JEFFERSON TOWNSHIP BOARD OF EDUCATION

Regular Meeting Agenda

Monday, July 17, 2023 7:00 PM (Closed Session) – 7:30 PM (Regular Session) Jefferson Township High School Media Center

District Vision Statement The district will be a leader in academic excellence while developing healthy, well-rounded, resourceful students who are positive, contributing members of local and global communities. , called the meeting to order at ______ PM, and read the Open Meeting Α. Statement, below: In accordance with the Open Meeting Law, the Jefferson Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof, posted in the Jefferson Township Municipal Building, with copies of such notice delivered or mailed or electronically mailed to the following: DAILY RECORD, NJ HERALD and posted on the Jefferson Township Board of Education website (www.Jefftwp.org); and a copy of said notice delivered to the Municipal Clerk of the Township of Jefferson and the Jefferson Township Library. Pledge of Allegiance. В. C. **ROLL CALL**: Mrs. Gould Mrs. Perez Mr. Terpstra Mrs. Wildermuth, Vice President Mrs. Grater Mrs. Small Mrs. Poulas, President Mr. Natale Mr. Stewart D. **CLOSED SESSION** Motion by , seconded by , that the Board of Education adopt the following resolution: ____Mr. Terpstra Mrs. Gould Mrs. Perez Mrs. Grater Mrs. Small Mrs. Wildermuth, Vice President Mr. Natale Mr. Stewart Mrs. Poulas. President BE IT RESOLVED, by the Jefferson Township Board of Education on this 17th day of July, 2023 at PM, as follows:

- 1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
- 2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
- 3. This resolution shall take effect immediately.

| | Motion to close Executive Session by, seconded by, that the meeting is called |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | to public session at PM. |
| | Mrs. GouldMrs. PerezMr. Terpstra Mrs. Grater Mrs. Small Mrs. Wildermuth, Vice President |
| | Mrs. GraterMrs. SmallMrs. Wildermuth, <i>Vice President</i> Mrs. NataleMrs. Poulas, <i>President</i> |
| E. | <u>PRESENTATIONS</u> |
| | Spring NJGPA Results - Dr. Roger A. Jinks, Jr., Assistant Superintendent |
| F. | COMMENTS FROM THE AUDIENCE (on agenda action items only, if applicable) |
| 1. | Public participation shall be governed by the following rules (per Bylaw 0167): |
| | 1. The Public participation period shall be for thirty minutes or fewer; |
| | 2. A participant must be recognized by the presiding officer and must preface comments by an |
| | announcement of his or her name, place of residence, and group affiliation, if appropriate; |
| | 3. Each statement made by a participant shall be limited to three minutes duration ; |
| | 4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard; |
| | 5. Participants may not yield their time to another individual; |
| | 6. All statements shall be directed to the presiding officer; |
| | 7. The presiding officer may: |
| | a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, |
| | obscene, or irrelevant; |
| | b) Request any individual to leave the meeting when that person does not observed reasonable decorum; |
| | c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting; |
| | d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and |
| | e) Waive these rules when necessary for the protection of privacy or the efficient administration of the |
| | Board's business. |
| | e note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a ent with the Board of Education. In addition, by law, administrators and Board of Education members are |
| | mitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. |
| | we may not respond to your comments, all input shared with the Board of Education is taken very seriously, |
| and wi | ll be discussed at future deliberations by the Board of Education and its Committees. |
| G. | COMMITTEE REPORTS |
| Н. | MINUTES OF MEETINGS |
| | Motion by, seconded by, that the Executive Session minutes of the June |
| | 19, 2023 Regular Meeting be approved as submitted: |
| | Mrs. Gould Mrs. Perez Mr. Terpstra |
| | Mrs. Grater Mrs. Small Mrs. Wildermuth, Vice President |
| | Mr. Natale Mr. Stewart Mrs. Poulas, <i>President</i> |
| | Motion by, seconded by, that the minutes of the June 19, 2023 Regular |
| | Meeting be approved as submitted: |

| | Mrs. Gould Mrs. Grater Mr. Natale | Mrs. Perez Mrs. Small Mr. Stewart | Mr. TerpstraMrs. Wildermuth, <i>Vice President</i> Mrs. Poulas, <i>President</i> |
|-----|-----------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I. | FINANCE AND BUILD! Motion by Superintendent to approve | , seconded by | , to accept the recommendation of the gh I.12, as described below: |
| | Mrs. GouldMrs. GraterMr. Natale | Mrs. Perez Mrs. Small Mr. Stewart | Mr. TerpstraMrs. Wildermuth, <i>Vice President</i> Mrs. Poulas, <i>President</i> |
| I.1 | Motion to approve the pur | chase order list dated June 2 | 023 in the amount of \$390,838.70 . |
| I.2 | Motion to approve the che Fund General Fund (10) Special Revenue Funds (20) Total | i | n the amount of \$5,785,948.52. Amount \$5,568,217.02 \$217,731.50 \$5,785,948.52 |
| I.3 | Motion to approve the ve \$1,660,487.27. | endors' bills list for release | e, on or after July 18, 2023, in the amount of |
| I.4 | Motion to approve the fu amount of \$306,228.74. | ands transfers in the 2023- | 2024 Fiscal Year, dated June 30, 2023, in the |
| I.5 | to N.J.S.A. 18A:17-9, as of | of June 30, 2023, no line ite | retary that the Account Balance Report, pursuant m account has encumbrances and expenditures, plation of N.J.A.C. 6A:23-2.11(a). |
| I.6 | Board Secretary's and Tappropriate district officion over-expended in violation | reasurer's Monthly Finan als, to the best of our kn | -2.11(c), as of May 31, 2023, after review of the cial Reports, and upon consultation with the owledge, no major account or fund has been), and sufficient funds are available to meet the fiscal year. |
| I.7 | | plication for the Individual; in the total amount of \$707 | with Disabilities Education Act (IDEA) Funds 7,744, allocated as follows: |
| | Basic Preschool | \$674,566 \$33,178 | |

I.8 Motion to authorize participation in a consortium lead by the Jefferson Township Public School Township School for school year 2023-2024 for the use of Elementary and Secondary Education Act (ESEA) Title III Funds in the total amount of \$17,092, allocated by participant district as follows:

Jefferson Township \$9,925 Chester School District \$7,167

DEDCONNET

| I.9 | Motion to approve the application and accept the Elementary and Secondary Education Act (ESEA) |
|------------|------------------------------------------------------------------------------------------------|
| | Funds for school year 2023-2024, in the total amount of \$283,702, allocated as follows: |

| Title I – Part A | \$228,673 |
|-------------------|-----------|
| Title II – Part A | \$45,029 |
| Title IV – Part A | \$10,000 |

- **I.10** Motion to accept the **donation** in the amount of \$14,000.19 from Marguerite M. Muller to use towards the A. Anthony Muller Memorial Scholarship Fund, in accordance with Policy 7230, Gifts, Grants, and Donations.
- **I.11** Motion to accept the donation from the Milton Tri-School PTA, totalling \$5,000.00, to use toward the purchase of 10 portable air conditioning units for the White Rock Elementary School, in accordance with Policy 7230 Gifts, Grants, and Donations.
- **I.12** Motion to accept and approve the following resolution in accordance with Travel and Work Related Expenses N.J.A.C. 6A:23B:

WHEREAS, the employees listed in Appendix C, are attending the named professional development seminar at such identified venues; and

WHEREAS, the attendance at stated function was previously approved by the Superintendent, or designee, as work related and within the scope of the work responsibilities of the attendee; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district and fiscally prudent; and

WHEREAS, the travel and related expenses particular to attendance at this function are in accordance with the state travel guidelines established by the Department of Treasury in NJOMB circular letter:

NOW THEREFORE BE IT RESOLVED, the Board finds the travel and related expense and the expenses particular to attendance at this previously approved function is necessary/unavoidable; and

BE IT FURTHER RESOLVED, the expense is justified and therefore reimbursable (Appendix A).

| u. | IENSOITEE | | |
|----|--------------------------|---------------------------------|---------------------------------------|
| | Motion by | , seconded by | , to accept the recommendation of the |
| | Superintendent to approv | e and adopt motions J.1 through | gh J.6, as described below: |
| | Mrs. Gould | Mrs. Perez | Mr. Terpstra |
| | Mrs. Grater | Mrs. Small | Mrs. Wildermuth, Vice President |
| | Mr. Natale | Mr. Stewart | Mrs. Poulas, <i>President</i> |

J.1 Motion to take action on personnel matters, as listed below; and appoint and submit to the Executive County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below:

(All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts.)

| A. PERSONNEL | conege trains | cripts verifying deg | ziec stati | as and ici | iter stating | years or s | ervice iii | other districts.) |
|-----------------------------------------------|---------------|----------------------------------------|------------|--------------|----------------|------------|------------|------------------------------------------------|
| A. I EKSONNEL | Nature of | Position/Control | | | | Date | Date | Ī |
| Name | Action | Number | Deg/Step | Salary | Loc. | Effective | Termin. | Discussion |
| | | Special Education | | | | | | |
| Cacella, Joshua 11-213-100-101-008 | Resignation | Teacher 10-80-80/AJB | | | JTHS | 8/9/23 | | |
| Carbone, Cassie | resignation | School Nurse (LTS) | | \$283.80/ | 31115 | 0/9/23 | | |
| 11-000-213-101-290 | Appoint | 10-60-60/ABZ | | diem | White Rock | 9/1/23 | 11/22/23 | Covering #3307 |
| Castles, Laura 11-000-217-106-001 | Resignation | Special Education Aide 09-10-10/BBA | | | Stanlick | 7/1/23 | | |
| 11 000 217 100 001 | Resignation | Special Education | | | Stamek | 7/1/23 | | |
| Chadwick, William | | Teacher | | | | | | |
| 11-213-100-101-008 | Transfer | 10-80-80/AJB School Counselor | | | JTHS | 9/1/23 | | Replacing J. Cacella |
| Coates, Brianna 11-000-218-104-001 (.40) | | 10-10-10/ACF | | | Stanlick/ | | | |
| 11-000-218-104-006 (.60) | Appoint | 10-50-50/ACF | MA/2 | \$59,460 | White Rock | 9/1/23 | 6/30/24 | New position, budgeted |
| DeGraaf, Andrea 11-130-100-101-007 | Transfer | Teacher of Math 10-70-70/AAI | | | JTMS | 9/1/23 | 6/30/24 | Replacing K. Rowe |
| DePalmo, Gabriella | Hallstei | Preschool Teacher | | | 311013 | 9/1/23 | 0/30/24 | Replacing K. Rowe |
| 20-218-100-101-005 | Rescind | 10-50-50/AGN | BA/1 | \$56,760 | Cozy Lake | 7/6/23 | | |
| Dudo Erico | | Special Education | | | | | | |
| Duda, Erica 11-204-100-101-001 | Appoint | Teacher 10-10-10/BYC | BA/2 | \$58,590 | Stanlick | 9/1/23 | 6/30/24 | Replacing W. Chadwick |
| Gill, Debra | • • | Kindergarten Aide | | | | | | Not to exceed 3.5 |
| 11-190-100-106-003 | Appoint | 09-10-10/BBG Teacher of Music (LTS) | 1 | \$24.30/hr. | Briggs | 9/1/23 | 6/30/24 | hrs./day |
| Heitmann, Brigid* | | 10-10-10/AOF | | \$283.80/ | Briggs/ | | | |
| 11-120-100-101-290 | Appoint | 10-30-30/AJR | | diem | Stanlick | 9/1/23 | 12/22/23 | Covering #816 |
| Herman, Lorraine | T | Preschool Teacher | DA/20 | £04.020 | Carry I also | 0/1/22 | C/20/24 | Dania in a C. DaDalara |
| 20-218-100-101-005 | Transfer | 10-50-50/AGN Physical Education | BA/20 | \$84,820 | Cozy Lake | 9/1/23 | 6/30/24 | Replacing G. DePalmo |
| Kielty, Shawn | | Teacher (LTS) | | \$283.80/ | | | | |
| 11-140-100-101-290 | Appoint | 10-80-80/ATK | | diem | JTHS | 9/1/23 | 11/22/23 | Covering #3014 |
| Mann, Lauren* | | Teacher of Music .49 (LTS) | | \$283.80/ | Stanlick/ | | | |
| 11-120-100-101-290 | Appoint | 10-60-60/BTM | | diem | White Rock | 10/2/23 | 2/2/24 | Covering #3421 |
| Mondaruli, Kristen 11-190-100-106-003 | Ammaint | Kindergarten Aide 09-10-10/BBH | 1 | \$24.30/hr. | Briggs | 9/1/23 | 6/30/24 | Not to exceed 3.5 |
| Rowe, Kristie | Appoint | 09-10-10/DD11 | 1 | \$24.30/111. | Briggs | 9/1/23 | 0/30/24 | hrs./day |
| 11-230-100-101-005 (.20) | | BSI Teacher - Math | | | , was a s | 0/1/00 | 6/20/24 | |
| 11-230-100-101-006 (.80) Salerno, Adrianna | Transfer | 10-50-50/CBY School Counselor (LTS) | | \$283.80/ | White Rock | 9/1/23 | 6/30/24 | Replacing L. Herman |
| 11-000-218-104-290 | Appoint | 10-80-80/ACL | | diem | JTHS | 9/1/23 | 11/22/23 | Covering #1632 |
| Smith, Kaitlin | | Elementary Teacher | D 1 : 15/1 | A.50.2.60 | WII | 0/1/22 | 6/20/24 | |
| 11-120-100-101-006 | Appoint | 10-60-60/AHL Teacher of Art | BA+15/4 | \$59,360 | White Rock | 9/1/23 | 6/30/24 | Sectioning changes |
| Strathern, Samantha 11-130-100-101-007 | Resignation | 10-70-70/AQS | | | JTMS | 7/1/23 | | |
| Torres, Patricia | | Teacher of Spanish (LTS) | | \$283.80/ | ITMC | 0/1/22 | 10/12/22 | G : 112.462 |
| 11-130-100-101-290 | Appoint | 10-70-70/AQI Special Education | | diem | JTMS | 9/1/23 | 10/13/23 | Covering #2463 |
| Van Alstine, Stephanie | | Teacher | | | | | | |
| 11-140-100-101-008 | Appoint | 10-80-80/BXC | MA/12 | \$69,367 | JTHS | 9/1/23 | 6/30/24 | Replacing K. Brueno |
| Walters, Alyssa 11-204-100-106-888 | Appoint | Job Coach 10-80-80/CCO | | \$46.38/hr. | JTHS | 9/1/23 | 6/30/24 | New position, budgeted |
| Zarnick, Jessica | ** | Teacher of Art | | | | | | 1 / |
| 11-130-100-101-007 Zimmer, Kimberly | Appoint | 10-70-71/AQS Transportation Aide | BA/4 | \$58,260 | JTMS | 9/1/23 | 6/30/24 | Replacing S. Strathern New position, not |
| 11-000-270-107-000 | Appoint | 09-90-90/BGC | 1 | \$24.30/hr. | Transportation | 9/1/23 | 6/30/24 | budgeted |
| | Medical Leave | | | | | | | |
| #1289 | Adjustment | 15-70-72/ABK | | | JTMS | | 7/5/23 | Adjusted end date Utilizing 41 personal |
| #2212 | Medical Leave | 10-60-60/AID | | | White Rock | 11/27/23 | 2/1/24 | illness days |
| #2212 | Family Leave | 10-60-60/AID | | | White Rock | 2/2/24 | 6/7/24 | Unpaid days |
| | | | | | | | | Utilizing 21 personal illness days, 3 personal |
| #3330 | Medical Leave | 10-70-70/CAR | | | JTMS | 9/26/23 | 10/27/23 | days |
| #3330 | Family Leave | 10-70-70/CAR | | | JTMS | 10/30/23 | 1/26/24 | Unpaid days |
| | | | | | | | | Utilizing 13 personal |
| #3496 | Medical Leave | 10-70-70/ACH | | | JTHS | 10/12/23 | 11/24/23 | illness days, balance unpaid |
| · | | | | | | | | |

*Requires mentoring

| B. SUBSTITUTES/OTHER | | | | | | | | | |
|----------------------|-----------|----------------------|----------|----------|-----------|---------|------------|--|--|
| | Nature of | | | | Date | Date | | | |
| Name | Action | Position | Salary | Loc. | Effective | Termin. | Discussion | | |
| Morgan, Alexandria | Appoint | Substitute Custodian | \$18/hr. | District | 7/1/23 | 6/30/24 | | | |
| Vera, Ana | Appoint | Substitute Custodian | \$18/hr. | District | 7/1/23 | 6/30/24 | | | |

| C. 2023-2024 SCHOOL YEAR COACHING STAFF | | | | | | | | | | |
|-----------------------------------------|-----------|-------------------------------------|-------|---------|-----------|---------|----------|-----------|---------|--|
| FALL | | | | | | | | | | |
| | Nature of | | | | | | | Date | Date | |
| Name | Action | Position | Level | Base | Longevity | Salary | Location | Effective | Termin. | |
| Brown, Connor | Appoint | Asst. Football | 3 | \$6,871 | \$0 | \$6,871 | JTHS | 9/1/23 | 6/30/24 | |
| Cannarozzi, Katelyn | Appoint | Head Field Hockey | 3 | \$8,123 | \$150 | \$8,273 | JTHS | 9/1/23 | 6/30/24 | |
| Chapman, Shannon | Appoint | Head Cross Country (Boys/Girls) | 3 | \$6,870 | \$400 | \$7,270 | JTHS | 9/1/23 | 6/30/24 | |
| Gage, Travis | Appoint | Head Soccer (Boys) | 3 | \$8,123 | \$600 | \$8,723 | JTHS | 9/1/23 | 6/30/24 | |
| Kalish, Jason | Appoint | Weight Room (Fall) | - | \$2,295 | - | \$2,295 | JTHS | 9/1/23 | 6/30/24 | |
| MacDermid, James | Appoint | Asst. Soccer (Boys) | 3 | \$5,611 | \$50 | \$5,661 | JTHS | 9/1/23 | 6/30/24 | |
| Machak, Kendall | Appoint | Athletic Trainer | - | \$2,187 | - | \$2,187 | JTHS | 9/1/23 | 6/30/24 | |
| Morris, Tyler | Appoint | Asst. Cross Country (Boys/Girls) | 3 | \$5,187 | \$50 | \$5,237 | JTHS | 9/1/23 | 6/30/24 | |
| Ouinn, Sean | Appoint | Head Soccer (Girls) | 3 | \$8,123 | \$250 | \$8,373 | JTHS | 9/1/23 | 6/30/24 | |
| Reid, James | Appoint | Asst. Soccer (Boys) | 3 | \$5,611 | \$450 | \$6,061 | JTHS | 9/1/23 | 6/30/24 | |
| Riccardi, Emily* | Appoint | Asst. Field Hockey | 1 | \$4,358 | \$0 | \$4,358 | JTHS | 9/1/23 | 6/30/24 | |
| Rose, Gino | Appoint | Head Volleyball (Girls) | 3 | \$8,123 | \$550 | \$8,673 | JTHS | 9/1/23 | 6/30/24 | |
| Sandberg, Alan | Appoint | Asst. Football | 2 | \$6,028 | \$0 | \$6,028 | JTHS | 7/1/23 | 6/30/24 | |
| Scalone, Andrew | Appoint | Asst. Football | 3 | \$6,871 | \$150 | \$7,021 | JTHS | 7/1/23 | 6/30/24 | |
| Serzan, Kim | Appoint | Head Fall Cheer | 3 | \$4,655 | \$200 | \$4,855 | JTHS | 7/1/23 | 6/30/24 | |
| Stager, William | Appoint | Asst. Football | 3 | \$6,871 | \$1,000 | \$7,871 | JTHS | 7/1/23 | 6/30/24 | |
| Thide, Jermey | Appoint | Asst. Volleyball | 3 | \$5,611 | \$50 | \$5,661 | JTHS | 9/1/23 | 6/30/24 | |
| Thompson, Marcus | Appoint | Asst. Football | 3 | \$6,871 | \$0 | \$6,871 | JTHS | 7/1/23 | 6/30/24 | |
| Tiger, Jahn | Appoint | Asst. Soccer (Girls) | 3 | \$5,611 | \$0 | \$5,611 | JTHS | 9/1/23 | 6/30/24 | |
| WINTER | | | | | | | | | | |
| Lantz, Christopher* | Appoint | Head Wrestling | 2 | \$8,123 | \$0 | \$8,123 | JTHS | 9/1/23 | 6/30/24 | |
| *O + C 1' + ' + | | | | | | | | | | |

^{*}Out of district

| | Nature of | | | | | Date | |
|------------------------|-----------|----------------------------------------------|-------|--------------------------|--------------|------------------|--------------------|
| Name | Action | Position | Level | Salary | Location | Effective | Date Termin. |
| Boyle, Jonathan | Appoint | PDP Steering Committee | 3 | \$2,662.00 | JTHS | 9/1/23 | 6/30/24 |
| Canales, Kaia | Appoint | Art Club | 2 | \$1,479.00 | JTHS | 9/1/23 | 6/30/24 |
| Clarizio, Maria | Appoint | Detention Monitor | 4 | \$4,289.00 | JTHS | 9/1/23 | 6/30/24 |
| | | World Language Honor Society | | | | | |
| Cortese, Emily | Appoint | (ASL) | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| | | World Language Honor Society | | | | | |
| Crowe, Kelsey | Appoint | (French) | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Daken-Stefanski, Alice | Appoint | Gay-Straight Alliance (GSA) | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| DeVries, David | Appoint | Video Game Club | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| | | Class Advisor: Sophomore (2026) | _ | | | | |
| Fandino-Diaz, Nanette | Appoint | (1/2) | 2 | \$739.50 | JTHS | 9/1/23 | 6/30/24 |
| Fandino-Diaz, Nanette | Appoint | SADD | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| | | World Language Honor Society | | 0720.00 | TTTTG | 0/1/22 | (120/2: |
| Fandino-Diaz, Nanette | Appoint | (Spanish) | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Flynn, Chad | Appoint | Madrigal | 3 | \$2,662.00 | JTHS | 9/1/23 | 6/30/24 |
| Flynn, Chad | Appoint | Select Choir | 2 | \$1,479.00 | JTHS | 9/1/23 | 6/30/24 |
| CI | | Spring Musical: Scenery, Lighting | 2 | ¢1 470 00 | ITHE | 0/1/22 | 6/20/24 |
| Flynn, Chad | Appoint | and Sound | 3 | \$1,479.00 \$2,662.00 | JTHS JTHS | 9/1/23 9/1/23 | 6/30/24 6/30/24 |
| Flynn, Chad | Appoint | Spring Musical: Vocal Director | | | | 9/1/23 | 0/50/21 |
| Flynn, Chad | Appoint | Tri-M Music Honor Society | 1 | \$739.00 | JTHS | 9/1/23 9/1/23 | 6/30/24 |
| Flynn, Chad | Appoint | Vocal Ensemble | 2 | \$1,479.00 | JTHS | | 6/30/24 |
| Gugger, Daniel | Appoint | Jazz Band | 2 | \$1,479.00 | JTHS | 9/1/23 9/1/23 | 6/30/24 |
| Gugger, Daniel | Appoint | Spring Musical: Instrumental | 2 | \$1,479.00 | JTHS | | 6/30/24 |
| Gugger, Daniel | Appoint | Wind Ensemble | 2 | \$1,479.00 | JTHS | 9/1/23 | 6/30/24 |
| Guziewicz, Joseph | Appoint | Science National Honor Society | l | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Guziewicz, Joseph | Appoint | Tutoring Supervisors (Science) | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Hough, Brian | Appoint | Academic Bowl | 2 | \$1,605.00 | JTHS | 9/1/23 | 6/30/24 |
| Hutchinson, Carrie | Appoint | Habitat for Humanity | 2 | \$1,479.00 | JTHS | 9/1/23 | 6/30/24 |
| liff, Kaitlyn | Appoint | FBLA (1/2) | 3 | \$1,331.00 | JTHS | 9/1/23 | 6/30/24 |
| ves, Cassandra | Appoint | Fall Drama: Director | 3 | \$2,662.00 | JTHS | 9/1/23 | 6/30/24 |
| ves, Cassandra | Appoint | Spring Musical: Director | 4 | \$4,289.00 | JTHS | 9/1/23 | 6/30/24 |
| Jahn, Nicole | Appoint | Unified Track (1/3) | 2 | \$493.00 | JTHS | 9/1/23 | 6/30/24 |
| Kazanfer, Aladdin | Appoint | Video Production | 2 | \$1,479.00 | JTHS | 9/1/23 | 6/30/24 |
| Kirshenbaum, Jane | Appoint | Class Advisor: Juniors (2025) (1/2) | 3 | \$1,331.00 | JTHS | 9/1/23 | 6/30/24 |
| Kirshenbaum, Jane | Appoint | FBLA (2/2) | 3 | \$1,331.00 | JTHS | 9/1/23 | 6/30/24 |
| Kirschner, Jessica | Appoint | Marching Band: Drill Instructor | 3 | \$2,662.00 | JTHS | 8/1/23 | 6/30/24 |
| Kosco, Karen | Appoint | Fall Drama: Costumes, Props and Publications | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Kosco, Karen | Appoint | Unified Track (2/3) | 2 | \$493.00 | JTHS | 9/1/23 | 6/30/24 |
| Kula, Kathryn | Appoint | Class Advisor: Seniors (2024) (1/2) | 4 | \$2,144.50 | JTHS | 9/1/23 | 6/30/24 |
| Kula, Kathryn | Appoint | National Honor Society | 2 | \$1,479.00 | JTHS | 9/1/23 | 6/30/24 |
| Kula, Kathryn | Appoint | Student Council | 5 | \$5,697.00 | JTHS | 9/1/23 | 6/30/24 |
| Kulick, Lauren | Appoint | Marching Band: Director | 5 | \$6,985.00 | JTHS | 8/1/23 | 6/30/24 |
| Kulick, Lauren | Appoint | Marching Band: Music Arranger | 3 | \$2,662.00 | JTHS | 8/1/23 | 6/30/24 |
| Maxwell, Colleen | Appoint | National English Honor Society | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |

| Maxwell, Colleen | Appoint | Tutoring Supervisors (ELA) | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
|----------------------|---------|---------------------------------------|---|------------|------|--------|---------|
| Montgomery, Sarah | Appoint | PDP Steering Committee | 3 | \$2,662.00 | JTHS | 9/1/23 | 6/30/24 |
| Moore, Sherry | Appoint | Class Advisor: Seniors (2024) (2/2) | 4 | \$2,144.50 | JTHS | 9/1/23 | 6/30/24 |
| Moore, Sherry | Appoint | Robotics (1/2) | 3 | \$1,331.00 | JTHS | 9/1/23 | 6/30/24 |
| Moya, Marguerite | Appoint | REBEL | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Moya, Marguerite | Appoint | Tutoring Supervisors (Social Studies) | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Murdter, Julie | Appoint | Marching Band: Asst. Director | 5 | \$4,665.00 | JTHS | 8/1/23 | 6/30/24 |
| , | • | Class Advisor: Freshman (2027) | | | | | |
| Musibay, Amy | Appoint | (1/2) | 2 | \$739.50 | JTHS | 9/1/23 | 6/30/24 |
| Musibay, Amy | Appoint | Yearbook Assistant | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Nicholas, Jason | Appoint | Drone Racing Club | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Peterson, Robert* | Appoint | Marching Band: Drill Designer | 3 | \$2,662.00 | JTHS | 8/1/23 | 6/30/24 |
| Scrimo, Kristyn* | Appoint | Marching Band: Percussion Inst./Arr. | 4 | \$4,289.00 | JTHS | 9/1/23 | 6/30/24 |
| Seifried, Joyce | Appoint | Robotics (2/2) | 3 | \$1,331.00 | JTHS | 9/1/23 | 6/30/24 |
| Seifried, Joyce | Appoint | Unified Track (3/3) | 2 | \$493.00 | JTHS | 9/1/23 | 6/30/24 |
| | | Class Advisor: Freshman (2027) | | | | | |
| Serzan, Kimberly | Appoint | (2/2) | 2 | \$739.50 | JTHS | 9/1/23 | 6/30/24 |
| Serzan, Kimberly | Appoint | Mu Alpha Theta Math Honor Society | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Serzan, Kimberly | Appoint | Tutoring Supervisors (Math) | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Serzan, Kimberly | Appoint | Yearbook | 5 | \$5,697.00 | JTHS | 9/1/23 | 6/30/24 |
| | | Rho Kappa Social Studies Honor | | | | | |
| Smith, James | Appoint | Society | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Storms, Aleyna | Appoint | Class Advisor: Juniors (2025) (2/2) | 3 | \$1,331.00 | JTHS | 9/1/23 | 6/30/24 |
| | | Class Advisor: Sophomore (2026) | | | | | |
| Thompson, Marcus | Appoint | (2/2) | 2 | \$739.50 | JTHS | 9/1/23 | 6/30/24 |
| Tiger, Jahn | Appoint | DECA | 4 | \$4,289.00 | JTHS | 9/1/23 | 6/30/24 |
| Tiger, Jahn | Appoint | School Store Business Manager | 1 | \$739.00 | JTHS | 9/1/23 | 6/30/24 |
| Vandigriff, Patricia | Appoint | Debate | 3 | \$2,662.00 | JTHS | 9/1/23 | 6/30/24 |
| Varner, Heather | Appoint | Marching Band - Volunteer | - | \$0 | JTHS | 8/1/23 | 6/30/24 |

^{*}Out of District

| E. SUMMER STAFF APPOINTMENTS | | | | | | | | | |
|------------------------------|---------------------|----------------------------|-------------|----------------|-------------------|-----------------|----------------------|--|--|
| Name | Nature of Action | Position/Control Number | Salary | Loc. | Date Effective | Date Termin. | Discussion | | |
| Gauthier, Gerard | Appoint | Substitute Bus Driver | \$27.56/hr. | Transportation | 7/1/23 | 8/31/23 | As needed | | |
| Kraljevich, Jennifer | Appoint | School Nurse | \$42.73/hr. | JTHS | 6/26/23 | 8/8/23 | Not to exceed 5 days | | |

| F. PRESENTATION | | | | | | | | | |
|-----------------|---------------------|------------------------------|----------|---------|----------------------|--|--|--|--|
| Name | Nature of Action | Workshop | Salary | Date | Number of Hours | | | | |
| Diaz, Gabrielle | Appoint | Training for Mentor Teachers | \$55/hr. | 8/30/23 | Not to exceed 2 hrs. | | | | |
| Moss, Kimberly | Appoint | Training for Mentor Teachers | \$55/hr. | 8/30/23 | Not to exceed 2 hrs. | | | | |

J.2 Motion to approve the **Spring 2023** Course Reimbursement for Supervisors as indicated below:

| Name | School | Class | Approval | Credits | Amount |
|---------------|----------------------|---------------------------------|----------|---------|------------|
| Dunbar, Maria | Centenary University | School Administrator Internship | SP1 | 3 | 04 (02 50 |
| Dunbar, Maria | Centenary University | Comparative Systems | SP2 | 3 | \$4,603.50 |

J.3 Motion to approve the following corrections to April 24, 2023 Minutes, Section M.13.

Custodial/Maintenance Appointments:

| Name | Position | Step | 23-24 Base Salary | Longevity | Total 23-24 Salary |
|-------------------------------------|-----------|------|-------------------|-----------|--------------------|
| Shay, Richard 11-000-262-100-260 | Custodian | 14 | \$67,204.80 | \$525 | \$67,729.80 |

J.4 Motion to approve the following corrections to June 19, 2023 Minutes, Personnel Section M.1-I.

Summer Staff Appointments:

| Name | Nature of Action | Position/Control Number | Deg/Step | Salary | Loc. | Date Effective | Date Termin. | Discussion |
|------------------|---------------------|--------------------------------|----------|-------------|----------------|-------------------|-----------------|----------------|
| Hirsch, Jennifer | Appoint | Summer Transportation Nurse | | \$54.71/hr. | Transportation | 7/5/23 | 8/31/23 | Corrected rate |
| Hirsch, Jennifer | Appoint | School Nurse | | \$54.71/hr. | Briggs | 6/26/23 | 8/8/23 | Corrected rate |

- J.5 Motion to approve the following adjustment to Summer Evaluation Personnel effective dates (original appointments included on item M.1, Table J of the June 19, 2023 agenda, and item L.1 Table K of the May 15, 2023):
 - 6/26/23-8/31/23

J.6 Motion to approve the following corrections to June 19, 2023 Minutes, Personnel Section M.1-L. Curriculum Writing:

| Name | Nature of Action | Position/Control Number | Salary | Loc. | Date Effective | Date Termin. | Discussion |
|------------------|---------------------|-----------------------------------------------------------------|-------------|----------|-------------------|-----------------|------------------------------------------------------|
| MacDermid. James | Appoint | Middle School Exploratory: Financial Literacy (grades 6 & 7) | \$44.39/hr. | District | 7/1/23 | c (= 0 (= 1 | Not to exceed 20 hrs. Maximum hours corrected. |

| K. | EDU | CAT | ION |
|----|------------|-----|-----|
| | | | |

| y ———— | seconded by, otions K.1 through K.8, as o | to accept the recommendation of the Superintendent described below: |
|--------------------------|-------------------------------------------|---------------------------------------------------------------------|
| 11 | | |
| Mrs. Gould | Mrs. Perez | Mr. Terpstra |
| Mrs. Grater | Mrs. Small | Mrs. Wildermuth, Vice President |
| Mr. Natale | Mr. Stewart | Mrs. Poulas, <i>President</i> |
| Motion to approve tuitio | n student received for the | 2023 2024 school year as indicated below plus |

K.1 Motion to approve tuition student received for the 2023-2024 school year, as indicated below plus related services and transportation, as needed:

| Student ID | School | Tuition | Effective |
|------------|----------------|------------|---------------|
| 7541873462 | DCCF Limitless | \$8 104 00 | 7/5/23-8/3/23 |

- **K.2** Motion to affirm Superintendent's report on incidents of Harassment, Intimidation and Bullying findings reported for May 15, 2023 through June 19, 2023.
- **K.3** Motion to approve the following contracted services:

| Name | Rate Not to Exceed | Location | Date Effective | Date Terminated |
|--------------------|--------------------|----------|----------------|-----------------|
| J & B Therapy, LLC | \$10,000.00 | District | 9/6/23 | 6/30/24 |

- **K.4** Motion to approve agreement with Essex Regional Educational Services Commission to collaborate in the McKinney-Vento Education of Homeless Children and Youth Program for the 2023-2024 school year.
- **K.5** Motion to approve Jefferson Township Middle School teacher, Scott Byers, to participate in a Civics Research Study through Wake Forest University during the 23-24 school year.
- **K.6** Motion to approve the revised curriculum for the 2023-2024 school year, as aligned to the 2020 New Jersey Student Learning Standards (NJSLS):

| a. | Academy English 10 H | g. | English 6 | 0. | Media Studies |
|----|-------------------------|----|--------------|----|------------------------------|
| b. | Academy English 11 H | h. | English 7 | p. | Principles of Dramatic Study |
| c. | Advanced Communications | i. | English 8 | q. | Sports and Entertainment |
| d. | AP Language and | j. | English 9 | | Journalism |
| | Composition | k. | English 10 | | |
| e. | AP Literature and | 1. | English 11 | | <u>KEY:</u> |
| | Composition | m. | English 12 | | AP – Advanced Placement |
| f. | Engineering II H | n. | Film Studies | | H - Honors |

K.7 Motion to approve the following day field trips:

| interior to approve the foliowing any meta trips: | |
|---------------------------------------------------|--------------------|
| School/Group/Activity | Location |
| JTHS Community Based Instruction | Wharton, NJ |
| JTHS Community Based Instruction | Oak Ridge, NJ |
| JTHS Community Based Instruction | Sparta, NJ |
| JTHS Community Based Instruction | Lake Hopatcong, NJ |
| JTHS Community Based Instruction | Rockaway, NJ |
| JTHS Choir | Oak Ridge, NJ |
| JTHS Habitat for Humanity | Randolph, NJ |

K.8 Motion to approve the following **overnight field trips**:

| The state of the profession of the state of | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| School/Group/Activity | Location |
| JTHS Academy for Environmental Science | Sandyston, NJ |

L. POLICY

| Motion by, s | econded by | _, to accept the recommendation of the |
|--------------------------|----------------------------|----------------------------------------|
| Superintendent to approv | we motions L.1 and L.2, as | described below: |
| Mas Could | Mas Donor | Mr. Towastra |
| Mrs. Gould | Mrs. Perez | Mr. Terpstra |
| Mrs. Grater | Mrs. Small | Mrs. Wildermuth, <i>Vice President</i> |
| Mr. Natale | Mr. Stewart | Mrs. Poulas, <i>President</i> |

L.1 Motion to approve the **First Reading** of the following Bylaws, Policies and Regulations:

(copy available on district website for review)

| (cop) aramasis on also let receiver) | | | | | |
|--------------------------------------|--------------------------------|--------|--|--|--|
| File Code | Title | Action | | | |
| P 2419 | School Threat Assessment Teams | N | | | |
| P 2431 | Athletic Competition | RV | | | |
| P 5460 | High School Graduation | RV | | | |

FILE CODE KEY: B - Bylaw P - Policy R - Regulation ACTION KEY: N - New RV - Revised A - Abolish

L.2 Motion to approve the **Second Reading** of the following Bylaws, Policies and Regulations:

(copy available on district website for review)

| File Code | Title | Action | | |
|-----------|-------------------|--------|--|--|
| B 0155 | Board Committees | RV | | |
| P 5514.01 | Open Campus Lunch | N | | |

FILE CODE KEY: B - Bylaw P - Policy R - Regulation ACTION KEY: N - New RV - Revised A - Abolish

M. <u>RECOGNITION OF MONTHLY REPORTS</u>

Upon the recommendation of the Superintendent, the Board recognizes the reported Harassment, Intimidation and Bullying Incidents (HIB) for the period of June 20, 2023 through June 23, 2023.

| | () | p ==== = = = = = = = = = = = = = = = = | | | | |
|------------------------------|--------------------|----------------------------------------|-----------------------|--|--|--|
| School | Incidents Reported | Confirmed Incidents | Unconfirmed Incidents | | | |
| Ellen T. Briggs | 0 | 0 | 0 | | | |
| Arthur Stanlick | 1 | 1 | 0 | | | |
| Cozy Lake | 0 | 0 | 0 | | | |
| White Rock | 0 | 0 | 0 | | | |
| Jefferson Twp. Middle School | 4 | 4 | 0 | | | |
| Jefferson Twp. High School | 1 | 0 | 1 | | | |

Enrollment as of June 23, 2023:

| | June 2022 | June 2023 |
|---------------------------|-----------|-----------|
| Grades Pre-K-1 | 407 | 442 |
| Grades 2-5 | 691 | 695 |
| Total Elementary | 1,098 | 1,137 |
| Grades 6-8 | 562 | 576 |
| Grades 9-12 | 921 | 866 |
| GRAND TOTAL | 2,581 | 2,529 |
| Tuition students received | 0 | 3 |
| Out-of-district placement | 26 | 25 |

N. <u>COMMUNICATIONS</u>

O. PUBLIC COMMENTS (Public participation shall be governed by Bylaw 0167, as outlined in Agenda Section G).

| P. | OLD BUSINESS | | | | | | |
|-----------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|--|
| Q. | NEW BUSINESS | | | | | | |
| R. | CLOSED SESSION Motion by, s following resolution: | Motion by, seconded by, that the Board of Education adopt the | | | | | |
| | BE IT RESOLVED, by th PM, as follows: | e Jefferson Township Bo | oard of Education on this 17th d | ay of July 2023, at | | | |
| | N.J.S.A. 10:4-12b (1), (2) matters confidential by lalitigation, anticipated litig | , (6), (7) and (8). The getw, any investigations or the ation and attorney-client disclosed to the public as | ordance with the Open Public Meneral nature of the discussion vactics or techniques to protect patters. soon as the need for confidenti | vill involve persons or | | | |
| | The meeting was called to public session at PM. | | | | | | |
| S. | ADJOURN Motion by, | seconded by | _, to adjourn the meeting at | PM. | | | |
| | Mrs. GouldMrs. GraterMr. Natale | Mrs. Perez Mrs. Small Mr. Stewart | Mr. Terpstra Mrs. Wilderm Mrs. Poulas, <i>F</i> | uth, Vice President President | | | |

Appendix A

| Name | Event Date | Location | Seminar/Function | Registration Fee \$ | Lodging cost per night | Meal cost per day | | Mileage @ | Miscellaneous Fees (including parking/ tolls/misc fees) | Total Expense |
|-----------------|------------------|-------------------|---------------------------------------------|------------------------|------------------------------|----------------------|---|-----------|---------------------------------------------------------------------|---------------|
| Dunbar, Maria | 8/2/23-8/3/23 | West Caldwell, NJ | LinkIt! 2023 Data Forward Summer Institute | \$250.00 | - | - | - | \$22.56 | - | \$272.56 |
| Tobia, Kathleen | 7/20, 7/27 & 8/3 | Virtual | Code of Student Conduct Certificate Program | \$400.00 | - | - | - | - | - | \$400.00 |

All Meals are prorated 75% on travel days per GSA guidance