

**JEFFERSON TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda**  
**Monday, August 24, 2020 7:00 PM**  
**Jefferson Township High School Media Center**

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A. \_\_\_\_\_, called the meeting to order at \_\_\_\_\_ PM, and read the Open Meeting Statement, below:

In accordance with the Open Meeting Law, the Jefferson Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof, posted in the Jefferson Township Municipal Building, with copies of such notice delivered or mailed or electronically mailed to the following:

*DAILY RECORD* and posted on the  
Jefferson Township Board of Education website ([www.Jefftwp.org](http://www.Jefftwp.org));

and a copy of said notice delivered to the Municipal Clerk of the Township of Jefferson and the Jefferson Township Library.

B. Pledge of Allegiance.

C. **ROLL CALL:**

_____ Mrs. Gould	_____ Mrs. Small	_____ Mrs. Wildermuth
_____ Mr. Martorelli	_____ Mr. Stewart	_____ Mrs. Poulas, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Wasserman	_____ Mr. Millar, <i>President</i>

D. **CLOSED SESSION**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Board of Education adopt the following resolution:

_____ Mrs. Gould	_____ Mrs. Small	_____ Mrs. Wildermuth
_____ Mr. Martorelli	_____ Mr. Stewart	_____ Mrs. Poulas, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Wasserman	_____ Mr. Millar, <i>President</i>

**BE IT RESOLVED**, by the Jefferson Township Board of Education on this 24<sup>th</sup> day of August, 2020 at \_\_\_\_\_ PM, as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

The meeting was called to public session at \_\_\_\_\_ PM.

**E. COMMENTS FROM THE AUDIENCE (on agenda action items only, if applicable)**

Public participation shall be governed by the following rules (Per District Policy #0167):

1. The Public participation period shall be for **thirty minutes** or fewer;
2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
3. Each statement made by a participant shall be **limited to three minutes' duration**;
4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
5. All statements shall be directed to the presiding officer;
6. The presiding officer may:
  - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
  - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
  - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

*Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.*

**F. PERSONNEL COMMITTEE**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motion F.1, as described below:

_____ Mrs. Gould	_____ Mrs. Small	_____ Mrs. Wildermuth
_____ Mr. Martorelli	_____ Mr. Stewart	_____ Mrs. Poulas, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Wasserman	_____ Mr. Millar, <i>President</i>

**F.1** Motion to take action on personnel matters, as listed below; and appoint and submit to the Executive County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below:

(All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts.)

A. SUMMER/FALL COACHING STAFF									
Name	Nature of Action	Position	Step	Base	Longevity	Salary	Loc.	Date Effective	Date Termin.
Jeffrey Danyus*	Appoint	Assistant Football	3	\$6513.45		\$6513.45	JTHS	8/25/20	6/30/20
Kasey Farris	Appoint	Assistant Field Hockey	3	\$5290.05	\$700.00	\$5990.05	JTHS	8/25/20	6/30/20
Sonja Gutwerk	Appoint	Assistant Cheerleading	3	\$1619.88		\$1619.88	JTHS	8/25/20	6/30/20
Joseph Olean	Appoint	Assistant Football	3	\$6513.45		\$6513.45	JTHS	8/25/20	6/30/20
James MacDermid	Appoint	Assistant Soccer/Boys	3	\$5290.05		\$5290.05	JTHS	8/25/20	6/30/20
Sarah Magnuson	Appoint	Assistant Soccer/Girls	3	\$5290.05	\$50.00	\$5340.05	JTHS	8/25/20	6/30/20
Tyler Morris	Appoint	Assistant Cross Country	3	\$4878.35		\$4878.35	JTHS	8/25/20	6/30/20

Katelyn Oller	Appoint	Assistant Field Hockey	2	\$4681.75		\$4681.75	JTHS	8/25/20	6/30/20
James Reid	Appoint	Assistant Soccer/Boys	3	\$5290.05	\$300.00	\$5590.05	JTHS	8/25/20	6/30/20
Keith Runne*	Appoint	Assistant Football	3	\$6513.45		\$6513.45	JTHS	8/25/20	6/30/20
Andrew Scalone	Appoint	Assistant Football	3	\$6513.45		\$6513.45	JTHS	8/25/20	6/30/20
William Stager	Appoint	Assistant Football	3	\$6513.45	\$850.00	\$7363.45	JTHS	8/25/20	6/30/20

\*Out of district coach

B. EXTRA DUTY PAY								
Name	Nature of Action	Position	Level	Salary	Location	Date Effective	Date Termin.	Discussion
Chad Flynn	Appoint	Marching Band Percussion Arranger (2/3)	4	\$2641.32	JTHS	8/25/20	6/30/21	
Justin Kulick	Appoint	Marching Band Percussion Arranger (1/3)	4	\$1360.68	JTHS	8/25/20	6/30/21	
Lauren Kulick	Appoint	Marching Band Music Arranger	3	\$2490.00	JTHS	8/25/20	6/30/21	
Danielle Padron*	Appoint	Marching Band Drill Designer	3	\$2490.00	JTHS	8/25/20	6/30/21	

**G. PUBLIC COMMENTS**

Please refer to Section G “Public participation shall be governed by the following rules (Per District Policy #0167)”

**H. CLOSED SESSION**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Board of Education adopt the following resolution:

BE IT RESOLVED, by the Jefferson Township Board of Education on this 24<sup>th</sup> day of August, 2020 at \_\_\_\_\_ PM, as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

The meeting was called to public session at \_\_\_\_\_ PM.

**I. ADJOURN**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adjourn the meeting at \_\_\_\_\_ pm.

_____ Mrs. Gould	_____ Mrs. Small	_____ Mrs. Wildermuth
_____ Mr. Martorelli	_____ Mr. Stewart	_____ Mrs. Poulas, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Wasserman	_____ Mr. Millar, <i>President</i>