

JEFFERSON TOWNSHIP BOARD OF EDUCATION**Regular Meeting Minutes****Monday, February 17, 2020 6:30 PM (Closed Session) – 7:30 PM (Regular Session)****Jefferson Township High School Media Center**

- A.** Mr. Millar, called the meeting to order at 7:32 PM, and read the Open Meeting Statement, below:

In accordance with the Open Meeting Law, the Jefferson Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof, posted in the Jefferson Township Municipal Building, with copies of such notice delivered or mailed or electronically mailed to the following:

DAILY RECORD and posted on the
Jefferson Township Board of Education website (www.Jefftwp.org);

and a copy of said notice delivered to the Municipal Clerk of the Township of Jefferson and the Jefferson Township Library.

- B.** Pledge of Allegiance.

C. ROLL CALL:

| | | |
|---------------------------|--|---|
| <u>Aye</u> Mrs. Gould | <u>Aye</u> Mrs. Small | <u>Aye</u> Mrs. Wildermuth |
| <u>Aye</u> Mr. Martorelli | <u>Absent</u> Mr. Stewart | <u>Aye</u> Mrs. Poulas, <i>Vice President</i> |
| <u>Aye</u> Mr. Natale | <u>Absent</u> Mr. Wasserman | <u>Aye</u> Mr. Millar, <i>President</i> |
| | <u>Aye</u> Ian McAndrew, <i>Student Representative</i> | |
| | <u>Aye</u> Mark Schmidt, <i>Student Representative</i> | |

D. CLOSED SESSION

Motion by Mr. Natale, seconded by Mr. Martorelli, that the Board of Education adopt the following resolution:

| | | |
|---------------------------|-----------------------------|---|
| <u>Aye</u> Mrs. Gould | <u>Aye</u> Mrs. Small | <u>Aye</u> Mrs. Wildermuth |
| <u>Aye</u> Mr. Martorelli | <u>Absent</u> Mr. Stewart | <u>Aye</u> Mrs. Poulas, <i>Vice President</i> |
| <u>Aye</u> Mr. Natale | <u>Absent</u> Mr. Wasserman | <u>Aye</u> Mr. Millar, <i>President</i> |

BE IT RESOLVED, by the Jefferson Township Board of Education on this 17th day of February, 2020 at 6:40 PM, as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve student matters confidential by law.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

The meeting was called to public session at 7:29 PM.

E. SUPERINTENDENT'S REPORT

- Mrs. Howe reported on the Good News and Progress in Our Schools.

F. PRESENTATIONS

- Mr. Jason Nicholas, Teacher of Technology Education, presented the Board with a plaque in dedication to the R. F. Drummond. Mr. Nichols explained the technology and equipment the students used in creating the plaque.
- Mrs. Jeanne Howe, Superintendent, presented an update on School Aid Funding.
- Mrs. Jeanne Howe, Superintendent, presented the Student Safety Data System Report, Period 1 SY20
- Mrs. Jeanne Howe, Superintendent, presented the newly offered Jefferson Township High School Multimedia, Broadcasting and Journalism Academy

G. COMMENTS FROM THE AUDIENCE *(on agenda action items only, if applicable)*

- None

H. STUDENT REPRESENTATIVES

- Student Representative Ian McAndrew reported on Jefferson Idol, the debate tournament, art awards, Science League competition and a presentation by Stephen Hill.
- Student Representative Mark Schmidt reported the Red Cross Club held another blood drive, congratulated the basketball and swimming teams on their successful seasons, and noted the DECA and FBLA are preparing for state competition.

I. COMMITTEE REPORTS

- **Education Committee** – Mrs. Small reported the Committee met on February 3. The Director of Special Services, Ms. Juceyka Figueroa, presented to the committee on her transition into the Director position since starting on November 1. The Committee also reviewed the Revised K-5 Technology Curriculum, JTHS Academies, 2020-2021 school year calendars, and approval of day field trips.
- **Policy & Personnel Committee** – Mr. Natale reported the Committee also met on February 3 and discussed open positions in district as well as policy and regulations. The Committee briefly discussed the use of short term, summer help to complete referendum projects.
- **Building Needs and Finance Committee** – Mrs. Wildermuth noted the Committee met on February 4 to review recent maintenance initiatives, high school drop-off procedures, 20-21 Preschool Tuition Rate, budget calendar, Referendum Phase I update and Phase 2 priorities.
- **Community Relations** – There was no February meeting to report on.
- **Negotiations** - There was no February meeting to report on.

J. MINUTES OF MEETINGS

Motion by Mrs. Poulas, seconded by Mr. Natale, that the minutes of the following meetings be approved as submitted:

| | | |
|---------------------------|-----------------------------|---|
| <u>Abstain</u> Mrs. Gould | <u>Aye</u> Mrs. Small | <u>Aye</u> Mrs. Wildermuth |
| <u>Aye</u> Mr. Martorelli | <u>Absent</u> Mr. Stewart | <u>Aye</u> Mrs. Poulas, <i>Vice President</i> |
| <u>Aye</u> Mr. Natale | <u>Absent</u> Mr. Wasserman | <u>Aye</u> Mr. Millar, <i>President</i> |

January 20, 2020 Executive Session Minutes (1)
January 20, 2020 Regular Meeting Minutes

January 20, 2020 Executive Session Minutes (2)

K. FINANCE AND BUILDING NEEDS COMMITTEE

Motion by Mrs. Wildermuth, seconded by Mrs. Poulas, to accept the recommendation of the Superintendent to approve and adopt motions K.1 through K.13, as described below:

| | | |
|---------------------------|-----------------------------|---|
| <u>Aye</u> Mrs. Gould | <u>Aye</u> Mrs. Small | <u>Aye</u> Mrs. Wildermuth |
| <u>Aye</u> Mr. Martorelli | <u>Absent</u> Mr. Stewart | <u>Aye</u> Mrs. Poulas, <i>Vice President</i> |
| <u>Aye</u> Mr. Natale | <u>Absent</u> Mr. Wasserman | <u>Aye</u> Mr. Millar, <i>President</i> |

K.1 Motion to approve the **purchase order** list dated January 2020 in the amount of **\$262,845.22**, which is inclusive of Referendum related purchase orders totaling **\$21,553.22**.

K.2 Motion to approve the **check journal** as of January 2020 in the amount of **\$6,282,445.88**.

| Fund | Amount |
|----------------------------|------------------------|
| General Fund (10) | \$ 6,156,507.28 |
| Special Revenue Funds (20) | \$ 76,992.81 |
| Referendum Fund (30) | \$ 49,526.50 |
| Total | \$ 6,282,445.88 |

K.3 Motion to approve the **vendors' bills list** for release on or after February 18, 2020, in the amount of **\$907,298.22**.

K.4 Motion to approve the funds **transfers** in the 2019-2020 Fiscal Year, dated January 2020 in the amount of **\$626,766.53**.

K.5 Motion to approve the certification by the Board Secretary that the **Account Balance Report**, pursuant to N.J.S.A. 18A:17-9, that as of January 31, 2020, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

K.6 Motion to certify, in accordance with N.J.A.C. 6A:23-2.11(c), that as of December 31, 2019, after review of the **Board Secretary's and Treasurer's Monthly Financial Reports** and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

K.7 Motion to award bid for **Toilet Room Renovation at the Jefferson Township High School** to Billy Contracting for a bid in the amount of **\$153,000**. (*Bid breakdown sheet attached*)

K.8 Motion to award bid for **Interior Door Project at Various Schools** to C & M Door Controls for a bid in the amount of **\$106,795**. (*Bid breakdown sheet attached*)

K.9 Motion to award bid for **Security Vestibules Project at Various Schools** to Billy Contracting for a bid in the amount of **\$221,500, base plus 1 alternate and alternate 2C**. (*Bid breakdown sheet attached*) Lowest bidder, Daskal, was rejected after the company expressed financial hardship and withdrew their bid.

K.10 Motion to accept the following **donation** from Marguerite M. Muller to use towards the A. Anthony Muller Scholarship Fund, in accordance with Policy # 7230, Gifts, Grants and Donations.

| Item/Purpose | Amount |
|------------------------------------|-------------|
| A. Anthony Muller Scholarship Fund | \$ 6,000.00 |

K.11 Motion to rescind and re-designate the source of funding for the following individuals as funded from the FY2020 Title IA grant:

| Name | Position | Level | Salary | Loc. | Date Effective | Date Termin. | Discussion |
|--------------------|--------------|-------|--------|----------|----------------|--------------|-------------------------------|
| Jean Anderson | Rtl Tutoring | 2 | \$1351 | Stanlick | 1/13/20 | 6/30/20 | Grade 4 ELA |
| Tracy Autrey | Rtl Tutoring | 2 | \$1351 | Briggs | 1/13/20 | 6/30/20 | Grade 2 ELA |
| Jessica Brennan | Rtl Tutoring | 2 | \$1351 | Briggs | 1/13/20 | 6/30/20 | Grade 1 Math |
| Rachel Decker | Rtl Tutoring | 2 | \$1351 | Stanlick | 1/13/20 | 6/30/20 | Grade 3 ELA |
| Rachel Decker | Rtl Tutoring | 2 | \$1351 | Stanlick | 1/13/20 | 6/30/20 | Grade 5 ELA |
| Cathy Duda | Rtl Tutoring | 2 | \$1351 | Briggs | 1/13/20 | 6/30/20 | Grade 2 Math |
| Paula Langner | Rtl Tutoring | 2 | \$1351 | Stanlick | 1/13/20 | 6/30/20 | Grade 3 Math |
| Paula Langner | Rtl Tutoring | 2 | \$1351 | Stanlick | 1/13/20 | 6/30/20 | Grade 5 Math |
| JoAnna Longo | Rtl Tutoring | 2 | \$1351 | Briggs | 1/13/20 | 6/30/20 | Grade K ELA |
| Amanda Quinn | Rtl Tutoring | 2 | \$1351 | Stanlick | 1/13/20 | 6/30/20 | Grade 4 Math |
| Christine Sell | Rtl Tutoring | 2 | \$1351 | Briggs | 1/13/20 | 6/30/20 | Grade K Math |
| Jessica Tanis | Rtl Tutoring | 2 | \$1351 | Briggs | 1/13/20 | 6/30/20 | Grade 1 ELA |
| Beverly Mallatratt | | | \$1351 | Stanlick | 9/1/19 | 6/30/20 | Homework Club – 2 Sessions |
| Tanya Senney | | | \$1351 | Stanlick | 9/1/19 | 6/30/20 | Homework Club – 2 Sessions |

K.12 Motion to appoint Rita Oroho Giacchi, Board Secretary/Business Administrator as the **Qualified Purchasing Agent and **Public Agency Compliance Officer** and authorizing her to prepare advertisements, advertise for and receive bids and award contracts pursuant to N.J.S.A. 18A:18A-3a, 7a and 37a for the 2019-2020 school year.**

K.13 Motion to accept and approve the following resolution in accordance with Travel and Work Related Expenses N.J.A.C. 6A:23B:

WHEREAS, The employees listed in Attachment A, are attending the named professional development seminar at such identified venues; and

WHEREAS, The attendance at stated function was previously approved by the Superintendent, or designee, as work related and within the scope of the work responsibilities of the attendee; and

WHEREAS, The attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district and fiscally prudent; and

WHEREAS, The travel and related expenses particular to attendance at this function are in accordance with the state travel guidelines established by the Department of Treasury in NJOMB circular letter;

NOW THEREFORE BE IT RESOLVED, That the Board finds the travel and related expense and the expenses particular to attendance at this previously approved function is necessary/unavoidable; and

BE IT FURTHER RESOLVED, That the expense is justified and therefore reimbursable (*Appendix A*).

L. PERSONNEL COMMITTEE

Motion by Mr. Natale, seconded by Mrs. Poulas, to accept the recommendation of the Superintendent to approve and adopt motions L.1 through L.2, as described below:

| | | |
|---------------------------|-----------------------------|---|
| <u>Aye</u> Mrs. Gould | <u>Aye</u> Mrs. Small | <u>Aye</u> Mrs. Wildermuth |
| <u>Aye</u> Mr. Martorelli | <u>Absent</u> Mr. Stewart | <u>Aye</u> Mrs. Poulas, <i>Vice President</i> |
| <u>Aye</u> Mr. Natale | <u>Absent</u> Mr. Wasserman | <u>Aye</u> Mr. Millar, <i>President</i> |

L.1 Motion to take action on personnel matters, as listed below; and appoint and submit to the Executive County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below:

(All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts).

| PERSONNEL | | | | | | | | |
|--------------------------------------|--------------------------|--|-----------------|---------------|----------------------------|-----------------------|---------------------|--|
| A. ADMINISTRATIVE | | | | | | | | |
| Name | Nature of Action | Position/Control Number | Deg/Step | Salary | Loc. | Date Effective | Date Termin. | Discussion |
| | | | | | | | | |
| B. INSTRUCTIONAL | | | | | | | | |
| Name | Nature of Action | Position/Control Number | Deg/Step | Salary | Loc. | Date Effective | Date Termin. | Discussion |
| Allison Weber* 11-214-100-101-290 | Appoint | PSD Teacher (LTS) 10-40-40/bsj | | \$268.08/diem | Milton | 2/7/20 | 6/30/20 | Replacing #651 Over 60 days |
| Maria Clarizio | Appoint | Bedside Instruction | | \$44.82/hr. | District | 2/10/20 | 6/30/20 | |
| Kimberly Moss 11-240-100-101-000 | Assignment Change | Teacher of ESL 10-80-80/aop (.50) 10-10-10/aod (.25) 10-40-40/adq (.25) | | | JTHS Stanlick Milton | 3/16/20 | 6/30/20 | Change from .50 Stanlick, to .25 Stanlick, .25 Milton |
| Janice Fisher | Adjusted Retirement Date | Teacher of Music 10-10-10/aoc | | | Briggs/Stannick | 4/30/20 | 5/1/20 | |
| #324 | Medical Leave | 10-50-50/ahj | | | Cozy Lake | 3/13/20 | 4/18/20 | Utilizing 21 personal illness days |
| #362 | Extended Medical Leave | 10-70-70/ajj | | | JTMS | 11/22/19 | 3/7/20 | Utilizing 30 personal illness days, 1 personal day and 33 unpaid days |
| #523 | Medical Leave | 10-80-80/asw | | | JTHS | 2/24/20 | 3/4/20 | Utilizing 5.5 personal illness days |
| #1340 | Extended Family Leave | 10-70-70/axp | | | JTMS | 11/21/19 | 6/15/20 | Unpaid |
| #1398 | Family Leave | 10-80-80/can | | | JTHS | 1/22/20 | 2/8/20 | Unpaid |
| #1440 | Medical Leave | 10-30-30/agq | | | Briggs | 3/23/20 | 5/22/20 | Utilizing 23 personal illness days and 17 unpaid days |
| #1440 | Family Leave | 10-30-30/agq | | | Briggs | 5/26/20 | 10/23/20 | Utilizing 1.5 personal days, .5 family illness days and balance unpaid |
| #1736 | Extended Medical Leave | 10-70-70/apc | | | JTMS | 1/2/20 | 3/7/20 | Utilizing 45 personal illness days |

*Requires mentoring

| C. NON-INSTRUCTIONAL | | | | | | | | |
|---|------------------------------|--|-----------------|---------------|-------------|-----------------------|---------------------|--|
| Name | Nature of Action | Position/Control Number | Deg/Step | Salary | Loc. | Date Effective | Date Termin. | Discussion |
| Anna Gould 11-204-100-106-006 | Transfer/Account Code Change | Special Education Aide 09-60-60/ber | | | White Rock | 1/23/20 | 6/30/20 | 3.5 hrs./day; w/o benefits Replacing A. Johnson |
| Jeanne Hantson 11-213-100-106-001 | Extra Hours | Special Education Aide 09-80-80-bnv | | | JTHS | 2/27/20 | 2/29/20 | Not to exceed 7 hours total for CPI training on 2/27 and 2/28/20 |
| Judith Johnson 11-214-100-106-006 | Transfer/Account Code Change | Special Education Aide 09-60-60/bci | | | White Rock | 2/11/20 | 6/30/20 | Replacing #2429 |
| Grazyna Knapc 11-000-217-106-008 | Extra Hours | Special Education Aide 09-80-80/bua | | | JTHS | 2/25/20 | 3/18/20 | Not to exceed 5.5 hours total for Unified Track |
| Bibi Lakhicharran 11-213-100-106-007 | Transfer/Account Code Change | Special Education Aide 09-70-70/bin | | | JTMS | 2/7/19 | 6/30/20 | Replacing L. Nievera |
| Laura Mahoney 11-213-100-106-008 | Transfer/Account Code Change | Special Education Aide 09-80-80/cab | | | JTHS | 1/23/20 | 6/30/20 | 3.5 hrs./day; w/o benefits Replacing S. McCarthy |
| Gina Maron 11-000-217-106-004 | Increase Hours | Special Education Aide 09-40-40-bnn | | | Milton | 2/11/20 | 6/30/20 | 16.75 hrs./week; no benefits |
| Susan McCarthy 11-000-217-106-004 | Transfer/Account Code Change | Special Education Aide 09-40-40/bnx | | | Milton | 1/23/20 | 6/30/20 | 3.5 hrs./day w/o benefits Replacing A. Gould |
| Lyndsey Nievera 11-000-217-106-007 | Account Code Change | Special Education Aide 09-70-70/bcs | | | JTMS | 2/7/20 | 6/30/20 | Replacing J. Johnson |
| Lyndsey Nievera 11-213-100-106-001 | Extra Hours | Special Education Aide 09-70-70/bcs | | | JTMS | 2/27/20 | 2/29/20 | Not to exceed 2.5 hours total for CPI training on 2/27 and 2/28/20 |
| Karen Pini 11-000-217-106-008 | Extra Hours | Special Education Aide 09-80-80/brw | | | JTHS | 2/25/20 | 3/18/20 | Not to exceed 5.5 hours total for Unified Track |

| | | | | | | | | |
|--|--|---|--|--|------------|----------|---------|--|
| Kimberly Reid 11-000-217-106-008 | Extra Hours | Special Education Aide 09-80-80/bug | | | JTHS | 2/25/20 | 3/18/20 | Not to exceed 5.5 hours total for Unified Track |
| Theresa Rossiter 11-209-100-106-003 | Transfer/Account Code Change | Special Education Aide 09-30-30/bmd | | | Briggs | 2/3/20 | 6/30/20 | 3.5 hrs./day; w/o benefits Replacing D. Procida |
| Laura Ryan 11-000-217-106-008 | Extra Hours | Special Education Aide 09-80-80/bud | | | JTMS | 2/19/20 | 2/20/20 | Not to exceed 1 hrs. for after school activities |
| Susan Ryder 11-209-100-106-001 | Transfer/Account Code Change | Special Education Aide 09-10-10/bcy | | | Stanlick | 2/3/20 | 6/30/20 | 3.75 hrs./day; w/o benefits Replacing D. Vargas |
| Arian Sommers 11-000-217-106-007 | Transfer/Account Code Change | Special Education Aide 09-70-70/bsp | | | JTMS | 2/6/20 | 2/28/20 | Replacing J. Johnson |
| Danielle Vargas 11-209-100-106-003 | Transfer/Account Code Change/Increase Hours | Special Education Aide 09-30-30/bzy | | | Briggs | 2/3/20 | 6/30/20 | 5.75 hrs./day; w/o benefits Replacing S. Ryder and T. Rossiter |
| Danielle Vargas 11-213-100-106-001 | Extra Hours | Special Education Aide 09-30-30-bzy | | | Briggs | 2/27/20 | 2/29/20 | Not to exceed 2.5 hours total for CPI training on 2/27 and 2/28/20 |
| Arian Sommers | Resignation | Special Education Aide 09-70-70-/bsp | | | JTMS | 2/28/20 | 2/29/20 | |
| #59 | Extended Medical Leave | 12-80-82/cbq | | | Facilities | 12/3/19 | 3/3/20 | Utilizing 47 personal illness days and 13 vacation days |
| #412 | Extended Medical Leave | 12-80-82/cbr | | | Facilities | 11/18/19 | 3/12/20 | Utilizing 60 personal illness days and 15 vacation days |
| #1508 | Intermittent Medical Leave | 12-80-82/afg | | | JTHS | 9/25/19 | 6/30/20 | Undetermined number of personal illness days |
| #2429 | Medical Leave | 09-60-60/bci | | | White Rock | 2/4/20 | 2/29/20 | Utilizing 18 personal illness days |
| #2861 | Medical Leave | 09-70-70/bdb | | | JTMS | 1/21/20 | 2/1/20 | Utilizing 9 personal illness days |
| #3061 | Medical Leave | 09-50-50/bbb | | | Cozy Lake | 1/28/20 | 3/14/20 | Utilizing 5 personal illness days, 1 personal day and 20 unpaid days |

D. SUBSTITUTES/OTHER

| Name | Nature of Action | Position | Level | Salary | Loc. | Date Effective | Date Termin. | Discussion |
|---------------------|------------------|------------------------|-------|-----------|----------|----------------|--------------|------------|
| Karen Caruso | Appoint | Substitute Teacher | | \$90/diem | District | 3/2/20 | 6/30/20 | |
| Brendan Gill | Appoint | Substitute Teacher | | \$90/diem | District | 2/18/20 | 6/30/20 | |
| Victoria King | Appoint | Substitute Teacher | | \$90/diem | District | 2/18/20 | 6/30/20 | |
| Tyler Wheelwright | Appoint | Substitute Teacher | | \$90/diem | District | 2/18/20 | 6/30/20 | |
| Laura Willis | Appoint | Substitute Teacher | | \$90/diem | District | 2/18/20 | 6/30/20 | |
| Noreen Teklits | Apoint | Substitute Aide | | \$15/hr. | District | 2/13/19 | 6/30/20 | |
| Karen Wurster | Appoint | Substitute Aide | | \$15/hr. | District | 1/28/20 | 6/30/20 | |
| Brian Pimley | Appoint | Substitute Maintenance | | \$20/hr. | District | 2/10/20 | 6/30/20 | |
| James Thompson, Jr. | Appoint | Substitute Maintenance | | \$20/hr. | District | 1/29/20 | 6/30/20 | |

E. EXTRA DUTY PAY

| Name | Nature of Action | Position | Level | Salary | Loc. | Date Effective | Date Termin. | Discussion |
|---------------------|------------------|--------------------------|-------|-------------|----------|----------------|--------------|--|
| Jessica Brennan | Appoint | Homework Club | | \$1351 | Briggs | 11/1/19 | 6/30/20 | |
| Jaycee Cahill | Appoint | Chamber Choir Trip Nurse | | \$1950 | JTHS | 5/21/20 | 5/27/20 | 6 days @ \$200/diem; 6 nights after 6:00PM @ \$125/night |
| Cathy Duda | Appoint | Homework Club | | \$1351 | Briggs | 11/1/19 | 6/30/20 | |
| Jennifer Kraljevich | Appoint | DECA Trip Nurse | | \$125/night | JTHS | 3/2/20 | 3/5/20 | 2 nights |
| JoAnna Longo | Appoint | Homework Club | | \$1351 | Briggs | 11/1/19 | 6/30/20 | |
| Beverly Mallatratt | Appoint | Homework Club | | \$2702 | Stanlick | 11/1/19 | 6/30/20 | 2 sessions |
| Colleen Megna | Appoint | Homework Club | | \$1351 | Briggs | 11/1/19 | 6/30/20 | |
| Meredith Panka | Appoint | Homework Club | | \$1351 | Stanlick | 11/1/19 | 6/30/20 | |
| Michael Pottratz | Appoint | Robotics Club | | N/A | JTHS | 2/3/20 | 6/30/20 | Volunteer |
| Amanda Quinn | Appoint | Homework Club | | \$1351 | Stanlick | 11/1/19 | 6/30/20 | |
| Tanya Senney | Appoint | Homework Club | | \$2702 | Stanlick | 11/1/19 | 6/30/20 | 2 sessions |

F. 2019-2020 SCHOOL YEAR COACHING STAFF

| Spring | | | | | | | | | |
|----------------|------------------|----------------------------|------|-----------|-----------|-----------|------|----------------|--------------|
| Name | Nature of Action | Position | Step | Base | Longevity | Salary | Loc. | Date Effective | Date Termin. |
| Sarah Magnuson | Appoint | Assistant Lacrosse – Girls | 1 | \$3964.42 | N/A | \$3964.42 | JTHS | 1/24/20 | 6/30/20 |

* - Out of District Coach

L.2 Motion to approve the Fall 2019 Course Reimbursements as indicated below:

| Name | College | Class | Approval | Credits | Amount |
|---------------------|---------------------------------------|--|----------|---------|----------|
| Bassolino, Kimberly | University of California, San Diego | The Whole Student: Mindfulness and Social-Emotional Learning | FA62 | 3 | \$270.00 |
| Bavosa, Sherry | University of California, San Diego | Instill a Growth Mindset in Students | FA87 | 3 | \$271.00 |
| Bavosa, Sherry | University of California, San Diego | The Whole Student: Mindfulness and Social-Emotional Learning | FA88 | 3 | \$284.00 |
| Boardman, Amy | University of California, San Diego | Responsive Classroom Management in Primary Grades | FA87 | 3 | \$323.00 |
| Boardman, Amy | University of California, San Diego | Instill a Growth Mindset in Students | FA85 | 3 | \$284.00 |
| Boardman, Amy | University of California, San Diego | The Whole Student: Mindfulness and Social-Emotional Learning | FA86 | 3 | \$284.00 |
| Bruseo, Darren | LaVerne University | Blended Learning: Empowering Students for Success | FA33 | 3 | \$375.00 |
| Bruseo, Darren | LaVerne University | Technology, Social Media and Society: Current Topics | FA34 | 3 | \$375.00 |
| Bruseo, Darren | LaVerne University | Tech Tools for the Classroom | FA35 | 3 | \$375.00 |
| Bruseo, Darren | LaVerne University | Visit a Desert Biome | FA80 | 1 | \$115.00 |
| Bruseo, Darren | LaVerne University | Visit a Marine Aquarium | FA81 | 1 | \$115.00 |
| Bruseo, Darren | LaVerne University | Visit a Natural History Museum | FA82 | 1 | \$115.00 |
| Caraturo, Nicole | University of California, San Diego | Effective Strategies for Emergent and Early Writers | FA92 | 3 | \$379.00 |
| Caraturo, Nicole | University of California, San Diego | Conquering the Behavioral Challenges of Special Needs Students | FA93 | 3 | \$271.00 |
| Clarizio, Maria | Western Governors University | Foundations of Measurement | FA99 | 2 | \$270.00 |
| Clarizio, Maria | Western Governors University | Evaluation Process and Recommendation | FA100 | 2 | \$270.00 |
| Clarizio, Maria | Western Governors University | Research Foundations | FA101 | 2 | \$270.00 |
| Clarizio, Maria | Western Governors University | Research Questions and Literature Review | FA102 | 2 | \$270.00 |
| Clarizio, Maria | Western Governors University | Research Proposals | FA103 | 2 | \$270.00 |
| Clarizio, Maria | Western Governors University | Research Design and Analysis | FA104 | 2 | \$270.00 |
| Clarizio, Maria | Western Governors University | Evaluation Methodology and Instrumentation | FA106 | 2 | \$270.00 |
| Clarizio, Maria | Western Governors University | Issues in Measurement and Evaluation | FA107 | 2 | \$270.00 |
| Crowe, Kelsey | The College of New Jersey | Second Language Acquisition | FA68 | 3 | \$405.79 |
| Crowe, Kelsey | The College of New Jersey | Sociolinguistics/Cultural Foundations | FA98 | 3 | \$405.79 |
| DiDonato, Mark | American College of Education | Creating an Environment for STEM Learning | FA36 | 3 | \$312.50 |
| DiDonato, Mark | American College of Education | Applied Science and Engineering Practices | FA37 | 3 | \$312.50 |
| DiDonato, Mark | American College of Education | Foundations of Integrated Science Education | FA108 | 3 | \$405.79 |
| Eck, Gregg | Greenville University | Coaching the Female Athlete | FA75 | 3 | \$404.10 |
| Fastnacht, Nicole | University of California, San Diego | Responsive Classroom Management | FA89 | 3 | \$323.00 |
| Fastnacht, Nicole | University of California, San Diego | Focus on Phonics (K-3) | FA90 | 3 | \$323.00 |
| Fastnacht, Nicole | University of California, San Diego | Classroom Management Survival Course | FA91 | 3 | \$270.00 |
| Feinsinger, Mark | Colorado State University | Technology and Innovation | FA32 | 3 | \$405.79 |
| Flatierre, Kevin | Montclair State University | Differentiated Supervision | FA55 | 3 | \$405.79 |
| Flatierre, Kevin | Montclair State University | Educational Law | FA59 | 3 | \$405.79 |
| Johansson, Lori | University of California, San Diego | Effective Strategies for Early and Emergent Writers | FA94 | 3 | \$379.00 |
| Johansson, Lori | University of California, San Diego | Mastering Google Apps for Education | FA95 | 3 | \$271.00 |
| Johansson, Lori | University of California, San Diego | The Whole Student: Mindfulness and Social-Emotional Learning | FA96 | 3 | \$323.00 |
| Johansson, Lori | University of California, San Diego | Responsive Classroom Management in Primary Grades | FA97 | 3 | \$323.00 |
| Johnston, Mary | Western Governors University | Science, Technology and Society | FA38 | 2 | \$185.14 |
| Johnston, Mary | Western Governors University | Inorganic Chemistry | FA39 | 2 | \$185.14 |
| Johnston, Mary | Western Governors University | Physical Chemistry | FA40 | 2 | \$185.14 |
| Johnston, Mary | Western Governors University | General Chemistry II with Lab | FA42 | 3 | \$370.29 |
| Johnston, Mary | Western Governors University | General Chemistry I with Lab | FA43 | 3 | \$370.29 |
| Johnston, Mary | Western Governors University | Integrated Physical Science | FA44 | 2 | \$185.14 |
| Johnston, Mary | Western Governors University | Concepts in Science | FA45 | 1 | \$161.18 |
| Kazanfer, Aladden | University of California, San Diego | Educational Technology 101 | FA6 | 3 | \$284.00 |
| Kelly, Francis | The College of New Jersey | Second Language Acquisition | FA63 | 3 | \$405.79 |
| Koenig, Rachel | University of California, San Diego | Middle School Math Problem Solving | FA7 | 3 | \$284.00 |
| Koenig, Rachel | University of California, San Diego | Best Practices for a Successful Middle School Classroom | FA8 | 3 | \$284.00 |
| Koenig, Rachel | University of California, San Diego | Instilling a Growth Mindset in Students | FA83 | 3 | \$243.90 |
| Kosco, Karen | University of California, San Diego | Study Smarter, Not Harder: Study Skills for Students | FA116 | 3 | \$284.00 |
| LaConti, Lyndsay | University of California, San Diego | Building Critical Social and Emotional Skills Through Literature | FA76 | 3 | \$323.00 |
| Langner, Paula | Grand Canyon University | Dissertation II | FA46 | 3 | \$405.79 |
| Langner, Paula | Grand Canyon University | Dissertation III | FA57 | 3 | \$405.79 |
| MacDermid, James | University of California, San Diego | Multimedia Project Design and Development | FA13 | 3 | \$323.00 |
| MacDermid, James | University of California, San Diego | Mastering the Text Complexity Challenge | FA14 | 3 | \$323.00 |
| MacDermid, James | University of California, San Diego | Using Google Classroom for Teaching and Learning | FA15 | 3 | \$323.00 |
| MacDermid, James | University of California, San Diego | Motivating and Engaging Middle and High School Students | FA17 | 3 | \$323.00 |
| MacDermid, James | University of California, San Diego | Best Practices for a Successful Middle School Classroom | FA18 | 3 | \$323.00 |
| MacDermid, James | University of California, San Diego | Educational Technology 101 | FA19 | 3 | \$323.00 |
| MacDermid, James | University of California, San Diego | Study Smarter, Not Harder: Study Skills for Students | FA20 | 3 | \$323.00 |
| MacDermid, James | University of California, San Diego | Mastering Google Apps for Education | FA22 | 3 | \$323.00 |
| Meade, Gabrielle | Marygrove College | Independent Study: Reading and Writing | FA66 | 3 | \$405.79 |
| Meade, Gabrielle | Marygrove College | Seminar for Reading Specialist | FA67 | 3 | \$405.79 |
| Oller, Katelyn | California University of Pennsylvania | Educational Leadership | FA29 | 3 | \$405.79 |
| Oller, Katelyn | California University of Pennsylvania | Curriculum Leadership Using Standards Aligned System | FA30 | 3 | \$405.79 |

| | | | | | |
|-----------------|-------------------------------------|---|-------|---|----------|
| Pearce, Amy | American College of Education | Capstone Experience for Instructional Design | FA2 | 1 | \$161.18 |
| Pearce, Amy | American College of Education | Trends in Instructional Design | FA3 | 3 | \$405.79 |
| Peluso, Erica | American College of Education | Trends in Instructional Design | FA4 | 3 | \$405.79 |
| Peluso, Erica | American College of Education | Capstone Experience for Instructional Design | FA5 | 1 | \$161.18 |
| Pilot, Leighann | American College of Education | Prescriptive Intervention for Reading Difficulties | FA11 | 3 | \$405.79 |
| Pilot, Leighann | American College of Education | Capstone Experience for Literacy | FA12 | 1 | \$161.18 |
| Powell, Rhonda | American College of Education | Creating Safe and Supportive Classrooms | FA109 | 3 | \$405.79 |
| Powell, Rhonda | American College of Education | Teacher Leadership | FA110 | 3 | \$405.79 |
| Powell, Rhonda | American College of Education | Community Engagement, Outreach and Collaboration | FA111 | 3 | \$405.79 |
| Powell, Rhonda | American College of Education | Diverse Learners | FA112 | 3 | \$405.79 |
| Rowe, James | University of California, San Diego | The Flipped Classroom: An Interactive Approach | FA53 | 3 | \$323.00 |
| Ryan, Danielle | Greenville University | Strategies for Supporting Teens with ADD/ADHD | FA60 | 3 | \$359.20 |
| Sauer, Molly | University of California, San Diego | Improving Your Students' Test Taking Skills | FA24 | 3 | \$303.20 |
| Sauer, Molly | University of California, San Diego | Data Driven Instruction | FA25 | 3 | \$303.20 |
| Sauer, Molly | University of California, San Diego | Making the Most of the Internet in the Classroom | FA26 | 3 | \$303.20 |
| Sauer, Molly | University of California, San Diego | Motivating and Engaging Middle and High School Students | FA27 | 3 | \$303.20 |
| Sauer, Molly | University of California, San Diego | Study Smarter, Not Harder, Study Skills for Students | FA28 | 3 | \$303.20 |
| Tomo, Nicole | Marygrove College | Reading Consultant Seminar | FA72 | 3 | \$405.79 |
| Tomo, Nicole | Marygrove College | Reading Diagnostics | FA73 | 3 | \$405.79 |
| Tomo, Nicole | Marygrove College | Independent Study | FA74 | 1 | \$161.18 |

M. EDUCATION, SPECIAL EDUCATION AND TECHNOLOGY COMMITTEE

Motion by Mrs. Small, seconded by Mrs. Gould, to accept the recommendation of the Superintendent to approve and adopt motions M.1 through M.6, as described below:

| | | |
|---------------------------|-----------------------------|---|
| <u>Aye</u> Mrs. Gould | <u>Aye</u> Mrs. Small | <u>Aye</u> Mrs. Wildermuth |
| <u>Aye</u> Mr. Martorelli | <u>Absent</u> Mr. Stewart | <u>Aye</u> Mrs. Poulas, <i>Vice President</i> |
| <u>Aye</u> Mr. Natale | <u>Absent</u> Mr. Wasserman | <u>Aye</u> Mr. Millar, <i>President</i> |

M.1 Motion to affirm Superintendent's report on incidences of Harassment, Intimidation and Bullying findings reported for December 16, 2019 through January 20, 2020.

M.2 Motion to rescind **student placement** for the **2019-2020** school year, as indicated below plus related services as needed:

| Student | School | Tuition | Discussion |
|------------|------------------------|-------------|------------|
| 4683619501 | Northern Hills Academy | \$30,746.40 | 2/5/2020 |
| 4683619501 | Horizon Homecare | \$20,274.25 | 2/5/2020 |

M.3 Motion to approve the following **Day Field Trips**:

| School/Group/Activity | Location |
|---|--------------------|
| JTHS Sports & Entertainment and Advanced Journalism Classes | Sparta, NJ |
| JTHS/JTMS Winter Guard | Flanders, NJ |
| Ellen T. Briggs Students | Lake Hopatcong, NJ |
| Ellen T. Briggs Kindergarten Students | West Orange, NJ |
| White Rock, Third Grade | Bronx, NY |

M.4 Motion to approve Revised Curricula, aligned to 2017 NJSLS:

- K-2 Technology Literacy
- 3-5 Technology Literacy

M.5 Motion to approve the **2020-2021 Student School Year Calendar** (*attached*).

M.6 Motion to approve Jefferson Township High School Multi Media Broadcasting and Journalism Academy as an Option Two program.

N. POLICY COMMITTEE

Motion by Mr. Natale, seconded by Mrs. Poulas, to accept the recommendation of the Superintendent to approve motion N.1, as described below:

| | | |
|---------------------------|-----------------------------|---|
| <u>Aye</u> Mrs. Gould | <u>Aye</u> Mrs. Small | <u>Aye</u> Mrs. Wildermuth |
| <u>Aye</u> Mr. Martorelli | <u>Absent</u> Mr. Stewart | <u>Aye</u> Mrs. Poulas, <i>Vice President</i> |
| <u>Aye</u> Mr. Natale | <u>Absent</u> Mr. Wasserman | <u>Aye</u> Mr. Millar, <i>President</i> |

N.1 Motion to approve the First Reading of the following (copy available for review)

| File Code | Title | Action |
|-----------|--------------------------|---------|
| 7510P | Use of School Facilities | Revised |

O. RECOGNITION OF MONTHLY REPORTS

Upon the recommendation of the Superintendent, the Board recognizes the reported Harassment, Intimidation and Bullying Incidences (HIB) for the period of January 21, 2020 through February 17, 2020.

| School | Incidents Reported | Confirmed Incidents of HIB | Inconclusive – Case Will Remain Active |
|-----------------|--------------------|----------------------------|--|
| Ellen T. Briggs | 0 | 0 | 0 |
| Stanlick | 3 | 1 | 0 |
| Milton | 0 | 0 | 0 |
| Cozy Lake | 0 | 0 | 0 |
| White Rock | 0 | 0 | 0 |
| JTMS | 0 | 0 | 0 |
| JTHS | 5 | 1 | 0 |

Enrollment as of 1/31/20:

| | January 2019 | January 2020 |
|---------------------------|--------------|--------------|
| Grades Pre-K-2 | 610 | 576 |
| Grades 3-5 | 605 | 581 |
| Total Elementary | 1,215 | 1,157 |
| Grades 6-8 | 729 | 688 |
| Grades 9-12 | 976 | 960 |
| GRAND TOTAL | 2,920 | 2,805 |
| Tuition students received | 6 | 0 |
| Out-of-district placement | 32 | 34 |

P. COMMUNICATIONS

- None

Q. PUBLIC COMMENTS

- Three audience members expressed concern regarding an incident between 2 students that is sensitive in nature.
- An audience member reported on their experience with the “RISE” program and opined that there is need for more accountability within the program.

R. OLD BUSINESS

- None

S. NEW BUSINESS

- The Board agreed to reschedule the April 20, 2020 to April 27, 2020, to accommodate the Public Hearing for the 2020-2021 budget.
- The Board established the date of March 18, 2020 to hold a Joint Meeting with Jefferson Township Town Council.

T. CLOSED SESSION

Motion by Mrs. Gould, seconded by Mr. Martorelli, that the Board of Education adopt the following resolution:

BE IT RESOLVED, by the Jefferson Township Board of Education on this 17th day of February, 2020 at 9:19 PM, as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

The meeting was called to public session at 9:51 PM.

U. ADJOURN

Motion by Mrs. Gould, seconded by Mr. Martorelli, to adjourn the meeting at 9:51 pm.

| | | |
|---------------------------|-----------------------------|---|
| <u>Aye</u> Mrs. Gould | <u>Aye</u> Mrs. Small | <u>Aye</u> Mrs. Wildermuth |
| <u>Aye</u> Mr. Martorelli | <u>Absent</u> Mr. Stewart | <u>Aye</u> Mrs. Poulas, <i>Vice President</i> |
| <u>Aye</u> Mr. Natale | <u>Absent</u> Mr. Wasserman | <u>Aye</u> Mr. Millar, <i>President</i> |

Appendix A

| Name | Event Date | Location | Seminar/Function | Registration Fee \$ | Transportation | # of Miles | Mileage Rate | Lodging per day (not to exceed) | # Nights | Meal Cost per day (not to exceed) | # Meal Days | Total Expense (not including parking/tolls/miscellaneous fees) |
|------------------|-------------|-----------------|--|---------------------|----------------|------------|--------------|---------------------------------|----------|-----------------------------------|-------------|--|
| Figuroa, Juceyka | N/A | N/A | Legal I Modules Comprehensive Online Training | \$300.00 | - | - | - | - | - | - | - | \$ 300.00 |
| Gorman, Danielle | 4/23 & 4/24 | Long Branch, NJ | 2020 NJSHA Annual Convention | \$350.00 | Own | 129 | \$0.35 | - | - | - | - | \$ 395.15 |
| Hirsch, Jennifer | 3/28 | Princeton, NJ | 2020 NJ State School Nurse Association Spring Conference | \$199.00 | Own | 93 | \$0.35 | - | - | - | - | \$ 231.55 |
| Kircher, Lori | 2/24 | Long Branch, NJ | NJAHPERD | \$214.00 | Own | 152 | \$0.35 | - | - | - | - | \$ 267.20 |
| Thide, Jeremy | 2/25-2/26 | Long Branch, NJ | NJAHPERD | \$214.00 | Own | 164 | \$0.35 | - | - | - | - | \$ 278.05 |

All meals are prorated 75% on travel days.



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 Anthony Gianforcaro, AIA, PE

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 Civil
 Structural
 Mechanical
 Construction
 Environmental
 Electrical
 Forensic

4 Wexford Drive
 Mendham, NJ 07945

**BID RESULTS FOR THE TOILET ROOMS
 AT THE JEFFERSON HIGH SCHOOL
 JEFFERSON TOWNSHIP BOARD OF EDUCATION**

Bids were received Thursday, January 30, 2020 @ 11:00 AM

| | NORTHEASTERN INTERIOR | VENUS TILE & MARBLE | DRILL CONSTRUCTION | DASKAL |
|----------|----------------------------------|------------------------------------|-------------------------------|-----------------------|
| Base Bid | \$179,400 | | \$177,800 | \$189,000 |
| Alt. #1 | -\$4,000 | | -\$6,000 | -\$2,000 |
| | GOKSU | BGD CONTRACTING | LANYI & TEVALD | WALLKILL GROUP |
| Base Bid | \$242,000 | \$186,900 | \$162,400 | \$188,000 |
| Alt. #1 | -\$3,000 | -\$6,000 | -\$5,680 | -\$5,500 |
| | AERO PLUMBING | MARK CONSTRUCTION | V&K CONSTRUCTION | V&K |
| Base Bid | | | \$213,000 | |
| Alt. #1 | | | -\$2,500 | |
| | | TEKCON | BILLY CONTRACTING | |
| Base Bid | | \$227,109 | \$153,000 | |
| Alt. #1 | | -\$1,480 | No Change | |



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4 Wexford Drive
Mendham, NJ 07945

**BID RESULTS FOR THE INTERIOR DOORS
AT VARIOUS SCHOOLS
JEFFERSON TOWNSHIP BOARD OF EDUCATION**

Bids were received Thursday, January 30, 2020 @ 11:15 AM

| | NORTHEASTERN INTERIOR | VENUS TILE & MARBLE | JPT |
|----------|----------------------------------|--------------------------------|------------|
| Base Bid | | | |

| | D&E WINDOW & DOOR | C&M DOOR CONTROLS | WALLKILL GROUP |
|----------|----------------------------------|------------------------------|-----------------------|
| Base Bid | | \$106,795 | \$147,000 |

| | ACADEMY CONSTRUCTION |
|----------|-----------------------------|
| Base Bid | |

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Mendham, NJ 07945

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Anthony Gianforcaro, AIA, PE

**BID RESULTS FOR THE SECURITY VESTIBULES
AT VARIOUS SCHOOLS
JEFFERSON TOWNSHIP BOARD OF EDUCATION**

Bids were received Thursday, January 30, 2020 @ 11:30 AM

| | AB CONTRACTING | G. MEYER GROUP | NORTHEASTERN INTERIOR | DASKAL |
|----------|-----------------------|-----------------------|------------------------------|---------------|
| Base Bid | | | | \$179,400 |
| Alt. #1 | | | | \$8,000 |
| Alt. #2A | | | | -\$900 |
| Alt. #2B | | | | -\$1,800 |
| Alt. #2C | | | | -\$1,100 |
| Alt. #2D | | | | -\$2,300 |

| | VENUS TILE & MARBLE | JPT | D&E WINDOW & DOOR | WALLKILL GROUP |
|----------|--------------------------------|------------|----------------------------------|-----------------------|
| Base Bid | | | | \$217,000 |
| Alt. #1 | | | | \$8,000 |
| Alt. #2A | | | | -\$1,000 |
| Alt. #2B | | | | -\$2,000 |
| Alt. #2C | | | | -\$1,000 |
| Alt. #2D | | | | -\$2,500 |

"GIANFORCARO", A NAME IN BUSINESS FOR MORE THAN ONE-HALF A CENTURY

BID RESULTS FOR THE SECURITY VESTIBULES
AT VARIOUS SCHOOLS
JEFFERSON TOWNSHIP BOARD OF EDUCATION
PAGE 2

| | BGD CONTRACTING | ADS | TEKCON | BILLY CONTRACTING |
|----------|------------------------|------------|---------------|------------------------------|
| Base Bid | \$288,700 | | \$273,985 | \$220,000 |
| Alt. #1 | \$2,500 | | \$7,800 | \$4,500 |
| Alt. #2A | \$2,000 | | -\$11,000 | -\$6,000 |
| Alt. #2B | \$2,000 | | -\$9,200 | -\$4,500 |
| Alt. #2C | \$1,000 | | -\$4,000 | -\$3,000 |
| Alt. #2D | \$2,000 | | -\$11,000 | -\$3,000 |

| | ASCEND CONSTRUCTION |
|----------|----------------------------|
| Base Bid | |
| Alt. #1 | |
| Alt. #2A | |
| Alt. #2B | |
| Alt. #2C | |
| Alt. #2D | |

Jefferson Township Public Schools

Student Calendar 2020–2021

| JULY | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| SEPTEMBER | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| NOVEMBER | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| JANUARY | | | | | | |
|---------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| MARCH | | | | | | |
|-------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| MAY | | | | | | |
|-----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| | |
|---------|--|
| 2 | First Day of School |
| 7 | Labor Day-Schools Closed |
| 12 | Columbus Day-Schools Closed |
| 23 | Early Dismissal-Staff Professional Development |
| 5 & 6 | NJEA Convention-Schools Closed |
| 18-20 | Elementary Students Only: Parent-Teacher Conferences Early Dismissal |
| 25 | Early Dismissal |
| 26 & 27 | Thanksgiving Recess-Schools Closed |

| | |
|-------|-------------------------------|
| 23 | Early Dismissal |
| 24-31 | Holiday Recess-Schools Closed |

| | |
|----|-------------------------------|
| 1 | Holiday Recess-Schools Closed |
| 18 | MLK, Jr. Day-Schools Closed |

| | |
|----|--|
| 12 | Early Dismissal-Staff Professional Development |
| 15 | Presidents' Day-Schools Closed |

| | |
|----|--|
| 12 | Early Dismissal-Staff Professional Development |
|----|--|

| | |
|-----|-----------------------------|
| 2-9 | Spring Break-Schools Closed |
|-----|-----------------------------|

| | |
|----|-----------------------------|
| 31 | Memorial Day-Schools Closed |
|----|-----------------------------|

| | |
|-------|------------------------------|
| 14-17 | Early Dismissal-MS & HS only |
| 17 | Middle School Promotion |
| 18 | High School Graduation |
| 18 | Last Day of School |

Early Dismissal All Grades

| AUGUST | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| OCTOBER | | | | | | |
|---------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| DECEMBER | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| FEBRUARY | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

| APRIL | | | | | | |
|-------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| JUNE | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

This school calendar provides for 186 days, which satisfies the State minimum of 180 days and allows for up to six emergency closing days. If additional school days must be scheduled, they will be made up as follows: November Teachers' Convention (when canceled), April 5th-9th, beginning with the 9th, and June, beginning with the 21st. Any remaining emergency closing days unused by May 3rd will result in schools being closed starting with May 28th through May 24th. Please note that one emergency closing day will remain in the calendar.

BOE Approved: 02.17.2020