#### JEFFERSON TOWNSHIP BOARD OF EDUCATION

Work Session Meeting Monday May 5, 2003

| *** | ***************************************                               |                |        |  |  |
|-----|---|----------------|--------|--|--|
| A.  | called the meeting to order at PM, and read the Open Meeting Statemen |                |        |  |  |
| В.  | Pledge of Allegiance.   |                |        |  |  |
| C.  | ROLL CALL:  | <u>Present</u> | Absent |  |  |
|     | Mr. Andre   |                |        |  |  |
|     | Mrs. Cammarano  |                |        |  |  |
|     | Mr. Cuccio  |                |        |  |  |
|     | Mr. Erdmann   |                |        |  |  |
|     | Mr. Hanisch   |                |        |  |  |
|     | Miss Klepp  |                |        |  |  |
|     | Mrs. Muller   |                |        |  |  |
|     | Mr. Tasker  |                |        |  |  |
|     | Mrs. Van Houwe  |                |        |  |  |
|     | Theresa Giamanco  |                |        |  |  |
|     | Ali Mustafa   |                |        |  |  |

# D. SUPERINTENDENT'S REPORT

Good News and Progress in Our Schools.

- Groundbreaking Report: Stanlick/White Rock; MS/HS May 27<sup>th</sup> at 7:00 PM
- Milton Tri-School PTA Playground Initiative
- Department of Education Release of 2002 HSPA Data
- In-District Proposal: JTMS Multiple Disabilities Self-Contained Class

## E. PRESENTATIONS

Monthly Construction Manager's Report (Presented by Epic Management, Inc.)

| <b>F.</b> M | <b>IINUTES</b> | <b>OF MEETINGS</b> |
|-------------|----------------|--------------------|
|-------------|----------------|--------------------|

|    | F.1           | Motion by, seconded by, that the minutes of the following meeting be approved as submitted:  |  |  |  |
|----|---------------|--|--|--|--|
|    |               | April 14, 2003 - Regular Meeting<br>April 21, 2003 - Special Meeting<br>April 28, 2003 - Special Meeting<br>April 29, 2003 - Reorganization Meeting  |  |  |  |
| G. | <u>FIN</u>    | ANCE COMMITTEE   |  |  |  |
|    |               | on by, seconded by, to accept the recommendation of the crintendent to approve and adopt motions G.1 through G.6, as described below:  |  |  |  |
|    | <b>G.1</b>    | .1 Motion to approve the list of <b>requisitions</b> dated April 2003 in the amount of \$11,479,583.37.  |  |  |  |
|    | <b>G.2</b>    | Motion to approve the <b>bills list</b> dated April 2003 in the amount of \$991,589.13.  |  |  |  |
|    | <b>G.3</b>    | Motion to accept the <b>Treasurer and Secretary's Report</b> dated March 2003.   |  |  |  |
|    | <b>G.4</b>    | Motion to approve the <b>transfers</b> dated April 2003.   |  |  |  |
|    | G.5           | Motion that the Board of Education approve the <b>certification</b> by the Board Secretary, pursuant to NJAC 6A:23-2.11(c)3, that as of April 2003 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of NJAC 6A:23-2.11(a).   |  |  |  |
|    | G.6           | Motion to certify, in accordance with NJAC 6A:23-2.11(c)4, that as of April 2003, after review of the Board Secretary's and Treasurer's <b>Monthly Financial Reports</b> and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been overexpended in violation of NJAC 6A:23-2.11(b), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. |  |  |  |
| Н. | <u>P</u> :    | ERSONNEL COMMITTEE   |  |  |  |
|    | Moti<br>the S | on by, seconded by, to accept the recommendation of superintendent to approve and adopt motions H.1 through H.11, as described below:  |  |  |  |
|    | Н.1           | Motion to accept resignation of <b>Cynthia Corbett</b> , Child Study Team part-time secretary effective 5/30/03.   |  |  |  |
|    | H.2           | Motion to accept resignation of <b>Alice Robinson</b> , Business Administrator/Board Secretary effective 8/1/03.   |  |  |  |

**H.3** Motion to note the Job Abandonment of **Erich Bujese**, custodian, effective 4/29/03.

**H.4** Motion to note **retirements** as indicated below:

**Eleanor Munze**, JTHS German teacher effective 7/1/03 with 27 years in Jefferson **Ruth Rendle**, JTHS Mathematics teacher effective 7/1/03 with 30 years in Jefferson **Elaine Furfero**, ETB Grade 4, effective 7/1/03 with 20 years in Jefferson

- **H.5** Motion to approve a medical leave of absence for **Janice Leagrea**, JTMS Language Arts teacher effective 4/28/03 for six weeks or upon release from physician utilizing accumulated sick days.
- **H.6** Motion to approve medical leave of absence for **Christine Nikolis**, High School Business teacher, effective 4/28/03 and returning upon release from physician utilizing accumulated sick days.
- **H.7** Motion to appoint the **substitutes** for the 2002/03 school year.

TEACHERS – Erin Bayley, Peter Kessler, Sherry Kiernan, Justin Kulick, Harry Shortway, and John Thomas

**H.8** Motion to **appoint Faculty and Staff** as indicated below for the 2003/04 school year:

**Attachment A Administrators** 

**Attachment B Department Chairpersons** 

Attachment C Non-union Administrative Staff/Administrative Support Staff

**Attachment D** Certificated Staff

**Attachment E Clerical Staff** 

Attachment F Custodial/Maintenance Staff

Attachment G Cafeteria Staff

**Attachment H Bus Drivers/Mechanics** 

| H.9 | Motion to appoint and submit to the County Superintendent applications for emergent    |
|-----|--|
|     | hiring and the applicant's attestation that he/she has not been convicted of any dis-  |
|     | qualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A.   |
|     | 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below:  |
|     | (All appointments are contingent upon receipt of proper teaching certification and all |
|     | salary placements are pending receipt of college transcripts verifying degree status   |
|     | and letter stating years of service in other districts, * denotes mentoring required)  |
|     | - ·  |

Susanne Porter – Stanlick One to One aide 3.6 hrs per day at \$12.05 per hour effective 4/28/03

Karen Reveal – Stanlick One to One aide 3 hrs per day at \$12.05 per hour effective 4/29/03

Theresa Coderre – JTHS long-term SAC effective 4/29/03 at \$177.50 per diem Carol Verzi – JTHS Mathematice teacher effective 9/1/03 BA step 11, \$43,800 Salary to be adjusted upon completion of negotiations.

**Dale Gaul** – ETB .49 part-time secretary effective 5/29/03 at step 4 for 10 months, \$11,551.20

**Lisa Kennedy** – CST .49 part-time secretary effective 6/1/03 Group 1, step 1 \$12,939.68

**Linda Matisak** – ETB/JTMS long-term substitute Art teacher at \$177.50 per diem effective retro to 5/7/03

Barbara Runz – JTMS Long-term substitute effective 4/28/03 for Janice Leagrea At \$177.50 per diem.

| Bus Driver                   |
|------------------------------|
| Bus Driver                   |
| Stanlick General School Aide |
| JTHS Mathematics teacher     |
| Custodian                    |

**H.10** Motion to appoint **EDP's** as indicated below for the 2002/03 school year:

Vanessa Tucker – School Psychologist – 8 hours case work for JTMS at \$28.67 per hour

Denyse Edge – Social Worker – 7.5 hours case work for JTMS at \$32.13 per hour Sue Rodgers – LDT/C – 9 hours case work for JTMS at \$40.60 per hour

**H.11** Motion to **adjust EDP salary** of Brian Palumbo from Assistant Lacrosse step 2 \$3156.04 to step 3 \$3566.10 for the 2002/03 school year.

#### I. **EDUCATION COMMITTEE**

Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motion I.1 - I.4, as described below:

- **I.1** Motion to approve a **Multiple Disabilities** self-contained class at JTMS for 2003/04.
- **I.2** Motion to approve **placement of students** out of district as indicated below:

**I.3** Motion to approve **reimbursement** for college credits pursuant to Article XXXIII of the JTEA/JTBOE agreement as indicated below:

| NAME  |        | CREDITS AM |        | MOUNT |
|---|--------|------------|--------|-------|
| Stewart, Christine  |        | 3 \$45     |        | 50.00 |
| Tadenev, Tatyana  |        | 2          | \$3    | 00.00 |
| Administrative Reimbursement:  Baggs, Bernard Reimbursement for Fall '02 Doctoral Program Courses \$2,000.00  Prystash, Kathleen Reimbursement for Fall '02 Doctoral Program Courses \$2,000.00 |        |            |        |       |
| <b>I.4</b> noted the <b>enrollment</b> as of 4/30/03:   |        |            |        |       |
|   | Jun-02 | Apr 02     | Apr 03 |       |
| R F Drummond  | 114    | 117        | •      |       |

|                           | <b>Jun-02</b> | Apr 02 | Apr 03 |
|---------------------------|---------------|--------|--------|
| R. F. Drummond            | 114           | 117    |        |
| Milton                    | 200           | 197    |        |
| Cozy Lake                 | 331           | 330    |        |
| Stanlick                  | 228           | 226    |        |
| E.T. Briggs               | 405           | 407    |        |
| White Rock                | 496           | 496    |        |
| <b>Total Elementary</b>   | 1774          | 1773   |        |
| JTMS                      | 796           | 800    |        |
| JTHS                      | 948           | 948    |        |
| GRAND TOTAL               | 3518          | 3521   |        |
| Tuition students received | 0             | 0      | 0      |
| Out of district placement | 45.5          | 50     |        |

### J. AUXILIARY SERVICES COMMITTEE

Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motion J.1, as described below:

**J.1** Motion to approve the disposal of **obsolete equipment**, as listed below:

Asset # Equipment 001438 Equipment Olivetti ET 2400 typewriter

## K. COMMITTEE REPORTS

# L. CORRESPONDENCE

## M. OLD BUSINESS

- N. <u>NEW BUSINESS</u>
- O. COMMENTS FROM THE AUDIENCE
- P. BOARD MEMBER COMMENTS
- Q. CONFIDENTIAL SESSION
- R. ADJOURN