted Rate | 10-80-80/ard | \$200/diem | JTHS | 12/18/17 | 2/15/18 | Over 20 days |
| Stacey Milan | Appoint | Bedside Instruction | \$42.45/hr. | District | 1/22/18 | 6/30/18 | |
| Kimberly Moss | Appoint | Bedside Instruction | \$42.45/hr. | District | 1/30/18 | 6/30/18 | |
| Emily Perkalis | Appoint | Bedside Instruction | \$42.45/hr. | District | 1/30/18 | 6/30/18 | |
| Brianna Reggiani | Appoint | Bedside Instruction | \$42.45/hr. | District | 1/30/18 | 6/30/18 | |
| Joleen Wiggins | Appoint | Bedside Instruction | \$42.45/hr. | District | 1/22/18 | 6/30/18 | |
| | | | | | | | Utilizing 23 personal illness |
| KA | Medical Leave | 10-80-80/cgj | | JTHS | 5/21/18 | 6/22/18 | days |
| KA | Family Leave | 10-80-80/cgj | | JTHS | 9/1/18 | 11/26/18 | Unpaid |
| AC | Medical Leave | 10-50-50/aha | | Cozy Lake | 1/29/18 | 2/15/18 | Utilizing 9 12 unpaid days |
| | | | | | | | Utilizing 13 personal illness |
| SC | Medical Leave | 10-70-70/bxq | | JTMS | 1/18/18 | 2/6/18 | days |
| | Intermittent Family | | | | | | Utilizing undetermined |
| DD | Leave | 10-80-80/ata | | JTHS | 2/12/18 | 6/30/18 | number of days |
| | | | | | | | Utilizing 8 personal illness |
| CR | Medical Leave | 10-80-80/asz | | JTHS | 6/8/18 | 6/21/18 | days and 2 personal days |
| CR | Family Leave | 10-80-80/asz | | JTHS | 9/1/18 | 11/6/18 | Unpaid |

| C. NON-INSTRUCTIO | Nature of | Position/Control | | | | Date | Date | |
|--|------------------|--|----------|--------|----------------|-----------|---------|---|
| Name | Action | Number | Deg/Step | Salary | Loc. | Effective | Termin. | Discussion |
| Stacey D'Amato 11-000-270-107-000 | Decreased Hours | Transportation Aide 09-90-90/bjh | | | Transportation | 9/1/17 | 6/30/18 | 20 hrs./week w/ benefits |
| Tara D'Antonio- Smeilus 11-204-100-106-007 | Additional Hours | Special Education Aide 09-70-70/bdb | | | JTMS | 1/12/18 | 1/13/18 | Not to exceed 1 hr./day for Winter Open Gym |
| Maureen Dragona 11-000-270-107-000 | Increased Hours | Transportation Aide 09-90-90/bgw | | | Transportation | 12/4/17 | 6/30/18 | 4.5 hrs./day w/ benefits |
| Nicole Frank 11-215-100-106-004 | Increased Hours | Special Education Aide 09-40-40/bvo | | | Milton | 1/8/18 | 6/30/18 | 3.5 hrs./day, 5 days per week w/o benefits |
| Tammy Kehoe 11-209-100-106-001 | Additional Hours | Special Education Aide 09-10-10/bst | | | Stanlick | 1/22/18 | 1/23/18 | Not to exceed 1 hr./day for consultation with Behaviorist |
| Tamrin Serpico | | Special Education Aide | | | | 1/07/10 | 5/20/40 | Not to exceed 3 hrs., 40 min./day 5 days per week |
| 11-214-100-106-007 | Increased Hours | 09-70-70/bcu | | | JTMS | 1/25/18 | 6/30/18 | w/o benefits |

| | | | | | | | Not to exceed 8 hrs. total for |
|--------------------|------------------|------------------------|--|----------------|----------|---------|--------------------------------|
| Tricia Strasser | | Special Education Aide | | | | | MS play on 4/16, 4/17 and |
| 11-000-217-106-007 | Additional Hours | 09-70-70/bck | | JTMS | 4/16/18 | 4/20/18 | 4/19/18 |
| | | Special Education Aide | | | | | |
| Vincent Marinoni | Resignation | 09-80-80/brx | | JTHS | 2/20/18 | 2/21/18 | |
| | | | | | | | Utilizing 11 personal illness |
| MB | Medical Leave | 09-90-90/bmm | | Transportation | 3/5/18 | 3/20/18 | days |
| | Extended Medical | | | | | | Utilizing 44 personal illness |
| DF | Leave | 12-80-82/akf | | Facilities | 11/20/17 | 1/27/18 | days |
| | Adjusted Medical | | | | | | Utilizing 52 personal illness |
| PK | Leave | 09-10-10/bcy | | Stanlick | 11/15/17 | 2/9/18 | days |
| | | | | | | | Utilizing 20 personal illness |
| SR | Medical Leave | 09-30-30/bzi | | Briggs | 2/14/18 | 3/14/18 | days |

| D. SUBSTITUTES/O | ГНЕК | | | | | | | |
|-------------------|------------------|--------------------|-------|-------------|----------|-------------------|-----------------|------------|
| Name | Nature of Action | Position | Level | Salary | Loc. | Date Effective | Date Termin. | Discussion |
| Patricia Firth | Appoint | Substitute Teacher | | \$90/diem | District | 2/13/18 | 6/30/18 | |
| Christopher King | Appoint | Substitute Teacher | | \$90/diem | District | 2/13/18 | 6/30/18 | |
| Darlene Kotteles | Appoint | Substitute Teacher | | \$90/diem | District | 2/12/18 | 6/30/18 | |
| Elizabeth Overko | Appoint | Substitute Teacher | | \$90/diem | District | 2/13/18 | 6/30/18 | |
| Jack Romano | Appoint | Substitute Teacher | | \$90/diem | District | 2/13/18 | 6/30/18 | |
| Marissa Torsiello | Appoint | Substitute Teacher | | \$90/diem | District | 2/13/18 | 6/30/18 | |
| Lynette DiStefano | Appoint | Substitute Aide | | \$15/hr. | District | 1/10/18 | 6/30/18 | |
| Abigail Manser | Appoint | Substitute Aide | | \$15/hr. | District | 1/22/18 | 6/30/18 | |
| Frances McBride | Appoint | Substitute Aide | | \$15/hr. | District | 1/26/18 | 6/30/18 | |
| Elizabeth Overko | Appoint | Substitute Aide | | \$15/hr. | District | 2/13/18 | 6/30/18 | |
| Diane St. Clair | Appoint | Substitute Courier | | \$11.50/hr. | District | 1/23/18 | 6/30/18 | |

| E. 2017-18 SCHOOL YEAR COACHING STAFF | | | | | | | | |
|---------------------------------------|---------------------|--------------------------|------|-----------|------|-------------------|-----------------|------------|
| SPRING | | | | | | | | |
| Name | Nature of Action | Position | Step | Salary | Loc. | Date Effective | Date Termin. | Discussion |
| Katelyn Cannarozzi | Appoint | Assistant Lacrosse Girls | 1 | \$3755.05 | JTHS | 2/13/18 | 6/30/18 | |
| Samantha Keating | Appoint | Assistant Softball | N/A | N/A | JTHS | 3/2/18 | 6/30/18 | Volunteer |
| David Kerwien | Appoint | Assistant Lacrosse Boys | 1 | \$3755.05 | JTHS | 3/2/18 | 6/30/18 | |
| Travis Gage | Rescind | Assistant Lacrosse Boys | 1 | \$3755.05 | JTHS | 7/1/17 | 6/30/18 | |

| F. EXTRA DUTY PAY | Y | | | | | | | |
|-------------------|-----------|-----------------------|-------|----------|------|-----------|----------------|--------------------------------|
| | Nature of | | | | | Date | Date Termin | |
| Name | Action | Position | Level | Salary | Loc. | Effective | | Discussion |
| Joseph Dyl | Appoint | Robotics Club | N/A | N/A | JTHS | 2/13/18 | 6/30/18 | Volunteer |
| | | | | | | | | Spring Musical – rehearsal |
| | | | | | | | | dates of 3/17, 3/20, 3/21, and |
| | | | | | | | | 3/22; performance dates of |
| Lauren Kulick | Appoint | Professional Musician | | \$500.00 | JTHS | 3/17/18 | 3/26/18 | 3/23, 3/24 and 3/25/18 |
| Carly Morstatt | Appoint | Robotics Club | N/A | N/A | JTHS | 2/13/18 | 6/30/18 | Volunteer |
| Amanda Osbun | Appoint | Robotics Club | N/A | N/A | JTHS | 2/13/18 | 6/30/18 | Volunteer |
| James Wildermuth | Appoint | Robotics Club | N/A | N/A | JTHS | 2/13/18 | 6/30/18 | Volunteer |

| G. STUDENT INTERN/TEACHER | | | | | | | | |
|---------------------------|---------------------------|-----------------------|---------|----------|-----------|----------|------------|--|
| | | | | | Date | Date | | |
| Name | School | Program | Subject | Location | Effective | Termin. | Discussion | |
| | New Jersey Principals and | | | | | | | |
| Robin Knutelsky | Supervisors Association | Administrative Intern | | District | 2/13/18 | 11/30/18 | | |

L.2 Motion to approve the Fall 2017 Course Reimbursements as indicated below:

| Name | College | Class | Approval | Credits | Amount |
|----------------------|---------------------------------------|---|----------|---------|----------|
| Beshlian, Amanda | William Paterson University | Curriculum Design for All Learner | 77 | 3 | \$473.19 |
| Brueno, Kaitlyn | Ramapo College of New Jersey | Administrative Field Experience/Internship I | 66 | 6 | \$866.07 |
| | | Change Leadership: Administrators as Change Agents and | | | 700000 |
| Brueno, Kaitlyn | Ramapo College of New Jersey | Instructional Leaders | 67 | 4 | \$604.15 |
| Bruggeman, Joanna | University of California/San Diego | Google as a Classroom Tool | 8 | 3 | \$271.00 |
| Bruggeman, Joanna | University of California/San Diego | Improving Your Students' Test Taking Skills | 9 | 3 | \$347.00 |
| Bruggeman, Joanna | University of California/San Diego | Comprehension – The Key to Successful Reading | 10 | 3 | \$347.00 |
| Bruggeman, Joanna | University of California/San Diego | Classroom Management Survival Course | 47 | 3 | \$271.00 |
| Chapman, Shannon | California University of Pennsylvania | Internship, Part 1 | 11 | 3 | \$473.19 |
| Chapman, Shannon | California University of Pennsylvania | School Law and Ethics | 12 | 3 | \$473.19 |
| Coreia, Karen | University of California/San Diego | Multimedia Project Design and Development | 1 | 3 | \$336.00 |
| Eastman, Christopher | University of California/San Diego | Preparing Students for Common Core Assessments | 78 | 3 | \$280.00 |
| Eastman, Christopher | University of California/San Diego | Study Smarter Not Harder – Study Skills | 79 | 3 | \$280.00 |
| Eastman, Christopher | University of California/San Diego | Improving Your Students Test Taking Skills | 80 | 3 | \$280.00 |
| Eastman, Christopher | University of California/San Diego | Designing and Creating a WebQuest | 81 | 3 | \$280.00 |
| Eastman, Christopher | University of California/San Diego | Expository Writing: Focus on Research | 82 | 3 | \$280.00 |
| Escolano, Jennifer | University of California/San Diego | Introduction to the Common Core Standards (K-12) | 46 | 3 | \$336.00 |
| Fernandes, Michael | California University of Pennsylvania | Leadership and Professional Development | 60 | 3 | \$473.19 |
| Fernandes, Michael | California University of Pennsylvania | Performance Enhancement Program Design | 61 | 3 | \$473.19 |
| Gelinas, Priscilla | Marygrove College | ADHD: Focusing, Learning, Teaching | 48 | 3 | \$473.19 |
| Gugger, Daniel | University of California/San Diego | Best Practices for a Successful High School Classroom | 70 | 3 | \$374.00 |
| Gugger, Daniel | University of California/San Diego | Bullying Awareness, Prevention and Intervention | 71 | 3 | \$271.00 |
| Gugger, Daniel | University of California/San Diego | Best Practices for a Successful Middle School Classroom | 72 | 3 | \$374.00 |
| Gugger, Daniel | University of California/San Diego | Reaching Students Through Character Education | 73 | 3 | \$374.00 |
| Gugger, Daniel | University of California/San Diego | Positive Discipline: Approach to Class Management | 74 | 3 | \$271.00 |
| Kircher, Lori | Greenville College | Preventing Teenage Suicide | 3 | 3 | \$404.10 |
| Kwiecinski, Melissa | Ramapo College of New Jersey | Tools for Developing Instruction | 65 | 4 | \$604.15 |
| LaMonica, Christina | Walden University | Program Planning and Assessment | 62 | 3 | \$473.19 |
| LaMonica, Christina | Walden University | Managing Resources for Organizational Success | 63 | 3 | \$473.19 |
| Langner, Paula | Grand Canyon University | Governance and Structures in K-12 | 83 | 3 | \$473.19 |
| Larena, Ashley | East Stroudsburg University | Reading Clinical Practicum | 85 | 3 | \$343.32 |
| Perna, Brianna | Loyola Marymount | Teaching the Constitution and the Bill of Rights | 18 | 3 | \$381.65 |
| Perna, Brianna | Loyola Marymount | Teaching American Colonial History | 19 | 3 | \$381.65 |
| Perna, Brianna | Loyola Marymount | Teaching the American Presidency | 20 | 3 | \$381.65 |
| Perna, Brianna | Loyola Marymount | History of Slavery in America: 1600's to 1800's | 21 | 3 | \$381.65 |
| Perna, Brianna | Loyola Marymount | History of Great Britian: 18th Century to Present | 22 | 3 | \$381.65 |
| Quinn, Sean | Universidad Pontifica de Salamanca | Linguistics and Methodology (Module 1) | 84 | 7 | \$661.64 |
| Reiss, Joanna | Centenary University | Family, Society and Children with Special Needs | 7 | 3 | \$473.19 |
| Ryan, Danielle | Walden University | Teacher as Professional | 75 | 3 | \$473.19 |
| Schwimer, Cara | University of California/San Diego | Introduction to the Common Core State Standards | 35 | 3 | \$374.00 |
| Schwimer, Cara | University of California/San Diego | The Flipped Classroom: An Interactive Approach | 36 | 3 | \$271.00 |
| Schwimer, Cara | University of California/San Diego | Positive Discipline Approach to Classroom Management | 37 | 3 | \$271.00 |
| Schwimer, Cara | University of California/San Diego | Reaching Students Through Character Education | 38 | 3 | \$374.00 |
| Schwimer, Cara | University of California/San Diego | Improving Your Students' Test Taking Skills | 39 | 3 | \$374.00 |
| Schwimer, Cara | Marygrove College | Meeting the Needs of All Students | 55 | 3 | \$473.19 |
| Schwimer, Cara | Marygrove College | Teacher as Leader | 56 | 3 | \$473.19 |
| Seader, Megan | University of California/San Diego | Introduction to the Common Core State Standards | 40 | 3 | \$374.00 |
| Seader, Megan | University of California/San Diego | Improving Your Students' Test Taking Skills | 41 | 3 | \$374.00 |
| Seader, Megan | University of California/San Diego | Reaching Students Through Character Education | 42 | 3 | \$374.00 |
| Seader, Megan | University of California/San Diego | Positive Discipline Approach to Classroom Management | 43 | 3 | \$374.00 |
| Seader, Megan | University of California/San Diego | The Flipped Classroom: An Interactive Approach | 44 | 3 | \$374.00 |
| Seader, Megan | Marygrove College | Meeting the Needs of All Students | 57 | 3 | \$473.19 |
| Seader, Megan | Marygrove College | Teacher as Leader | 58 | 3 | \$473.19 |
| Smith, James | Rutgers University | Supervision of Instruction | 76 | 3 | \$473.19 |

| Szuszkowski, Patricia | University of California/San Diego | Differentiated Instruction: One Size Does Not Fit All | 27 | 3 | \$374.00 |
|-----------------------|------------------------------------|---|----|---|---------------------|
| Szuszkowski, Patricia | University of California/San Diego | The Flipped Classroom: An Interactive Approach | 28 | 3 | \$374.00 |
| Szuszkowski, Patrica | University of California/San Diego | Using Google Classroom for Teaching and Learning | 29 | 3 | \$374.00 |
| Szuszkowski, Patrica | University of California/San Diego | Integrating Interactive Whiteboards into the Curriculum | 30 | 3 | \$374.00 |
| Szuszkowski, Patricia | University of California/San Diego | Effectively Using Ipad to Transform Your Classroom | 31 | 3 | \$374.00 |
| Tiedeman, Robert | Thomas Edison University | Instructional Leadership and Supervisory Practice | 45 | 6 | \$866.07 |
| Van Dyke, Halei | Grand Canyon University | Applied Behavior Analysis and Autism Spectrum | 4 | 3 | \$473.19 |
| Van Dyke, Halei | Grand Canyon University | Policy and Ethics in Autism Spectrum Disorders | 5 | 3 | \$473.19 |
| Van Dyke, Halei | Grand Canyon University | Leadership and Collaboration in Autism Spectrum Disorders | 6 | 3 | \$473.19 |
| | | | | 3 | \$473.19 |
| Wildermuth, Nicole | Ramapo College of New Jersey | Administrative Field Experience/Internship I | 68 | 6 | \$866.07 |
| | | Change Leadership: Administrators as Change Agents and | | 3 | \$473.19 |
| Wildermuth, Nicole | Ramapo College of New Jersey | Instructional Leaders | 69 | 4 | \$604.15 |

| MOTION: Mr. Millar | SECOND | : Mrs. Si | mall | |
|--------------------|--------|-----------|---------|--------|
| Name | Ayes | Nays | Abstain | Absent |
| Mrs. Gould | X | | | |
| Mr. Martorelli | X | | | |
| Mr. Millar | X | | | |
| Mrs. Poulas | X | | | |
| Mrs. Small | X | | | |
| Mrs. Senatore | | | | X |
| Mr. Stewart | X | | | |
| Mrs. Van Ness | X | | | |
| Mrs. Wildermuth* | X | | * | |

^{*}Mrs. Wildermuth abstained from voting on L.1., Section F., Line 5 and L.2, Lines 63 and 64.

M. EDUCATION, SPECIAL EDUCATION AND TECHNOLOGY COMMITTEE

Motion by Mrs. Wildermuth, seconded by Mrs. Poulas, to accept the recommendation of the Superintendent to approve and adopt motions M.1 through M.6, as described below:

M.1 Motion to **rescind student placement** for the **2017-2018** school year, as indicated below plus related services as needed:

| Student | School | Tuition | Effective |
|---------|-------------------------|----------|-----------|
| M/18-11 | Lakeland Andover School | \$27,280 | 1/18/18 |

M.2 Motion to approve student placement for the 2017-2018 school year, as indicated below plus related services as needed:

| Student | School | Tuition | Effective |
|------------|---------------|--------------|----------------|
| 8808727569 | Benway School | \$ 33,566.74 | 2/7/18-6/30/18 |

M.3 Motion to approve the **contracted** services for **2017-2018**:

| | Name | Rate | Loc. | Date Effective | Date Terminated | Discussion |
|---|----------------|------------------|----------|-------------------|--------------------|------------------|
| Ī | | += 000 00 | | 110110 | | Leave of absence |
| | EDU Healthcare | \$7,000.00 | District | 4/9/18 | 9/30/18 | coverage |

- M.4 Motion to approve the 2018-2019 School Year Calendars, as described below: (See Attached)
 - 10 Month Student Calendar
 - 10 Month Staff Calendar
 - 12 Month Staff Calendar

M.5 Motion to approve the following day field trips (dates subject to change):

| School/Group/Activity | Location | Dates |
|---|--|--------------------------------------|
| JTHS, Science League, NJ Science League | | |
| Competition | Newton High School, Newton, NJ | February 8, 2018 |
| JTHS, Academic Team, Academic Bowl | | February 21, 22, 23 & 26, 2018 (rain |
| Competition | Sparta High School, Sparta, NJ | date: 2.27.18) |
| | | February 23, 2018 (date change from |
| JTHS, Debate Club, Championship | Roxbury High School, Succasunna, NJ | 2.9.18) |
| JTHS, Sports & Entertainment Journalism Class | Sparta Movie Theatre & Andres Lakeside Dining, | |
| Field Trip | Sparta, NJ | March 7, 2018 |

| Briggs School, Student/Staff Basketball Game | Star of the Sea Church, Lake Hopatcong, NJ | March 23, 2018 |
|--|--|-----------------------------------|
| JTHS, Grade 11 College Trip | Montclair State University, Montclair, NJ | April 12, 2018 |
| JTHS, Science League, NJ Science League | | |
| Competition | Newton High School, Newton, NJ | April 12, 2018 |
| Briggs School, Kindergarten Field Trip | Turtle Back Zoo, West Orange, NJ | May 14, 2018 (rain date: 5.15.18) |
| White Rock School, Grade 5 Field Trip | Liberty Science Center, Jersey City, NJ | May 18, 2018 |
| JTHS, FBLA & DECA Students, Business & | | |
| Marketing Education Day | Six Flags Great Adventure, Jackson, NJ | May 23, 2018 |
| | | May 23, 2018 (date change from |
| JTHS, REBEL Outreach | Cozy Lake School, Oak Ridge, NJ | 5.16.18) Rain date: 5.30.18 |
| White Rock School, Grade 3 Field Trip | Bronx Zoo, Bronx, NY | May 24, 2018 |
| | | May 29, 2018 (date change from |
| JTHS, Senior Class Trip | Pocono Valley Resort, Reeders, PA | 5.18.18) |

M.6 Motion to affirm Superintendent's recommendation on Harassment, Intimidation and Bullying findings reported for December 10, 2017 through January 15, 2018.

BE IT RESOLVED, that the Jefferson Township Board of Education approves the remedial and disciplinary action taken by the building principals.

| MOTION: Mrs. Wildermuth | SECOND | : Mrs. Po | oulas | |
|-------------------------|--------|-----------|---------|--------|
| Name | Ayes | Nays | Abstain | Absent |
| Mrs. Gould | X | | | |
| Mr. Martorelli | X | | | |
| Mr. Millar | X | | | |
| Mrs. Poulas | X | | | |
| Mrs. Small | X | | | |
| Mrs. Senatore | | | | X |
| Mr. Stewart | X | | | |
| Mrs. Van Ness | X | | | |
| Mrs. Wildermuth | X | | | |

N. POLICY COMMITTEE

Motion by Mr. Millar, seconded by Mrs. Poulas, to accept the recommendation of the Superintendent to approve motion N.1, as described below:

N.1 Motion to approve the **First Reading** of the following (*copy available for review*)

| File Code | Title | Action |
|---------------|--|---------|
| Bylaw 0169.02 | Board Member Use of Social Networks | New |
| 3437P | Military Leave | Revised |
| 4437P | Military Leave | Revised |
| 5460.1R | High School Transcripts (Mandated) | Revised |
| 5516P | Student Tracking Devices | New |
| 7101R | Educational Adequacy of Capital Projects | Revised |
| 7425P | Lead Testing of Water in Schools | New |
| 7440P | School District Security (Mandated) | Revised |
| 7440R | School District Security (Mandated) | Revised |
| 7441P | Electronic Surveillance in School Buildings and on School Grounds (Mandated) | Revised |
| 7441R | Electronic Surveillance in School Buildings and on School Grounds (Mandated) | Revised |
| 8507P | Breakfast Offer Versus Serve (Mandated) | Revised |
| 8630P | Bus Driver-Bus Aide Responsibility (Mandated) | Revised |
| 8630R | Emergency School Bus Procedures (Mandated) | Revised |
| 9242P | Use of Electronic Signatures | New |

| MOTION: Mr. Millar | SECOND | : Mrs. Po | oulas | |
|--------------------|--------|-----------|---------|--------|
| Name | Ayes | Nays | Abstain | Absent |
| Mrs. Gould | X | | | |
| Mr. Martorelli | X | | | |
| Mr. Millar | X | | | |
| Mrs. Poulas | X | | | |
| Mrs. Small | X | | | |
| Mrs. Senatore | | | | X |
| Mr. Stewart | X | | | |
| Mrs. Van Ness | X | | | |
| Mrs. Wildermuth | X | | | |

O. RECOGNITION OF MONTHLY REPORTS

Upon the recommendation of the Superintendent, the Board recognizes the reported Harassment, Intimidation and Bullying Incidences (HIB) for the period of January 16, 2018 through February 12, 2018.

| School | Incidents Reported | Confirmed Incidents of HIB | Inconclusive – Case Will Remain Active |
|-----------------|--------------------|----------------------------|--|
| Ellen T. Briggs | | | |
| Stanlick | 1 | | |
| Milton | | | |
| Cozy Lake | | | |
| White Rock | | | |
| JTMS | 2 | 1 | 1 |
| JTHS | 4 | 2 | |

Enrollment as of 1/31/18:

| | Jan. 2017 | Jan. 2018 |
|---------------------------|-----------|-----------|
| Milton | 164 | 160 |
| Cozy Lake | 188 | 188 |
| Arthur Stanlick | 322 | 304 |
| E.T. Briggs | 297 | 288 |
| White Rock | 360 | 332 |
| Total Elementary | 1,331 | 1,272 |
| JTMS | 776 | 762 |
| JTHS | 998 | 992 |
| GRAND TOTAL | 3,105 | 3,026 |
| Tuition students received | 7 | 6 |
| Out-of-district placement | 35 | 31 |

P. COMMUNICATIONS

None

Q. PUBLIC COMMENTS

- Several audience members spoke of their concerns regarding the block schedule to be implemented at the high school for the 2018-2019 school year.
- An audience member spoke in favor of block scheduling, citing success in other districts. They noted there will be an adjustment period, but it will settle down.
- Several audience members voiced concerns regarding the fate of before school band and chorus.

R. OLD BUSINESS

None

S. <u>NEW BUSINESS</u>

None

T. BOARD MEMBER COMMENTS

- Mr. Stewart attended the Wolf Trials at Stanlick School as well as many sporting events. He also wished everyone a Happy Valentine's Day.
- Mrs. Small attended the Municipal Alliance presentation at the Middle School and commented how great the students did leading the presentations.
- Mr. Martorelli thanked the student representative and the audience for their feedback regarding the block schedule.
- Mrs. Van Ness encouraged attendance at the February 13 meeting at the high school regarding the block schedule and noted her appreciation of everyone's comments.

U. <u>ADJOURN</u>

Motion by Mr. Martorelli, seconded by Mr. Stewart, that the meeting adjourn at 8:20 PM.

Respectfully submitted,

Dora E. Zeno Board Secretary

Appendix A

| Name | Event Date | Location | Seminar/Function | gistration Fee \$ | Trans- portation | Travel/ Miles | pe | Lodging r day (not o exceed) | # Nights | per | eal Cost day (not exceed) | # Meal Days | (not inc | tal Expense cluding parking/ scellaneous fees) |
|-------------------|---------------|-------------------|---|----------------------|---------------------|------------------|----|------------------------------------|-------------|-----|---------------------------------|----------------|----------|--|
| | | New Brunswick, | | | | | | | | | | | | |
| Barbato, Steve | 6/26-6/28 | NJ | Writing Program Institute | \$ 575.00 | Own | 349 | | - | - | | - | - | \$ | 575.00 |
| | | | Annual New Jersey Pupil Transportation Conference & | | | | | | | | | | | |
| Buske, Richard | 3/22-3/23 | Atlantic City, NJ | Equipment Show | \$ 350.00 | Own | 300 | \$ | 86.00 | 2 | | - | - | \$ | 522.00 |
| Chuddley, Louis | 3/11-3/14 | Atlantic City, NJ | NJ School Buildings and Grounds Association Expo | \$ 250.00 | Own | 292 | \$ | 122.00 | 3 | | - | 1 | \$ | 616.00 |
| Devries, David* | 2/3-5/19* | New York, NY | Introduction to Digital Sculpting | \$ 964.00 | Own | - | | - | - | | - | 1 | \$ | 964.00 |
| Dunbar, Maria | 3/2 | Saddle Brook, NJ | Strategies for Creating an Exemplary Literacy Day | \$ 150.00 | Own | 92 | | - | - | | | - | \$ | 150.00 |
| | | East Brunswick, | | | | | | | | | | | | |
| Courtney, Jan | 2/22-2/24 | NJ | MENC National Convention | \$ 170.00 | Own | - | | - | - | | - | - | \$ | 170.00 |
| | | New Brunswick, | | | | | | | | | | | | , |
| Gutwerk, Sonja | 6/26-6/28 | NJ | Writing Program Institute | \$ 575.00 | Own | 340 | | - | - | | - | - | \$ | 575.00 |
| Koch, William | 3/13-3/16 | Atlantic City, NJ | DAANJ Convention | \$ 500.00 | Own | 303 | \$ | 99.00 | 3 | \$ | 64.00 | 4.5 | \$ | 1,085.00 |
| | | | Annual New Jersey Pupil Transportation Conference & | | | | | | | | | | | |
| Kotek, David | 3/22-3/23 | Atlantic City, NJ | Equipment Show | \$ 350.00 | Own | 300 | \$ | \$ 86.00 2 | | | - | - | \$ | 522.00 |
| McLoughlin, | | | Help Struggling Math Students: What Works to | | | | | | | | | | | |
| Lorraine | 3/26 | West Orange, NJ | Increase Motivation in Math | \$ 249.00 | Own | 60 | | - | - | | - | - | \$ | 249.00 |
| | | New Brunswick, | NJTESOL Spring Conference, Cross Curricular | | | | | | | | | | | |
| Moss, Kim | 5/31 | NJ | Conversations for ELL's | \$ 199.00 | Own | 87 | | - | - | | - | - | \$ | 199.00 |
| | | Various | | | | | | | | | | | | , |
| | | Locations in | | | | | | | | | | | | |
| Plotts, Timothy** | TBD | China | Educational Fairs for Recruitment Purposes | \$ N/A | - | - | | - | - | | - | - | \$ | - |
| | | New Brunswick, | | | | | | | | | | | | • |
| Russo, Christina | 6/26-6/28 | NJ | Writing Program Institute | \$ 575.00 | Own | 237 | | - | - | | - | 1 | \$ | 575.00 |
| | | | Annual New Jersey Pupil Transportation Conference & | | | | | | | | | | | • |
| Sanchez, Vanessa | 3/22-3/23 | Atlantic City, NJ | Equipment Show | \$ 350.00 | Own | 300 | \$ | 86.00 | 1 | | - | - | \$ | 436.00 |
| | | | American Choral Directors Association Eastern | | | | | | | | | | | |
| Schreck, Danielle | 3/7-3/10 | Pittsburgh, PA | Conference | \$ 299.00 | Own | 576 | \$ | 168.00 | 4 | | - | - | \$ | 971.00 |
| | | | | | | | | | | | | | | |
| | | New Brunswick, | | | | | | | | | | | | , |
| Stettler, Amy | 6/26-6/28 | NJ | Writing Program Institute | \$ 575.00 | Own | 204 | | - | - | | - | - | \$ | 575.00 |
| Tierney, Patrick | 3/11-3/14 | Atlantic City, NJ | NJSBGA Expo | \$ 250.00 | Own | 300 | \$ | 122.00 | 3 | \$ | 96.00 | 3.5 | \$ | 952.00 |
| Venturino, Jerry | 2/23-2/25 | Atlantic City, NJ | Frank Glazier Clinic | \$ 299.00 | Own | 296 | | - | - | | - | - | \$ | 299.00 |
| | | New Brunswick, | | | | | | | | | | | | |
| Wnuk, Jennifer | 6/26-6/28 | NJ | Writing Program Institute | \$ 575.00 | Own | 302 | | - | - | | - | - | \$ | 575.00 |

^{*} Saturday only classes

** Related Travel expenses to be reimbursed by Edu-Link
All Meals are prorated 75% on travel days

Jefferson Township Public Schools

Student School Calendar 2018-2019

| JULY 2018 | SEPTEMBER | | | A | UGU | IST 2 | 2018 | 3 | |
|---|--|---|--|---|--|--|--------------------------------------|---------------------------------|---|
| S M T W T F S | 3 | Labor Day | S | M | T | W | T | F | S |
| 1 2 3 4 5 6 7 | 6 | First Day of School | | 9 | | 1 | 2 | 3 | 4 |
| 8 9 10 11 12 13 14 | 10 | Rosh Hashanah-Schools Closed | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 15 16 17 18 19 20 21 | 19 | Yom Kippur-Schools Closed | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 22 23 24 25 26 27 28 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 29 30 31 | OCTOBER | | 26 | 27 | 28 | 29 | 30 | 31 | |
| | 8 | Columbus Day- Schools Closed | | | | | | | |
| SEPTEMBER 2018 | 16 | Early Dismissal | | 0.0 | TOE | BER | 2011 | 8 | |
| S M T W T F S | | | S | M | Т | W | T | F | S |
| 3 M 1 W 1 F 3 | NOVEMBER | | 3 | 1 | 2 | 3 | 4 | 5 | 6 |
| 2 3 4 5 6 7 8 | 8 & 9 | NJEA Convention-Schools Closed | 7 | 8 | 9 | 10 | 11 | | 13 |
| 9 10 11 12 13 14 15 | 13 | Early Dismissal | 14 | 15 | 16 | 17 | 18 | | 20 |
| 16 17 18 19 20 21 22 | 21 | Early Dismissal | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 23/30 24 25 26 27 28 29 | 22 & 23 | Thanksgiving Recess-Schools Closed | 28 | 29 | 30 | 31 | | | |
| | | | | | | | | | |
| NOVEMBER 2018 | DECEMBER | | | DE | CEM | BER | 201 | 0 | |
| S M T W T F S | 21 | Early Dismissal | S | M | T | W | T | F | S |
| 3 M 1 W 1 F 3 | 22 - 31 | Holiday Recess-Schools Closed | 5 | IAI | 1 | VV | 1 | r | 1 |
| 4 5 6 7 8 9 10 | | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 11 12 13 14 15 16 17 | JANUARY | | 9 | 10 | 11 | 12 | 13 | 273 | 15 |
| 18 19 20 21 22 23 24 | 1 | Holiday Recess-Schools Closed | 16 | 17 | 18 | 19 | 20 | | 22 |
| 25 26 27 28 29 30 | 8 | Early Dismissal | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | 21 | MLK, Jr. Day -Schools Closed | 30 | 31 | | | | | |
| | | | | | , | | | | |
| JANUARY 2019 | FEBRUARY | | | FE | BRU | ARY | 201 | 19 | |
| JANUARY 2019 S M T W T F S | FEBRUARY 12 | Early Dismissal | S | FE M | BRU | ARY W | 201 T | 19 F | S |
| | 12 | Early Dismissal President's Day Weekend-Schools Closed | S | | | | | | S 2 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 | | Early Dismissal President's Day Weekend-Schools Closed | 3 | M 4 | T 5 | W 6 | T 7 | F 1 8 | 2 9 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | 12 15 & 18 | | 3 10 | M 4 11 | T 5 12 | 6 13 | 7 14 | F 1 8 | 2 9 16 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 | 12 | President's Day Weekend-Schools Closed | 3 10 17 | M 4 11 18 | T 5 12 19 | 6 13 20 | 7 14 21 | F 1 8 | 2 9 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | 12 15 & 18 MARCH | | 3 10 | M 4 11 | T 5 12 | 6 13 | 7 14 | F 1 8 | 2 9 16 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 12 15 & 18 MARCH 11 25 | President's Day Weekend-Schools Closed Early Dismissal | 3 10 17 | M 4 11 18 25 | T 5 12 19 26 | 6 13 20 27 | 7 14 21 28 | F 1 8 | 2 9 16 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 | 12 15 & 18 MARCH 11 | President's Day Weekend-Schools Closed Early Dismissal | 3 10 17 24 | M 4 11 18 25 | T 5 12 19 26 APR | W 6 13 20 27 | 7 14 21 28 | F 1 8 15 22 | 2 9 16 23 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 12 15 & 18 MARCH 11 25 APRIL | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal | 3 10 17 | M 4 11 18 25 | T 5 12 19 26 APR | W 6 13 20 27 | T 7 14 21 28 0 19 T | F 1 8 15 22 | 2 9 16 23 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S M T W T F S | 12 15 & 18 MARCH 11 25 APRIL | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Early Dismissal | 3 10 17 24 | M 4 11 18 25 M 1 | T 5 12 19 26 APR T 2 | W 6 13 20 27 IL 2 W 3 | T 7 14 21 28 019 T 4 | F 1 8 15 22 F 5 | 2 9 16 23 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S MARCH 2019 S M T W T F S 3 4 5 6 7 8 9 | 12 15 & 18 MARCH 11 25 APRIL | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal | 3 10 17 24 S | M 4 11 18 25 M 1 8 | T 5 12 19 26 APR T 2 9 | W 6 13 20 27 IL 2 W 3 10 | T 7 14 21 28 0 19 T 4 11 | F 1 8 15 22 F 5 12 | 2 9 16 23 S 6 13 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S MARCH 2019 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Early Dismissal | 3 10 17 24 S | M 4 11 18 25 M 1 1 8 15 | T 5 12 19 26 APR T 2 9 16 | W 6 13 20 27 IL 2 W 3 10 17 | T 7 14 21 28 0 19 T 4 11 18 | F 1 8 15 22 F 5 12 19 | 2 9 16 23 S 6 13 20 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S MARCH 2019 S M T W T F S 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Early Dismissal Spring Break-Schools Closed | 3 10 17 24 S S 7 14 21 | M 4 11 18 25 M 1 8 15 22 | T 5 12 19 26 APR T 2 9 16 23 | W 6 13 20 27 IL 2 W 3 10 | T 7 14 21 28 0 19 T 4 11 | F 1 8 15 22 F 5 12 | 2 9 16 23 S 6 13 |
| S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S MARCH 2019 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 MAY 14 | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Early Dismissal Spring Break-Schools Closed Early Dismissal | 3 10 17 24 S | M 4 11 18 25 M 1 1 8 15 | T 5 12 19 26 APR T 2 9 16 | W 6 13 20 27 IL 2 W 3 10 17 | T 7 14 21 28 0 19 T 4 11 18 | F 1 8 15 22 F 5 12 19 | 2 9 16 23 S 6 13 20 |
| S M T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24/31 25 26 27 28 29 30 | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Early Dismissal Spring Break-Schools Closed | 3 10 17 24 S S 7 14 21 | M 4 11 18 25 M 1 8 15 22 | T 5 12 19 26 APR T 2 9 16 23 30 | W 6 13 20 27 IL 2 W 3 10 17 24 | T 7 14 21 28 019 T 4 11 18 25 | F 1 8 15 22 F 5 12 19 | 2 9 16 23 S 6 13 20 |
| S M T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24/31 25 26 27 28 29 30 MAY 2019 | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 MAY 14 27 | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Early Dismissal Spring Break-Schools Closed Early Dismissal | 3 10 17 24 S 7 14 21 28 | M 4 11 18 25 M 1 8 15 22 29 | T 5 12 19 26 | W 6 13 20 27 IL 2 W 3 10 17 24 | T 7 14 21 28 019 T 4 11 18 25 | F 1 8 15 22 F 5 12 19 26 | 2 9 16 23 S 6 13 20 27 |
| S M T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24/31 25 26 27 28 29 30 MAY 2019 S M T W T F S | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 MAY 14 27 JUNE | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Early Dismissal Spring Break-Schools Closed Early Dismissal Memorial Day-Schools Closed | 3 10 17 24 S S 7 14 21 | M 4 11 18 25 M 1 8 15 22 | T 5 12 19 26 APR T 2 9 16 23 30 JUN | W 6 13 20 27 IL 2 W 3 10 17 24 | T 7 14 21 28 019 T 4 11 18 25 | F 1 8 15 22 F 5 12 19 | 2 9 16 23 S 6 13 20 27 |
| S M T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24/31 25 26 27 28 29 30 MAY 2019 S M T W T F S 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24/31 25 26 27 28 29 30 | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 MAY 14 27 JUNE 24 | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Spring Break-Schools Closed Early Dismissal Memorial Day-Schools Closed Middle School Promotion | 3 10 17 24 S 7 14 21 28 | M 4 11 18 25 M 1 8 15 22 29 M | T 5 12 19 26 APR T 2 9 16 23 30 JUN T | W 6 13 20 27 IL 2 W 3 10 17 24 | 7 14 21 28 00 19 T 4 11 18 25 T 19 T | F 1 8 15 22 F 5 12 19 26 F | 2 9 16 23 S 6 13 20 27 S 1 |
| S M T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24/31 25 26 27 28 29 30 MAY 2019 S M T W T F S 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24/31 25 26 27 28 29 30 MAY 2019 S M T W T F S 5 6 7 8 9 10 11 | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 MAY 14 27 JUNE | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Early Dismissal Spring Break-Schools Closed Early Dismissal Memorial Day-Schools Closed Middle School Promotion High School Graduation | 3 10 17 24 S S 7 14 21 28 | M 4 11 18 25 M 1 8 15 22 29 M M 3 3 | T 5 12 19 26 APR T 2 9 16 23 30 JUN T T 4 | W 6 13 20 27 IL 2 W 3 10 17 24 E 20 W | 7 14 21 28 00 19 T 4 11 18 25 T 6 | F 1 8 15 22 F 5 12 19 26 F 7 | 2 9 16 23 S 6 13 20 27 |
| S M T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 MAY 14 27 JUNE 24 | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Spring Break-Schools Closed Early Dismissal Memorial Day-Schools Closed Middle School Promotion High School Graduation Last Day of School-Early Dismissal All | 3 10 17 24 S S 7 14 21 28 | M 4 11 18 25 M 1 8 8 15 22 29 M | T 5 12 19 26 19 26 T 2 9 16 23 30 JUN T T 4 11 | W 6 13 20 27 W 3 10 17 24 E 20 W 5 12 | 7 14 21 28 00 19 T 4 11 18 25 T 6 13 | F 1 8 15 22 F 5 12 19 26 F 7 14 | 2 9 16 23 S 6 13 20 27 S 1 8 15 |
| S M T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MARCH 2019 S M T W T F S 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24/31 25 26 27 28 29 30 MAY 2019 S M T W T F S 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24/31 25 26 27 28 29 30 MAY 2019 S M T W T F S 5 6 7 8 9 10 11 | 12 15 & 18 MARCH 11 25 APRIL 9 15-19 MAY 14 27 JUNE 24 25 | President's Day Weekend-Schools Closed Early Dismissal Early Dismissal Early Dismissal Spring Break-Schools Closed Early Dismissal Memorial Day-Schools Closed Middle School Promotion High School Graduation | 3 10 17 24 S S 7 14 21 28 | M 4 11 18 25 M 1 8 8 15 22 29 M 3 10 17 | T 5 12 19 26 T 2 2 9 16 23 30 JUN T T 4 11 11 18 | W 6 13 20 27 W 3 10 17 24 E 20 W 5 12 | 7 14 21 28 00 19 T 4 11 18 25 T 6 | F 1 8 15 22 F 5 12 19 26 F 7 | 2 9 16 23 S 6 13 20 27 |

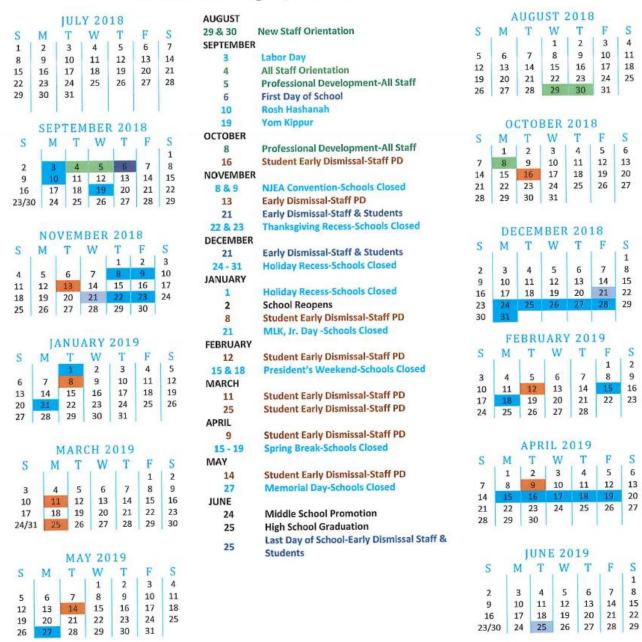
The Calendar reflects six (6) built in Emergency Closing Days. Emergency closing days will be made up as follows: November Teacher's Convention (when cancelled), April 15-16, beginning with the 15th, and June, beginning with 28th.

Education Committee: 2018.02.06

BOE Approved:

Jefferson Township Public Schools

10 Month Employee Calendar 2018-2019



The Calendar reflects six (6) built in Emergency Closing Days. Emergency closing days will be made up as follows: November Teacher's Convention (when cancelled). April 15-16, beginning with the 15th, and June, beginning with 28th.

Education Committee: 2018.02.05

BOE Approved:

Jefferson Township Public Schools

12 Month Employee Calendar 2018-2019

| | | JULY | Y 20 | 18 | | | JULY | | | A | UGU | ST 2 | 2018 | | |
|----------|----------|----------|----------|----------|----------|----------|-----------|--|----------|----------|-------|----------|----------|----|----------|
| S | M | T | W | T | F | S | 4 | Independence Day | S | M | Т | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | 1 | 2 | 3 | 4 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | SEPTEMBER | | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 3 | Labor Day | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 4 | All Staff Orientation | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 29 | 30 | 31 | | | | | 6 | First Day of School | 26 | 27 | 28 | 29 | 30 | 31 | |
| | | | | | | | | | | | | | | | |
| | SEP | TEM | BEF | 20 | 18 | | NOVEMBER | | | OC | TOE | ER | 201 | 3 | |
| S | M | Т | W | Т | F | S | 8 & 9 | NJEA Convention (At-Will & | S | M | T | W | Т | F | S |
| 9 | 1 | 1 | 1 | 1 | | 1 1 | 000 | Administrative Staff Off) | , J | 1 | 2 | 3 | 4 | 5 | 6 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 21 | Early Dismissal-Staff & Students | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 22 & 23 | Thanksgiving Recess | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 23/30 | 24 | 25 | 26 | 27 | 28 | 29 | DECEMBER | | 28 | 29 | 30 | 31 | | | |
| | | | | | | | 21 | Early Dismissal-Staff & Students | | | | | | | |
| | | | | | - | | 24 | Christmas Eve | | - | | | | | |
| | | /EMI | | | | | 25 | Christmas Day | | | | BER | | | |
| S | M | T | W | T | F | S | 31 | New Year's Eve | S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 | | | | | | | | | 1 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | JANUARY | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | | 14 | 15 | 16 | 17 | 1 | New Year's Day | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 2 | School Reopens | 16 23 | 17 24 | 18 | 19 26 | 20 27 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 | 30 | | _ | School Reopens | 30 | 31 | 23 | 26 | 21 | 28 | 29 |
| | | | | | | | FEBRUARY | | 50 | 31 | 1 | | | 1 | |
| | IA | NUA | RY | 201 | 9 | | 18 | Floating Holiday-President's Day * | | FE | BRU | ARY | 201 | 9 | |
| S | M | T | W | T | F | S | 10 | rioating Honday-Fresident's Day | S | M | Т | W | Т | F | S |
| 5 | 1.4 | 1 | 2 | 3 | 4 | 5 | APRIL | | - 1 | .,, | 1 | 1000 | | 1 | 2 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 19 | Good Friday | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 19 | Good Friday | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | MAY | | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 27 | 28 | 29 | 30 | 31 | | | | Managial Day Sahaala Classed | 24 | 25 | 26 | 27 | 28 | | |
| | | | | | | | 27 | Memorial Day-Schools Closed | | | | | | | |
| | N | IARO | H 2 | 019 | | | JUNE | | | | APR | IL 2 | 019 | | |
| S | M | Т | W | T | F | S | 20 | Middle School Promotion | S | M | T | W | T | F | S |
| | | 1 | P. Carlo | 1 | 1 | 2 | 21 | High School Graduation | 100 | 1 | 2 | 3 | 4 | 5 | 6 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 25 | Last Day for Students & Teachers | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | For the 2018-19 school year, all 12- | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | month employees are assigned one | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 24/31 | L 25 | 26 | 27 | 28 | 29 | 30 | | floating holiday and may decide the | 28 | 29 | 30 | | | | |
| | | | | | | | | other two days. (When school is not in | | | | | | | |
| | | BEAS | 1 20 | 10 | | | | session.) | | | HIN | E 20 | 110 | | |
| | | MAY | | | P | | | JTAEA members receive 3 unassigned | | | 7 | | | E | C |
| S | M | T | W | T | F | S | ** | floating holidays | S | M | T | W | T | F | S |
| | | _ | 1 | 2 | 3 | 4 | | Housing Holladys | ~ | | - | | | - | 1 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | 2 | 3 | 4 | 5 12 | 6 | 7 | 8 |
| 12 | 13 20 | 14 21 | 15 22 | 16 23 | 17 24 | 18 25 | | | 16 | 10 17 | 1.000 | 19 | 13 20 | 21 | 15 22 |
| 19 26 | 27 | 28 | 29 | 30 | 31 | 25 | | | 23/3 | | 0.775 | 26 | 27 | 28 | 29 |
| | 44 | 20 | 43 | 30 | 37 | | | | 23/3 | 24 | 23 | 20 | 21 | 20 | 23 |

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Education Committee: 2018.02.05