#### JEFFERSON TOWNSHIP BOARD OF EDUCATION

## **Regular Meeting Agenda**

A.	, called the meeting to	o order at PM	I, and read the Open Meeting
	Statement, below:		
	In accordance with the Open Meeting Law, the notice of this meeting to be published by having Township Municipal Building, with copies of sthe following:  **DAILY RECORD**  Jefferson Township Board of Editation of Editation (Control of Editat	g the date, time and pla uch notice delivered or D and posted on the	nce thereof, posted in the Jefferson remailed or electronically mailed to
	and a copy of said notice delivered to the Munic Jefferson Township Library.	cipal Clerk of the Tow	nship of Jefferson and the
В.	Pledge of Allegiance.		
C.	ROLL CALL:	<u>Present</u>	<u>Absent</u>
	Mrs. Gould Mr. Martorelli Mrs. Poulas Mrs. Senatore Mrs. Small Mr. Stewart Mrs. Wildermuth Mr. Millar, Vice President Mrs. VanNess, President		
D.	CLOSED SESSION  Motion by, seconded by following resolution:	, that the Board of I	Education adopt the
	BE IT RESOLVED, by the Jefferson Township 2018 at PM, as follows:	Board of Education o	n this 10 <sup>th</sup> day of September,
	<ol> <li>The Board shall recess to closed session in a N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The matters confidential by law, any investigations public property, litigation, anticipated litigation 2. These matters will be disclosed to the public applies.</li> <li>This resolution shall take effect immediately</li> </ol>	e general nature of the or tactics or techniques and attorney-client made as soon as the need for	discussion will involve s to protect persons or atters.
	The meeting was called to public session at	PM.	

## E. <u>SUPERINTENDENT'S REPORT</u>

• Good News and Progress in Our Schools

#### F. **PRESENTATIONS**

October 2, 2018 Referendum

#### **COMMENTS FROM THE AUDIENCE** (on agenda action items only, if applicable) G.

Public participation shall be governed by the following rules (Per District Policy #0167):

- 1. The Public participation period shall be for **thirty minutes** or fewer;
- 2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
- 3. Each statement made by a participant shall be **limited to three minutes' duration**;
- 4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 5. All statements shall be directed to the presiding officer;
- 6. The presiding officer may:
  - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant:
  - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
  - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.

#### H. STUDENT REPRESENTATIVES

I.	COMMITTEE REPORTS	
J.	MINUTES OF MEETINGS	
	Motion by, seconded by accepted as submitted:	, that the minutes of the following meetings be
	August 13, 2018 Regular Meeting Minutes	August 13, 2018 Executive Session Minutes
K.	FINANCE AND BUILDING NEEDS COMMI	TTEE
	Motion by, seconded by Superintendent to approve and adopt motions K.1	
K.1	Motion to approve emergency expenses related to School, as described below:	mold remediation at Cozy Lake Elementary
	WHEREAS, about mid-August 2018, evidence of Cozy Lake classroom and appropriate measures we exacerbated by hot, humid and rainy weather concareas; and	vere taken to address this condition, that were

WHEREAS, an air quality testing company was called in to take random air samples; and

WHEREAS, the results were deemed to be unhealthy for building occupancy, and

**WHEREAS**, this condition precipitated numerous initiatives to identify the sources exacerbating the condition, and

**WHEREAS**, furniture, books and other instructional materials, paper and fabric surfaces have been deemed to be hosts for bacteria and had to be disposed of; and

WHEREAS, steps must be taken to remediate this condition; and

**WHEREAS**, pursuant to N.J.S.A. 18A:18A-7 and N.J.A.C. 5:34-6.1, the administration declared an emergency and hired a remediation company to provide technical services; and

**WHEREAS**, this compelled the Business Office to set aside the statutory purchasing protocols as permitted by law;

**NOW THEREFORE BE IT RESOLVED**, that the administration's declaration of an emergency and ratifies the contract with the remediation company; and

**BE IT FURTHER RESOLVED**, that the District agrees to pay for all expenses related to the remediation and to advise the County Board of Education offices the same.

- **K.2** Motion to approve the **purchase order** list dated August 2018 in the amount of \$1,930,504.37.
- **K.3** Motion to approve the **check journal** as of August 2018 in the amount of \$4,298,588.46.

• •	•	
Fund	Amount	
General (10/11)	\$	4,191,394.62
Capital Outlay (12)	\$	35,864.18
Special Revenue Funds (20)	\$	71,329.66
Total	\$	4.298,588,46

- **K.4** Motion to approve the **vendors' bills list** for release on September 11, 2018, in the amount of \$220,154.53
- **K.5** Motion to approve the funds **transfers** in the 2018-2019 Fiscal Year, dated August 2018 in the amount of \$35,301.15
- **K.6** Motion that the Board of Education approve the **certification** by the Board Secretary, pursuant to N.J.S.A. 18A:17-9, that as of August 31, 2018, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).
- **K.7** Motion to certify, in accordance with N.J.A.C. 6A:23-2.11(c), that as of August 31, 2018, after review of the Board Secretary's and Treasurer's **Monthly Financial Reports** and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been overexpended in violation of N.J.A.C. 6A:23-2.11(b), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- **K.8** Motion to approve the disposal of **obsolete equipment,** as shown below, in accordance with Policy #7300, Disposition of Property, as detailed below:

School/Department	Bar Code/Serial No.	<b>Equipment Description</b>
High School	3403	FD Digital Multi-Tracker
High School	3408	Tascam Digital Porta Studio 564
High School	3411	Yamaha Audio Workstation
Cozy Lake School	0676	Cart

**K.9** Motion to approve **volunteer** band equipment truck drivers to acquire, drive and return rental truck from Jefferson Township High School to all marching band competitions and away football games for the 2018-2019 school year.

James Grant, Jr. Owen Merolle Christopher Natale Jon Whitman, Jr.

- **K.10** Motion to approve the Memorandum of Understanding for the School Meal Program with the Morris County School of Technology for students attending the part time afternoon vocational shops program for the 2018-2019 school year.
- **K.11** Motion to accept the following **grant** from the Special Olympics New Jersey to the Jefferson Township High School, in accordance with Policy # 7230, Gifts, Grants and Donations.

Item/Purpose	Amount	
Play Unified grant from Special Olympics New Jersey for Unified Champions		
Schools program	\$	3,500.00

**K.12** Motion to approve the request for disposal of eligible financial records per State of New Jersey School District Records Retention Schedule, as described below:

Retention Period	Iı	nclusive Dates	Dispose After
	FROM	TO	
7 years	July 1, 2006	June 30, 2007	June 30, 2014
7 years	July 1, 2007	June 30, 2008	June 30, 2015
7 years	July 1, 2008	June 30, 2009	June 30, 2016
7 years	July 1, 2009	June 30, 2010	June 30, 2017
7 years	July 1, 2010	June 30, 2011	June 30, 2018

- **K.13** Motion to authorize the Board President and Business Administrator to execute and administer and take all steps necessary to enter into a four-year Master Lease of copiers with Option to Purchase ("Lease/Purchase Agreement") with Municipal Capital Corporation, with offices located at 4600 Broadway, Allentown, Pennsylvania, which will allow for the installation and use of twenty-six (26) copiers at an annual cost not to exceed \$59,940.00, and for the Board to use the form resolution provided by the vendor. (*See attached*)
- **K.14** Motion to **reject and rescind the low bidder** for weight room equipment in the amount of \$16,910.03 submitted by Fitness Lifestyles, Inc., as not being responsive to the bid requirements (*specifications not met*).
- **K.15** Motion to award **bid #2019-002**, for **Weight Room Equipment** to Promaxima Manufacturing, LLC, in the amount of \$17,978.05. (*Bid breakdown sheet attached*).
- **K.16** Motion to approve agreement with Prime Healthcare Services Saint Clare's, LLC to provide certain healthcare services to the district at discounted rates for 2018-2019.
- **K.17** Motion to accept and approve the following resolution in accordance with Travel and Work Related Expenses N.J.A.C. 6A:23B:

**WHEREAS**, The employees listed in Attachment A, are attending the named professional development seminar at such identified venues, and

**WHEREAS**, The attendance at stated function was previously approved by the Superintendent, or designee, as work related and within the scope of the work responsibilities of the attendee; and

**WHEREAS**, The attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent, and

**WHEREAS**, The travel and related expenses particular to attendance at this function are in accordance with the state travel guidelines established by the Department of Treasury in NJOMB circular letter; be it

**RESOLVED**, That the Board finds the travel and related expense and the expenses particular to attendance at this previously approved function is necessary/unavoidable, be it further

**RESOLVED**, That the expense is justified and therefore reimbursable (*Appendix A*).

L.	PERSONNEL COMMITTEE						
	Motion by	, seconded by	, to accept the recommendation of the				
	Superintendent to	approve and adopt motions L.1	and L.2. as described below:				

L.1 Motion to take action on personnel matters, as listed below; and appoint and submit to the Executive County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below: (All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts).

PERSONNEL A. ADMINISTRATIVE								
Name	Nature of Action	Position/Control Number	Deg/Step	Salary	Loc.	Date Effective	Date Termin.	Discussion
Joseph Kraemer 11-000-230-100-000	Appoint	Interim Director of Curriculum 15-90-92/abm	•	\$62.50/hr.	District	9/1/18	9/30/18	Not to exceed \$500/day
PLACEHOLDER 11-000-230-100-000	Appoint	Assistant Superintendent 08-90-92/bws			District		6/30/19	

Nature of	Position/Control				Date	Date	
Action	Number	Deg/Step	Salary**	Loc.	Effective	Termin.	Discussion
	School Guidance						
	Counselor (LTS)						Less than 60 days
Appoint	10-80-80/acj		\$200/diem	JTHS	9/4/18	11/22/18	Replacing #2352
							New position
	Job Coach						As needed; not to exceed
Appoint	10-80-80/ccp		\$42.45/hr.	JTHS	9/1/18	6/30/19	19.5 hrs. per week
	Physical						
	Education/Health						
	Teacher (LTS)			Milton/Cozy			Replacing #0376
Appoint	10-50-50/anz		\$263.92/diem	Lake	9/6/18	12/7/18	More than 60 days
	Physical						Replacing M. Hall
	Education/Health						Start date may be sooner
	Teacher	BA					upon release from current
Appoint	10-80-80/atk	Step 5	\$53,984	JTHS	11/12/18	6/30/19	district
							New position
	Job Coach						As needed; not to exceed
Appoint	10-80-80/cco		\$42.45/hr.	JTHS	9/1/18	6/30/19	19.5 hrs. per week
	Special Education						Replacing #1744
	Teacher (LTS)						Continuous assignment for
Appoint	10-70-70/aty		\$263.92/diem	JTMS	9/1/18	9/29/18	60 days total
	Special Education						
	Teacher (LTS)						Replacing #1284
Appoint	10-70-70/ajk		\$263.92/diem	JTMS	10/15/18	2/1/19	Over 60 days
	Physical						
	Education/Health						
	Teacher	MA					
Appoint	10-80-80/atr	Step 1	\$54,814	JTHS	9/1/18	6/30/19	Replacing B. Silipena
•		•					New position
	Job Coach						As needed; not to exceed
Appoint	10-80-80/ccq		\$42.45/hr.	JTHS	9/1/18	6/30/19	19.5 hrs. per week
•	French Teacher (.80)						•
Assignment Change	10-70-70/ccl			JTMS	9/1/18	6/30/19	
	Appoint  Appoint	Action   Number	Action   Number   School Guidance   Counselor (LTS)	Number   School Guidance   Counselor (LTS)   10-80-80/acj   \$200/diem	Action   Number   Deg/Step   Salary**   Loc.	Action   Number   Deg/Step   Salary**   Loc.   Effective	Action   Number   Deg/Step   Salary**   Loc.   Effective   Termin.

T. 1 C.	1	FGL # 1 (20)		1		1	ı	1
Kelsey Crowe		ESL Teacher (.20)	I		TTD 40	0/1/10	6/20/10	
11-240-100-101-007	Assignment Change	10-70-70/ccm	<b></b>		JTMS	9/1/18	6/30/19	
Joseph Olean*	Account Code	English Teacher	I				- 120 110	
11-140-100-101-008	Change	10-80-80/aqx	<b></b>		JTHS	9/1/18	6/30/19	
		Physical	I					
		Education/Health	I					
		Teacher	I					
Melissa Hall	Resignation	10-80-80/atk	<u> </u>		JTHS	8/31/18	9/1/18	
		ELA Teacher	I					End date may be sooner
Samantha Shane	Resignation	10-70-70/bnj			JTMS	10/21/18	10/22/18	upon hiring replacement
		Physical	I					
		Education/Health	I					
		Teacher	I					
Brian Silipena	Resignation	10-80-80/atr			JTHS	8/31/18	9/1/18	
		Physical Education	I					
Jeremy Thide*		Teacher/LTS	I		Milton/Cozy			
11-120-100-101-290	Rescind	10-50-50/anz	<u> </u>	\$263.92/diem	Lake	9/6/18	12/8/18	Replacing #0376
Kathleen Thome		Guidance Counselor	I					
11-000-218-104-000	Rescind	10-80-80/acj	I	\$200/diem	JTHS	9/1/18	11/22/18	
		BSIP Teacher						
Paula Langner	Leave of Absence	10-10-10/ajp	I		Stanlick	9/22/18	9/27/18	Unpaid; Doctoral residency
								Utilizing 36 personal illness
#0511	Medical Leave	10-30-30/agq	I		Briggs	11/19/18	1/19/19	days
								Utilizing 4 family illness
#0511	Family Leave	10-30-30/agq	I		Briggs	1/22/18	6/1/19	days and 82 unpaid days
								Utilizing 31 personal illness
#0941	Medical Leave	10-60-60/aax	I		White Rock	9/26/18	11/8/18	days

<sup>\*</sup>Requires Mentoring
\*\*17/18 salary guide until such time as negotiations have been completed

C. NON-INSTRUCTI	Nature of	Position/Control			1	Date	Date	
Name	Action	Number	Step	Salary**	Loc.	Effective	Termin.	Discussion
Daniel Berek	riction	Special Education Aide	ьир	Sumiy	Loc.	Effective	101111111	Replacing K. Burghoffer
11-204-100-106-007	Appoint	09-70-7/bbq	1	\$21.04/hr.	JTHS	9/1/18	6/30/19	3.5 hrs./day; no benefits
								Pending fingerprint &
T		0 1171 2 411						criminal history review
Krystyna Capizzi		Special Education Aide	1	¢01.04/l	TTTTC	0/11/10	6/20/10	Replacing P. Young
11-212-100-106-008 Laura Castles	Appoint	09-80-80/brx Special Education Aide	1	\$21.04/hr.	JTHS	9/11/18	6/30/19	3.5 hrs./day; no benefits
11-213-100-106-006	Annoint	09-60-60/bcr	1	\$21.04/hr.	White Rock	9/1/18	6/30/19	3.5 hrs./day/no benefits
Shannan Hastrup	Appoint	Special Education Aide	1	\$21.04/III.	Wille Rock	9/1/18	0/30/19	Replacing K. Ferrara
11-000-217-106-006	Appoint	09-60-60/bbn	1	\$21.04/hr.	White Rock	9/1/18	6/30/19	3.5 hrs./day, no benefits
11-000-217-100-000	Appoint	07-00-00/0011	1	Ψ21.04/111.	Willte Rock	<i>)/1/1</i> 0	0/30/17	Replacing S. Brusburg
Jillian Pilny		Special Education Aide						7 hrs./day, 4 days/week; no
11-000-217-106-004	Appoint	09-40-40/bno	1	\$21.04/hr.	Milton	9/1/18	6/30/19	benefits
Heather Sinisgalli	rr ·	Special Education Aide						Replacing J. Trautmann
11-213-100-106-006	Appoint	09-60-60/byg	1	\$21.04/hr.	White Rock	9/1/18	6/30/19	3.5 hrs./day; no benefits
Danielle Vargas	**	Special Education Aide						Replacing P. Kulick
11-000-217-106-001	Appoint	09-10-10/bcy	1	\$21.04/hr.	Stanlick	9/1/18	6/30/19	3.5 hrs./day; no benefits
								Not to exceed 7.5 hrs. for
Laura Ryan		Special Education Aide						Freshman Orientation and
11-000-217-106-007	Additional Hours	09-70-70/bov			JTMS	8/17/18	8/18/18	Chorus Picnic
	Assignment							
Kimberly Burghoffer	Change/Account	Special Education Aide						
11-213-100-106-007	Code Change	09-70-70/bik			JTMS	9/1/18	6/30/19	Replacing C. Jauch
Alexandria Gibson		Special Education Aide	_					Job coach training
11-209-100-106-008	Additional Hours	09-80-80/bhq	3	\$21.65/hr.	JTMS	9/5/18	9/7/18	Not to exceed 8 hours
	Assignment	0 1171 2 411						
Cathy Jauch 11-000-217-106-007	Change/Account Code Change	Special Education Aide 09-70-70/bck			JTMS	0/1/19	6/30/19	Replacing T. Strasser
11-000-21/-100-00/	Code Change	Special Education Aide			JIMS	9/1/18	0/30/19	Replacing 1. Strasser
Kimberly Ferrara	Resignation	09-60-60/bbn			White Rock	8/14/18	8/15/18	
Killiberry Perrara	Resignation	Special Education Aide			Wille Rock	0/14/10	0/13/10	Retiring after 15 years of
Pamela Kulick	Retirement	09-10-10/bcy			Stanlick	8/17/18	8/18/18	service
Tameia Runek	Retirement	Special Education Aide			Stamek	0/17/10	0/10/10	To accept another position
Tricia Strasser	Resignation	09-70-70/bck			JTMS	8/30/18	8/31/18	in district
		Special Education Aide				0.00.00	3,62,20	To accept another positon in
Patricia Young	Resignation	09-80-80/brx			JTHS	8/30/18	8/31/18	district
	3	Custodian						
Denis Zaimaj	Resignation	12-80-82/akq			JTHS	8/27/18	8/28/18	
,	Adjusted Medical	1						Utilizing 40 personal illness
#2139	Leave	09-40-40/bou			Milton	9/1/18	12/21/18	days and 25 unpaid days
								Utilizing 15 personal illness
#2335	Medical Leave	10-90-90/bfk			Transportation	9/20/18	10/11/18	days

<sup>\*\*17/18</sup> salary guide until such time as negotiations have been completed

D. SUBSTITUTES/OTE	Nature of	1				Date	Date	
Name	Action	Position	Level	Salary	Loc.	Effective	Termin.	Discussion
Justin Mackowiak	Appoint	Substitute Teacher		\$90/diem	District	9/1/18	6/30/19	
Audrey Pendergast	Appoint	Substitute Teacher		\$90/diem	District	9/1/18	6/30/19	
Courtney Wilson	Appoint	Substitute Teacher		\$90/diem	District	9/1/18	6/30/19	
Linda Albertson	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Shannan Barkley Biddelman	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Frances Capraun	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Mary Anne Cuervo	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Susan Headley	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Linda Lipton	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Justin Mackowiak	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Audrey Pendergast	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Jillian Pilny	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Tami Shellhamer	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Roxanne Warner	Appoint	Substitute Aide		\$15/hr.	District	9/1/18	6/30/19	
Mary Anne Cuervo	Appoint	Substitute Secretary		\$15/hr.	District	9/1/18	6/30/19	
Kimberly Reed	Appoint	Substitute Secretary		\$15/hr.	District	9/1/18	6/30/19	
Tami Shellhamer	Appoint	Substitute Secretary		\$14/hr.	District	9/1/18	6/30/19	
Blaze Wilder	Appoint	Substitute Custodian		\$18/hr.	District	9/6/18	6/30/19	

C. 2018-19 SCHOOL YEAR COACHING STAFF									
FALL									
	Nature of					Date	Date		
Name	Action	Position	Step	Salary	Loc.	Effective	Termin.	Discussion	
Darren Bruseo	Appoint	Assistant Football	3	\$6104.34	JTHS	9/1/18	6/30/19	6 years of service	
Marc Gaydos	Appoint	Assistant Volleyball Girls	3	\$4976.57	JTHS	9/1/18	6/301/9	5 years of service	
Kimberly Kolodny	Appoint	Assistant Soccer Girls	1	\$3755.05	JTHS	9/1/18	6/30/19		
Sean Quinn	Appoint	Head Soccer Girls	1	\$5627.89	JTHS	9/1/18	6/30/19		
Gino Rose	Appoint	Head Volleyball Girls	3	\$7424.28	JTHS	9/1/18	6/30/19	10 years of service	
Melissa Hall	Rescind	Head Soccer Girls	3	\$7374.28	JTHS	9/1/18	6/30/19		
Brian Silipena	Rescind	Assistant Football	3	\$6304.34	JTHS	9/1/18	6/30/19		
Sara Voorhees	Resignation	Head Volleyball Girls	2	\$5627.89	JTHS	9/1/18	6/30/19		

<sup>\*</sup> Represents out of district coach

F. STOKES TRIP 11-401-100-101-000							
	Nature of				Date	Date	
Name	Action	Position	Salary/Night	Loc.	Effective	Termin.	Maximum Hours
Kimberly Bassolino	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Siobhan Carroll	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Christine Couser	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Jennifer Foley	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Robert Hayzler	Appoint	Stokes Chaperone - Administrator	\$350.00	JTMS	10/22/18	10/23/18	1 night
Meghan Madison	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Jaclyn Sabella	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Julie Sullivan	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Patricia Szuszkowski	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Kelly Tarsitano	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Kenneth Westberg	Appoint	Stokes Chaperone	\$125.00	JTMS	10/22/18	10/23/18	1 night
Dustin Cardoza	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night
Siobhan Carroll	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night
Kathleen D'Ambrosio	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night
Pamela Graham	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night
Alyssa Guagenti	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night
Robert Hayzler	Appoint	Stokes Chaperone – Administrator	\$350.00	JTMS	11/1/18	11/2/18	1 night
Teresa Koontz	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night
Christina LaMonica	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night
Colleen Meade	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night
Joanna Reiss	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night
Serina Signorello	Appoint	Stokes Chaperone	\$125.00	JTMS	11/1/18	11/2/18	1 night

G. EXTRA DUTY PA	Y							
	Nature of					Date	Date	
Name	Action	Position	Level	Salary**	Loc.	Effective	Termin.	Discussion
		Environmental Academy						\$200 per day and \$125 for
Jaycee Cahill	Appoint	Trip Nurse			JTHS	9/19/18	9/22/18	every night after 6:00PM
Jennifer Foley	Appoint	American Red Cross	1	\$520.00	JTMS	9/1/18	6/30/19	
Christina Hardin	Appoint	Math Counts	1	\$520.00	JTMS	9/1/18	6/30/19	
		Yearbook Co-Advisor						
James MacDermid	Appoint	(1 of 2)	3	\$1084.50	JTMS	9/1/18	6/30/19	
		Saturday Detention						
Vickki Nadler	Appoint	Administrator		\$75/hr.	JTHS	9/1/18	6/30/19	Total of 18 sessions,
		Saturday Detention						one administrator per session
Daniel Papa	Appoint	Administrator		\$75/hr.	JTHS	9/1/18	6/30/19	

Michelle Papa	Appoint	Saturday Detention Administrator		\$75/hr.	JTHS	9/1/18	6/30/19	
Jaclyn Sabella	Appoint	Yearbook Co-Advisor (2 of 2)	3	\$1084.50	JTMS	9/1/18	6/30/19	

<sup>\*\*17/18</sup> salary guide until such time as negotiations have been completed

H. STUDENT INTER	H. STUDENT INTERN/TEACHER							
Name	School	Program	Subject	Location	Date Effective	Date Termin.	Discussion	
Mairead Mullen	William Paterson University	Student Teacher	Elementary	Stanlick	9/10/18	12/13/18		

#### **L.2** Motion to approve the Summer 2018 Course Reimbursements for **Supervisors** as indicated below:

Name	College	Class	Approval	Credits	Amount
Daniel Papa	Drew University	How Soccer Explains the World	SU3	3	\$944.33
Derek Sica	Fairleigh Dickinson University	Comparative Phonology Language Teacher	SU1	3	\$944.33
Derek Sica	Fairleigh Dickinson University	Supervisor Instruction – Personnel and Evaluation	SU4	3	\$944.33

M.	EDUCATION,	SPECIAL EDUCATION A	AND TECHNOLOGY COMMITTEE
	Motion by	, seconded by	, to accept the recommendation of the
	Superintendent t	to approve and adopt motion	s M.1 through M.7, as described below:

M.1 Motion to approve student placement for the 2018-2019 school year, as indicated below plus related services as needed:

Student	School	Tuition	Effective
1705603827	Roxbury High School	\$43,789.98	9/6/18
	Mountain Lakes (Lake Drive Support		
5522192515	Program)	\$1,280.00	9/6/18
1207882151	Hunterdon Preparatory School	\$47,124.00	9/6/18
	Mountain Lakes (Lake Drive Support		
7785757611	Program)	\$6,080.00	9/6/18

- M.2 Motion to approve the following Completed Curricula, aligned to 2017 NJSLS:
  - a. 21st Century Researchers Grade 6
  - b. AP Chemistry
  - c. AP Government & Politics
  - d. AP Literature & Composition Grade 12
  - e. Environmental Academy: Honors U.S. History 2
  - f. Media Studies Honors
  - g. Principles of Dramatic Study
  - h. Speak Up & Write All About It! Grade 7 & 8
- **M.3** Motion to approve **Revised Curricula**, aligned to the 2017 NJSLS:
  - a. Earth & Space Science
  - b. STEM 6 Exploratory
  - c. STEM 7 & 8
- **M.4** Motion to accept the Annual District Summary Progress Report Wellness Policy 8505 for SY18.
- **M.5** Motion to approve the following **Day Field Trips**:

	<u> </u>
School/Group/Activity	Location
JTHS, AP English Classes, Dodge Poetry Festival	NJPAC, Newark, NJ

**M.6** Motion to approve the following **Overnight Field Trips:** 

School/Group/Activity	Location
JTMS, 7 Gold Team, NJ School of Conservation Field Trip	Stokes State Forest, Branchville, NJ
JTHS, Baseball Team, Spring Training Trip	Fort Pierce, FL

**M.7** Motion to affirm Superintendent's recommendation on Harassment, Intimidation and Bullying findings reported for July 10, 2018 through August 13, 2018.

**BE IT RESOLVED**, that the Jefferson Township Board of Education approves the remedial and disciplinary action taken by the building principals.

N.	<b>POLICY</b>	<b>COMMIT</b>	TEE
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Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to accept the recommendation of the Superintendent to approve motions N.1 and N.2, as described below:

**N.1** Motion to approve the **First Reading** of the following (*copy available for review*)

File Code	Title	Action
5200R	Attendance	Revision
5353 P&R	Suicide Prevention	Revision
9191 P&R	Booster Club	Revision

N.2 Motion to approve the **Second Reading** of the following (copy available for review)

File Code	Title	Action
1613P	Disclosure and Review of Applicant's Employment History (M)	New Policy
1613R	Disclosure and Review of Applicant's Employment History (M)	New Regulation
5561P	Use of Physical Restraint and Seclusion Techniques for Students with Disabilities (M)	Revision
5561R	Use of Physical Restraint and Seclusion Techniques for Students with Disabilities (M)	Revision

#### O. <u>COMMUNICATIONS</u>

#### P. OLD BUSINESS

#### Q. <u>NEW BUSINESS</u>

#### **R. PUBLIC COMMENTS**

• Please refer to Section G "Public participation shall be governed by the following rules (Per District Policy #0167)"

## S. <u>BOARD MEMBER COMMENTS</u>

## T. ADJOURN

# Appendix A

Name	Event Date	Location	Seminar/Function	Registr Fee		Trans- portation	# of Miles	Mileage Rate	Lodging per day (not to exceed)	# Nights	ре (1	eal Cost er day not to xceed)	# Meal Days	Total Expenses (not including parking/ tolls/miscellaneous fees)
		New												
		Brunswick,												
Giacchi, Rita	10/10 & 10/16	NJ	Public School Purchasing	\$ 45	53.00	Own	212	\$0.31/mi	-	-		-	-	\$ 518.72
		Bethlehem,												
Howe, Jeanne	10/4-10/5	PA	MCASA Fall Workshop	\$ 2	200.00	Own	140	\$0.31/mi	*	1	\$	59.00	1.5	\$ 331.90
		New York,												
Olsen, Karen	10/25-10/27	NY	Phonics Institute Grades K-1	\$ 3	325.00	Own	282	\$0.31/mi	0	0		0	0	\$ 412.42

<sup>\*</sup>Hotel costs included in registration fee.

All Meals are prorated 75% on travel days

#### BID TABULATION SHEET

#### JEFFERSON TOWNSHIP BOARD OF EDUCATION

Bid Title: Weight Room Equipment Bid

Bid No: 2019-002

Bid Date: July 19, 2018

Re-Awarded on Agenda dated 9/10/18

Re-Awarded on Agenda dated 7/10/								STOCK/	CONTRACT	IRAN	BID FORM	DATE BID
		BID BOND	AFFIRM.				NON-	OWNER	VENDOR	DISC.	&	WAS
VENDOR & ADDRESS	PRESENT	GUAR.	ACTION	BRC	PCD	ADDEDUM	COLLUSION	DECLAR	? ASK	FORM	TOTAL PRICE	E-MAILED
Fitness Lifestyles Inc.	No	$\sqrt{}$	<b>V V</b>	√	<b>V</b>	n/a	√	$\checkmark$	<b>√</b>	√	\$ 16,910.03	7/9/2018
614 Cookman Avenue											did not meet	
Asbury Park, NJ 07712											specifications	
Attn: Ric Flagg												
732-539-9313												
rflagg@fitnesslifestyles.com												
Promaxima Manufacturing LLC	No	√	√	√	<b>√</b>	n/a	√	√	√	√	\$ 17,978.75	7/5/2018
5310 Ashbrook												
Houston, TX 77081												
Attn: Ranny Muth												
800-231-6652												
promaxima.com												
Rogue Fitness	No	No	√	No	√	n/a	√	√	√	√	\$ 19,511.90	7/2/2018
545 E. 5th Avenue			No Cert								Disqualified	
Colubus, OH 43201												
Attn: Paul Woods												
614-358-6190												
team@roguefitness.com												

#### **LESSEE RESOLUTION**

RE: Lease With Option to Purchase Agreement dated as of , between Municipal Capital Finance (Lessor) and (Lessee).

At a duly called meeting of the Governing Body of the Lessee (as defined in the Agreement) held on September 10, 2018 the following resolution was introduced and adopted: BE IT RESOLVED by the Governing Body of Lessee as follows: Determination of Need. The Governing Body of Lessee has determined that a true and very real need exists for the acquisition of the Equipment described on Exhibit A of the Lease with Option to Purchase Agreement dated as of , between (Lessee) and Municipal Capital Finance (Lessor). Approval and Authorization. The Governing Body of Lessee has determined that the Agreement, substantially in the form presented to this meeting, are in the best interests of the Lessee for the acquisition of such Equipment, and the Governing Body hereby approves the entering into of the Agreement by the Lessee and hereby designates and authorizes the following person(s) to execute and deliver the Agreement on Lessee's behalf with such changes thereto as such person(s) deem(s) appropriate. Such approval and authorization extends to any related documents, including any Escrow Agreement, necessary to the consummation of the transaction contemplated by the Agreement. Authorized Individual(s): Dora E Zeno, Business Administrator (Printed or Typed Name and Title of individual(s) authorized to execute the Agreement) 3. Adoption of Resolution. The signatures below from the designated individuals from the Governing Body of the Lessee evidence the adoption by the Governing Body of this Resolution. By: (Signature of Secretary, Board Chairman or other member of the Governing Body) **Typed Name**: Dora E Zeno Title: Business Administrator (Typed name of individual who signed directly above) (Title of individual who signed directly above) Attested By: (Signature of one additional person who can witness the passage of this Resolution)

(Typed name of individual who signed directly above)

Title: Asst. Business Administrator

(Title of individual who signed directly

Typed Name: Rita Giacchi

above)